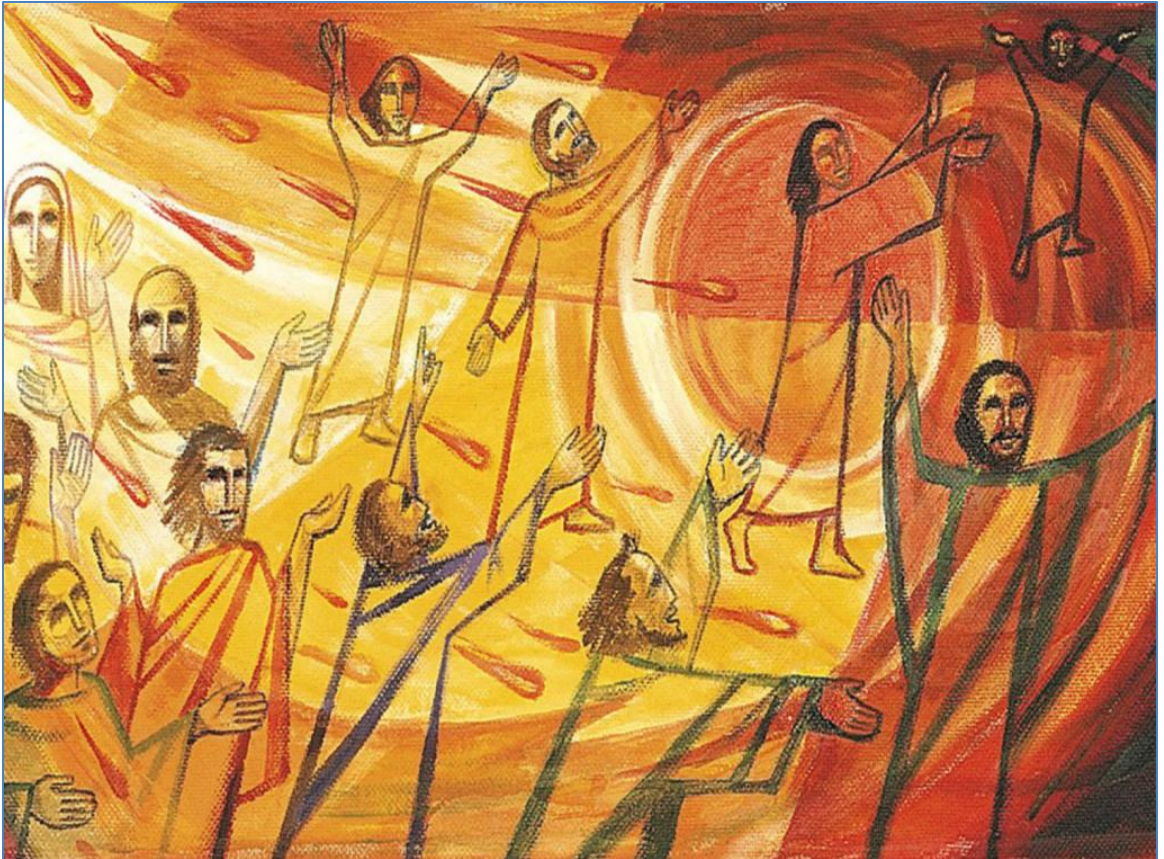


SUNDAY WORSHIP AT ST. PAUL'S  
THE DAY OF PENTECOST  
MAY 24, 2026



*The Holy Spirit Descends on the Apostles, contemporary, art, date and provenance unknown.*

# ***Welcome to St. Paul's!***

*Whether you come from far or near, we greet you in the name of Jesus Christ! We invite people of all denominations and none to join in our worship together.*

***Worshipping With Us:*** *Our worship follows the Book of Common Prayer in the pew racks (BCP) and authorized supplements, The People's responses are in **bold**. Links to the online Book of Common Prayer are in **blue**. Explanations of each section are marked with ¶. Hymns are listed on the hymnboard at the front of the church as well as in this bulletin.*

*Restrooms are located downstairs; please ask for directions.*

*Please ensure devices are off or set to vibrate. Thank you.*

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## ***The Day of Pentecost***

### **The Holy Eucharist**

**May 24, 2026**

Prelude

Instrumental

Opening Hymn

*Baptized in Water, Sealed by the Spirit*

L-121

*1 Baptized in water, sealed by the Spirit,  
Cleansed by the blood of Christ our King;  
Heirs of salvation, trusting his promise,  
Faithfully now God's praise we sing.*

*2 Baptized in water, sealed by the Spirit,  
Dead in the tomb with Christ our King;  
One with his rising, freed and forgiven,  
Thankfully now God's praise we sing.*

*3 Baptized in water, sealed by the Spirit,  
Marked with the sign of Christ our King;  
Born of one Father, we are his children,  
Joyfully now God's praise we sing.*

The Easter Acclamation (*standing*)

*Presider:* Alleluia, Christ is risen!

