

SUNDAY WORSHIP AT ST. PAUL'S
THE 3RD SUNDAY AFTER PENTECOST
JUNE 14, 2026



Harvest in Provence, 1888, oil on canvas, Vincent van Gogh.

Welcome to St. Paul's!

Whether you come from far or near, we greet you in the name of Jesus Christ! We invite people of all denominations and none to join in our worship together.

Worshipping With Us: *Our worship follows the Book of Common Prayer in the pew racks (BCP) and authorized supplements, The People's responses are in **bold**. Links to the online Book of Common Prayer are in **blue**. Explanations of each section are marked with ¶. Hymns are listed on the hymnboard at the front of the church as well as in this bulletin.*

Restrooms are located downstairs; please ask for directions.

Please ensure devices are off or set to vibrate. Thank you.

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The 3rd Sunday after Pentecost

The Holy Eucharist

June 14, 2026

Prelude

Instrumental

Opening Hymn

Sweet Hour of Prayer

L-178

*1 Sweet hour of prayer, sweet hour of
prayer,
That calls me from a world of care,
And bids me at my Father's throne
Make all my wants and wishes known.
In seasons of distress and grief
My soul has often found relief.
And oft escaped the tempter's snare
By thy return, sweet hour of prayer.*

*2 Sweet hour of prayer, sweet hour of
prayer,
Thy wings shall my petition bear
To Him whose truth and faithfulness
Engage the waiting soul to bless;
And since He bids me seek His face,
Believe His word and trust His grace.
I'll cast on Him my ev'ry care,
And wait for thee, sweet hour of prayer.*

*3 Sweet hour of prayer, sweet hour of prayer,
May I thy consolation share,
Till from Mount Pisgah's lofty height
I view my home and take my flight:*

*This robe of flesh I'll drop, and rise
To seize the everlasting prize.
And shout, while passing through the air,
'Farewell, farewell, sweet hour of prayer!'*

The Acclamation (*standing*)

Presider: Blessed be God, Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and forever, Amen.**

Invocation of the Holy Spirit

The Celebrant

Song of Praise (*all sing*)

Glory to God

S-278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer.

6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Word of God

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**

¶. *All may be seated.*

The Collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The book of Exodus is the story of God rescuing the children of Israel from Egypt and forging a special relationship with them. Exodus is the second book of the Pentateuch (the five books of Moses), and it's where we find the stories of the Ten Plagues, the first Passover, the parting of the Red Sea, and the Ten Commandments. The book gets its name from the nation of Israel's mass emigration from Egypt. This book follows Israel out of Egypt into the desert, where the nation is specifically aligned with God (as opposed to the idols of Egypt and the surrounding nations). This is the book in which God first lays out his expectations for the people of Israel—we know these expectations as the 10 Commandments.

The First Reading

Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

The Word of the Lord. **Thanks be to God.**

The Response

Jubilate Deo

Psalms 100

Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.

Know this: The LORD himself is God; *

**he himself has made us, and we are his;
we are his people and the sheep of his
pasture.**

Enter his gates with thanksgiving;
go into his courts with praise; *

**give thanks to him and call upon his
Name.**

For the LORD is good;
his mercy is everlasting; *

**and his faithfulness endures from age
to age.**

The Psalms are songs from the Hebrew Scriptures that Jesus used and cover every mood of humanity's relationship with God and one another.

Anglicans pray the Psalms daily at Morning and Evening Prayer and at nearly all public services.

The Second Reading

Romans 5.1-8

St. Paul had not yet been to Rome, and wanted to encourage the church and remind them of the things they believe. So he wrote them a letter. And this letter is among the most articulate descriptions of the gospel, salvation, and Christ's work ever written. Paul explains the gospel: the good news of Jesus Christ, and he unpacks its implications for everyone. Paul also takes care to explain the Christian's proper response to the gospel: to serve and honor God (Ro 12:1-2). The rest of the letter describes what this looks like in real life: serving in church, persevering under affliction, interacting with human governments, and loving one another.

The promise that he would inherit the world did not come. Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually

dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Hymn at the Gospel

I have Decided

L-136

*1 I have decided to follow Jesus,
I have decided to follow Jesus,
I have decided to follow Jesus,
No turning back, no turning back!*

*2 Though no one join me, still I will follow,
Though no one join me, still I will follow,
Though no one join me, still I will follow,
No turning back, no turning back!*

The book of Matthew is the first Gospel (an account of Jesus' life and ministry) in the New Testament. In Matthew, Jesus teaches people what it means to be part of his kingdom, the "kingdom of heaven." He is betrayed and crucified. He rises again and commissions His disciples to spread the good news.

