

SUNDAY WORSHIP AT ST. PAUL'S  
TRINITY SUNDAY  
MAY 31, 2026



*Trinity, watercolor on paper, ca. 2010, Mark Jennings*

# ***Welcome to St. Paul's!***

*Whether you come from far or near, we greet you in the name of Jesus Christ! We invite people of all denominations and none to join in our worship together.*

***Worshipping With Us:*** *Our worship follows the Book of Common Prayer in the pew racks (BCP) and authorized supplements, The People's responses are in **bold**. Links to the online Book of Common Prayer are in **blue**. Explanations of each section are marked with ¶. Hymns are listed on the hymnboard at the front of the church as well as in this bulletin.*

*Restrooms are located downstairs; please ask for directions.*

*Please ensure devices are off or set to vibrate. Thank you.*

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## ***Trinity Sunday***

### **The Holy Eucharist**

**May 31, 2026**

Prelude

Instrumental

Opening Hymn

*Holy God, We Praise Thy Name (vss 1-3)*

H-366

*1. Holy God, we praise thy name!  
Lord of all, we bow before thee!  
All on Earth thy sceptre claim,  
All in Heav'n above adore thee;  
Infinite thy vast domain,  
Everlasting is thy reign.*


*2. Hark! the loud celestial hymn  
Angel choirs above are raising!  
Cherubim and seraphim,  
In unceasing chorus praising,  
Fill the heav'ns with sweet accord;  
Holy, holy, holy, Lord!*

*3. Lo! the apostolic train  
Join thy sacred name to hallow!  
Prophets swell the loud refrain,  
And the white-robed martyrs follow,  
And from morn to set of sun,  
Through the Church the song goes on.*

The Acclamation (*standing*)

*Presider:* Blessed be God, Father, Son, and Holy Spirit

*People:* **And blessed be his kingdom, now and forever, Amen.**




1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



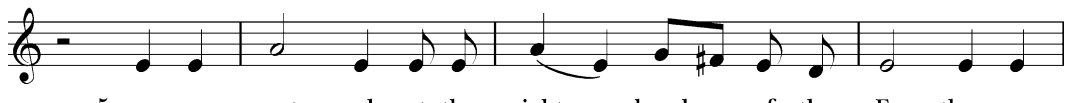
praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

## The Word of God

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*The Collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

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*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory,

O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

¶. *All may be seated.*

## The First Reading

*Genesis 1.1-2a*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

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*The first reading is from the Hebrew Scriptures, what Christians call the Old Testament. It's selected each week to reflect or preview the second reading or the Gospel.*

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

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Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light

to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the

breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord. **Thanks be to God.**

The Response

*Song of the Three Young Men*

verses 29-34

Glory to you, Lord God of our fathers; \*

**you are worthy of praise; glory to you.**

Glory to you for the radiance of your holy  
Name; \*

**we will praise you and highly exalt you  
for ever.**

Glory to you in the splendor of your temple; \*  
**on the throne of your majesty, glory to  
you.**

Glory to you, seated between the Cherubim; \*

**we will praise you and highly exalt you for ever.**

Glory to you, beholding the depths; \*

**in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit; \***

**we will praise you and highly exalt you for ever.**

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*The Psalms are songs from the Hebrew Scriptures that Jesus used and cover every mood of humanity's relationship with God and one another. Anglicans pray the Psalms daily at Morning and Evening Prayer and at nearly all public services.*

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Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord. **Thanks be to God.**

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*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

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Hymn at the Gospel *Holy God, We Praise Thy Name (vs 4)*

H-366

*4. Holy Father, holy Son,  
Holy Spirit, Three we name thee,  
Though in essence only one,  
Undivided God we claim thee;  
And adoring bend the knee,  
While we own the mystery.*

The Holy Gospel

*Matthew 28:16-20*

¶*Please stand as able.*

*Celebrant:* The Holy Gospel of Our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

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*This reading is always from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ.*

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The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

¶*Response after the Gospel*

**Praise to you, Lord Christ.**

*5. Thou art King of glory, Christ!  
Son of God, yet born of Mary;  
For us sinners sacrificed,  
And to death a tributary;  
First to break the bars of death,  
Thou hast opened Heav'n to faith.*

Sermon

The Rev. Robert Solon

What the Church Believes (The Nicene Creed)

BCP. p. 358

Prayers of the People

As announced

*Intercessor:* We also pray today for those who have requested our prayers:

We pray for **Sue** Ferguson, **Heather** Durdil, **Jeanne** Burgess, **Zach** Mitchell, **Michele** Johnston, **Smith** Solon, **Keith** Cultice, **Jane** Hemmer, **Cecelia** Rye, **Gloria** Horne, **Jacquelyn** Inman, **Maureen** Kisabet, **Gary** Hartzel, and any others whom we now name, aloud or in our hearts....