The apostle Matthew (who is traditionally credited with writing this book) seems to have written this Gospel to a Christian audience who was either Jewish or highly familiar with the Jewish religion. Matthew presents Jesus as the Messiah (Mt 1:1), the promised descendant of King David who would bring God's kingdom to earth and establish a time of peace and justice. Matthew quotes the Old Testament extensively, and places special emphasis on Jesus' fulfillment of prophecies—which would have been important to a Jewish audience. Matthew tells us the story of Jesus with an emphasis on His role as Messiah, or Christ.

The Holy Gospel

Matthew 9.35-10.15

¶*Please stand as able.*

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¶*Response after the Gospel* **Praise to you, Lord Christ.**

*3 The world behind me, the cross before me,
The world behind me, the cross before me,
The world behind me, the cross before me,
No turning back, no turning back!*

Sermon

The Rev. Robert Solon

What the Church Believes (The Nicene Creed)

BCP. p. 358

Prayers of the People

As announced

Intercessor: We also pray today for those who have requested our prayers:

We pray for **Sue** Ferguson, **Sharon** Duggan, **Heather** Durdil, **Jeanne** Burgess, **Zach** Mitchell, **Michele** Johnston, **Smith** Solon, **Keith** Cultice, **Cecelia** Rye, **Gloria** Horne, **Jacquelyn** Inman, **Maureen** Kisabet, **Gary** Hartzel, **Dave** Frederick, **Bob** Hilt, **Darcy** Good, and any others whom we now name, aloud or in our hearts....

We pray for all who have died, in war and gun violence, and any others we remember now, aloud or in the silence of our hearts....

We pray for a just ending to war and unrest throughout the world, and especially, with Iran, in Ukraine, Sudan, and in our own nation as well.

We pray for **the members and guests of this parish and the Food Pantry, for our Vestry, for Bob our rector, and for our sister churches of Mother of Sorrows Put-in-Bay, St. Michael's and Zion Methodist Kelleys Island; Our Lady Star of the Sea and St. Mary's/Calvary Pelee Island; and St Paul's Duluth and St. Paul's Elkins Park.**

In the Diocese of Ohio, we pray for: **Anne our Bishop, and for St. Timothy's Church, Macedonia; Grace Church, Mansfield; St. Timothy's Church, Massillon, and their surrounding communities.**

In our wider church, we pray for **Sean, our Presiding Bishop, and in the Anglican Communion, we pray for: Sarah, the Archbishop of Canterbury, and for the people and clergy of: Church of the Province of South East Asia, the Diocese of Ahoada (Nigeria), the Diocese of Aipo Rongo (Papua New Guinea), the Diocese of Ajayi Crowther (Nigeria), the Diocese of Akobo (South Sudan), the Diocese of Akoko (Nigeria); and the Diocese of Akoko Edo (Nigeria).**

We give thanks for all your blessings that you have given us, and especially those we name, aloud or in our hearts....

And we pray for ourselves and for our own needs, naming them to God in the silence of our hearts or aloud....

For whom else and what else shall we pray today?

¶*The Presider will add a concluding prayer.*

Confession of Sin and Absolution

[BCP p. 360](#)

The Greeting:

Presider: The peace of the Lord be always with you. **And also with you.**

¶ *All may greet those close to them with a sign of peace. Short announcements may follow.*

The Holy Communion

In the Great Thanksgiving, we do what Jesus himself asked us to do: we thank God and recall all that God is doing for us in the life, death, and resurrection of Christ. In this prayer, often called the Eucharistic Prayer, we recall God's acts of salvation history. The priest prays the Words of Institution over the bread and wine that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine, and we who will receive them.

At the Offering

Instrumental

It takes nearly \$130,000 a year, or \$355 a day, to offer the Church and Food Pantry ministries 365 days a year. Please support the ministry of St. Paul's with your tithes and offerings. To give online, Scan this QR code:



At the Presentation *Praise God, from whom all blessings flow*

H-380, vs 3

*Praise God from whom all blessings flow; praise him, all creatures here below
Praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.*

The Great Thanksgiving:

Prayer A

BCP p. 361

The Song of the Angels

Holy Holy Holy


S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.


Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Lord's Prayer (*traditional*)

At the Breaking of the Bread *Christ Our Passover*

S-154


This setting is not used in Lent.




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Christ our Pass - o - ver is sac - ri - ficed for us;



there - fore let us keep the feast.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Distribution of Communion

All who are baptized and permitted to receive Communion in their own traditions are welcome at the Lord's Supper. We offer both wheat and gluten-free bread, and both wine and grape juice. Come up to the Altar Rail and stand or kneel. Receive the Bread or gluten-free Host in your hand - ask the Presider if you require gluten-free. Then either consume the Bread and drink from the Chalice, or dip the Host into the Chalice when it comes to you, again asking the minister if you desire the Juice. If you wish to receive a blessing instead of Communion, please simply cross your hands over your chest.

For those who cannot receive the Sacrament today, you may wish to pray this prayer while Communion is being distributed:

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day.
Amen.

Communion Hymn

Let Us Break Bread Together

L-152

Refrain:

*When I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.*

*1 Let us break bread together on our knees;
let us break bread together on our knees; [Refrain]*

*2 Let us drink wine together on our knees;
let us drink wine together on our knees; [Refrain]*

*3 Let us praise God together on our knees;
let us praise God together on our knees; [Refrain]*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn

In Christ There is No East or West

L-62

*1. In Christ there is no east or west,
In him no south or north,
But one great fellowship of love
Thru'out the whole wide Earth.*

*3. Join hands, then, children of the faith,
Whate'er your race may be!
Who serves my Father as a child
Is surely kin to me.*

*2. In him shall true hearts ev'rywhere
Their high communion find.
His service is the golden cord
Close binding humankind*

*4. In Christ now meet both east and west,
In him meet south and north;
All Christly souls are one in him,
Thru'out the whole wide Earth.*

Dismissal

Celebrant: Let us go forth in the Name of Christ.

All respond: **Thanks be to God!**



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News and Announcements:

8 AM Summer Worship has begun at deRivera Park.

Founders' Day Treats! Thank you to everyone who helped out prepping strawberries and selling our treats on Saturday!

The Bishop Will be Here for a Fun Visitation! Bishop Ann will participate in the Annual Jeep Invasion to bless the Jeeps as they go by in the Parade. Details to be announced.

St. Paul's is on YouTube! We are uploading all our Facebook live videos and are looking into how and if to livestream to both Facebook and Youtube at the same time. We will need at least 50 subscribers in order to livestream directly. Check us out here: <http://www.youtube.com/@StPaulsPut-in-Bay>

Flowers on the Altar: If you would like to make a dedication for live flowers for the Altar for any reason, please contact Ruth Scarpelli or Fr. Bob. The suggested donation is \$30, but any amount is fine.

If you're seeing this on paper, and want to be on our email list (which we never give out), please contact Fr. Bob.

Service Schedule

Altar Guild
Accompanist
Reader
Intercessor
Eucharistic Minister

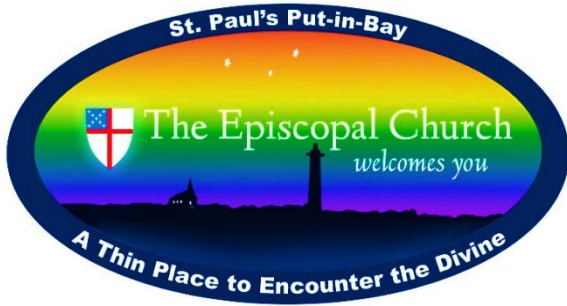
Sunday June 14

Ruth Scarpelli
Paula Hubner
Amy Huston
Mary Ann Meyers
Val Chornyak

Sunday June 21

Ruth Scarpelli
Paula Hubner
Candy Baker
Mary Ann Meyers
Bob White

Contact Val Chornyak or Fr Bob if interested in a service ministry



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The Rev. Robert (Bob) Solon, Rector
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[This Week \(June 14-20\):](#)

Sunday

8 AM: Summer Worship at DeRivera Park
9 AM: Christian Formation in the Parish Hall
10:30 AM: Holy Eucharist in the Church

Monday: 8 AM: AA in the Parish Hall

Wednesday, 12 noon: Prayers for the Nation and the World, with Holy Communion

Thursday, 7 PM: AA in the Parish Hall

Saturday 9 PM: AA in the Parish Hall

Summer Office Hours: By appt. – call Fr Bob to arrange a time.

2026-27 Officers and Vestry

Rector and Chair: The Rev. Robert (Bob) Solon
Senior Warden: Kira Hubner (2027); Junior Warden: Chip Duggan (2029)
Clerk: Sarah Toole (2028)
Val Chornyak (2028) Ruth Scarpelli (2029)
Treasurer: Bob White

Scheduled Meetings:

Tuesday June 16 6.15. PM; Tuesday July 21 6.15 PM
Tuesday August 18 6.15 PM; Tuesday September 15 6.15 PM

All meetings are in the Church Office and open for anyone to attend.