We pray for all who have died, in war and gun violence, and any others we remember now, aloud or in the silence of our hearts....

We pray for a just ending to war and unrest throughout the world, and especially in Ukraine, the Middle East, Sudan, and in our own nation as well.

We pray for the members and guests of this parish and the Food Pantry, for our Vestry, for Bob our rector, and for our sister churches of Mother of Sorrows Put-in-Bay, St. Michael's and Zion Methodist Kelleys Island; Our Lady Star of the Sea and St. Mary's/Calvary Pelee Island; and St Paul's Duluth and St. Paul's Elkins Park.

In the Diocese of Ohio, we pray for: Anne our Bishop, and for St. Peter's Church, Lakewood; Church of the Redeemer, Lorain; Church of the Good Shepherd, Lyndhurst, and their surrounding communities.

In our wider church, we pray for Sean, our Presiding Bishop, and in the Anglican Communion, we pray for: Sarah, the Archbishop of Canterbury, and for the people and clergy of: The Episcopal Church of Rwanda, the Diocese of Aba (Nigeria), the Diocese of Aba Ngwa North (Nigeria), the Diocese of Abakaliki (Nigeria), the Diocese of Aberdeen and Orkney (Scottish Episcopal Church), the Diocese of Abuja (Nigeria); and the Diocese of Abyei (South Sudan).

We give thanks for all your blessings that you have given us, and especially those we name, aloud or in our hearts....

And we pray for ourselves and for our own needs, naming them to God in the silence of our hearts or aloud....

For whom else and what else shall we pray today?

¶*The Presider will add a concluding prayer.*

Confession of Sin and Absolution

[BCP p. 360](#)

The Greeting:

*Presider.* The peace of the Lord be always with you. **And also with you.**

¶*All may greet those close to them with a sign of peace. Short announcements may follow.*

# The Holy Communion

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*In the Great Thanksgiving, we do what Jesus himself asked us to do: we thank God and recall all that God has done for us in the life, death, and resurrection of Christ. In this prayer, often called the Eucharistic Prayer, we recall God's acts of salvation history. The priest prays the Words of Institution over the bread and wine that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine, and we who will receive them.*

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At the Offering

*Instrumental*

*It takes nearly \$130,000 a year, or \$355 a day, to offer the Church and Food Pantry ministries 365 days a year. Please support the ministry of St. Paul's with your tithes and offerings. To give online, Scan this QR code:*



At the Presentation *Praise God, from whom all blessings flow*

H-380, vs 3

*Praise God from whom all blessings flow; praise him, all creatures here below  
Praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.*

The Great Thanksgiving:

Prayer A

BCP p. 361

The Song of the Angels

*Holy Holy Holy*

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Lord's Prayer (*traditional*)

At the Breaking of the Bread *Christ Our Passover*

S-154

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plain-song*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## Distribution of Communion

*All who are baptized and permitted to receive Communion in their own traditions are welcome at the Lord's Supper. We offer both wheat and gluten-free bread, and both wine and grape juice. Come up to the Altar Rail and stand or kneel. Receive the Bread or gluten-free Host in your hand - ask the Presider if you require gluten-free. Then either consume the Bread and drink from the Chalice, or dip the Host into the Chalice when it comes to you, again asking the minister if you desire the Juice. If you wish to receive a blessing instead of Communion, please simply cross your hands over your chest.*

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*For those who cannot receive the Sacrament today, you may wish to pray this prayer while Communion is being distributed:*

*Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day.*

*Amen.*

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Communion Hymn

*Let Us Break Bread Together*

H-325

*Refrain:*

*When I fall on my knees,  
with my face to the rising sun,  
O Lord, have mercy on me.*

*1 Let us break bread together on our knees;  
let us break bread together on our knees; [Refrain]*

*2 Let us drink wine together on our knees;  
let us drink wine together on our knees; [Refrain]*

*3 Let us praise God together on our knees;  
let us praise God together on our knees; [Refrain]*

Prayer after Communion

[BCP pg. 366](#)

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve**

you with gladness and singleness of heart; through Christ our Lord.  
**Amen.**

The Trinity Blessing (After each section, reply **Amen!**)

Closing Hymn      *Holy God, We Praise Thy Name (vss 6-7)*      H-366

*6. From thy high celestial home,  
Judge of all, again returning,  
We believe that thou shalt come  
On the dreadful doomsday morning,  
When thy voice shall shake the earth,  
And the startled dead come forth.*

*7. Spare thy people, Lord, we pray,  
By a thousand snares surrounded;  
Keep us without sin today;  
Never let us be confounded!  
Lo! I put my trust in thee;  
Never, Lord, abandon me.*

Dismissal

*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia!

*All respond:*    **Thanks be to God, Alleluia, Alleluia!**



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### **Service Schedule**

Altar Guild  
Accompanist  
Reader  
Intercessor  
Eucharistic Minister

### **Sunday May 31**

Ruth Scarpelli  
Paula Hubner  
Bob White  
Joey Chung  
Bob White

### **Sunday June 6**

Ruth Scarpelli  
Paula Hubner  
Bob White  
May Ann Meyers  
Bob White

*Contact Val Chornyak or Fr Bob if interested in a service ministry*

## **News and Announcements:**

**8 AM Summer Worship** has begun at deRivera Park.

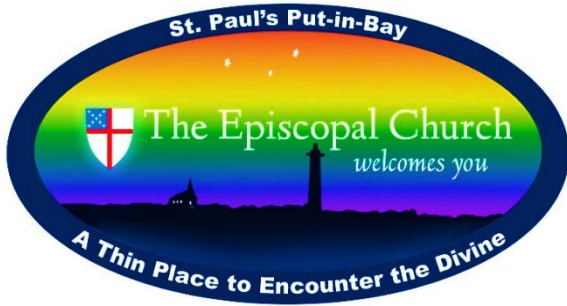
**Founders' Day Treats!** This year we will again be selling strawberry shortcakes and goodies on Saturday, June 13<sup>th</sup> during the Founders' Day festivities. Strawberry Prep and Cutting will be on Friday at 10 AM at the church kitchen, and we will need volunteers at the table at the Church on Saturday from 10 AM till 5 PM. Please contact Kira Hubner or Roberta Scarpelli for details and questions.

**The Bishop Will be Here for a Fun Visitation!** Bishop Ann will participate in the Annual Jeep Invasion to bless the Jeeps as they go by in the Parade. Details to be announced.

**St. Paul's is on YouTube!** We are uploading all our Facebook live videos and are looking into how and if to livestream to both Facebook and Youtube at the same time. We will need at least 50 subscribers in order to livestream directly. Check us out here: <http://www.youtube.com/@StPaulsPut-in-Bay>

**Flowers on the Altar:** If you would like to make a dedication for live flowers for the Altar for any reason, please contact Ruth Scarpelli or Fr. Bob. The suggested donation is \$30, but any amount is fine.

**If you're seeing this on paper,** and want to be on our email list (which we never give out), please contact Fr. Bob.



**ST. PAUL'S EPISCOPAL CHURCH**  
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[This Week \(May 31-June 5\):](#)

**Sunday**

8 AM: Summer Worship at DeRivera Park  
9 AM: Christian Formation in the Parish Hall  
10:30 AM: Holy Eucharist in the Church

**Monday:** 8 AM: AA in thr Parish Hall

**Wednesday,** 12 noon: Prayers for the Nation and the World, with Holy Communion

**Thursday,** 7 PM: AA in the Parish Hall

**Saturday** 9 PM: AA in the Parish Hall

*Summer Office Hours:* By appt. – call Fr Bob to arrange a time.

**2026-27 Officers and Vestry**

Rector and Chair: The Rev. Robert (Bob) Solon  
Senior Warden: Kira Hubner (2027); Junior Warden: Chip Duggan (2029)  
Clerk: Sarah Toole (2028)  
Val Chornyak (2028) Ruth Scarpelli (2029)  
Treasurer: Bob White

Scheduled Meetings:

Tuesday June 16 6.15. PM; Tuesday July 21 6.15 PM  
Tuesday August 18 6.15 PM; Tuesday September 15 6.15 PM

*All meetings are in the Church Office and open for anyone to attend.*