*People:* **The Lord is Risen Indeed, Alleluia!**

The Prayer for Purity

The Celebrant

*Descant*

3. In Christ we see the first fruits of the dead:

1. God's Pas - chal Lamb is sac - ri - ficed for us;  
 2. Now Christ is raised and will not die a - gain;  
 3. In Christ we see the first fruits of the dead:

though Ad - am's sin had doomed all flesh to die, in

There - fore with joy we keep the Eas - ter feast; for -  
 death has no more do - min - ion o - ver him; Through  
 though Ad - am's sin had doomed all flesh to die, in

Christ's new life shall all be made a - live. Al -

sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!

le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. (B. 1944). Music: Sine Nomine, Ralph Vaughan Williams (1872-1958); desc. Alec Wyton (b. 1921).

## The Word of God

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*The Collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

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*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

¶. *All may be seated.*

### The First Reading

*Acts 2.1-21*

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*In the Easter Season, the first reading from the Bible is from the Acts of the Apostles, the first generation of Christians.*

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When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both

Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

    'In the last days it will be, God declares,  
    that I will pour out my Spirit upon all flesh,  
        and your sons and your daughters shall prophesy,  
    and your young men shall see visions,  
        and your old men shall dream dreams.

    Even upon my slaves, both men and women,  
        in those days I will pour out my Spirit;  
        and they shall prophesy.

    And I will show portents in the heaven above  
        and signs on the earth below,  
        blood, and fire, and smoky mist.

    The sun shall be turned to darkness  
        and the moon to blood,  
        before the coming of the Lord's great and glorious day.

    Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord. **Thanks be to God.**

The Response

*Benedic, anima mea*

Psalm 104:25-35, 37

O LORD, how manifold are your works! \*  
**in wisdom you have made them all;**  
**the earth is full of your creatures.**

Yonder is the great and wide sea  
with its living things too many to number, \*  
**creatures both small and great.**

There move the ships,  
and there is that Leviathan, \*  
**which you have made for the sport of it.**

All of them look to you \*  
**to give them their food in due season.**

You give it to them; they gather it; \*  
**you open your hand, and they are filled with good things.**

You hide your face, and they are terrified; \*  
**you take away their breath,**  
**and they die and return to their dust.**

You send forth your Spirit, and they are created; \*  
**and so you renew the face of the earth.**

May the glory of the LORD endure for ever; \*  
**may the LORD rejoice in all his works.**

He looks at the earth and it trembles; \*  
**he touches the mountains and they smoke.**

I will sing to the LORD as long as I live; \*  
**I will praise my God while I have my being.**

May these words of mine please him; \*  
**I will rejoice in the LORD.**

Bless the LORD, O my soul. \*  
**Hallelujah!**

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*The Psalms are songs from the Hebrew Scriptures that Jesus used and cover every mood of humanity's relationship with God and one another. Anglicans pray the Psalms daily at Morning and Evening Prayer and at nearly all public services.*

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No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

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*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

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For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord. **Thanks be to God.**

Hymn at the Gospel

*Spirit of the Living God*

L-115

*Spirit of the Living God,  
Fall fresh on me,  
Spirit of the Living God,  
Fall afresh on me.  
Melt me, mold me, fill me, use me.  
Spirit of the Living God,  
Fall fresh on me.*

The Holy Gospel

*John 17:1-11*

¶*Please stand as able.*

*Celebrant:* The Holy Gospel of Our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

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*This reading is always from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ.*

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On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

¶*Response after the Gospel*

**Praise to you, Lord Christ.**

*Spirit of the Living God,  
Fall fresh on me,  
Spirit of the Living God,  
Fall afresh on me.  
Melt me, mold me, fill me, use me.  
Spirit of the Living God,  
Fall fresh on me.*

Sermon

The Rev. Robert Solon

Renewal of Baptismal Covenant

BCP p. 292

Prayers of the People

As announced

*Intercessor:* We also pray today for those who have requested our prayers:

We pray for **Sue** Ferguson, **Heather** Durdil, **Jeanne** Burgess, **Zach** Mitchell, **Michele** Johnston, **Smith** Solon, **Keith** Cultice, **Jane** Hemmer, **Cecelia** Rye, **Gloria** Horne, **Jacquelyn** Inman, **Maureen** Kisabet, **Gary** Hartzel, and any others whom we now name, aloud or in our hearts....

We pray for all who have died, in war and gun violence, and any others we remember now, aloud or in the silence of our hearts....

We pray for a just ending to war and unrest throughout the world, and especially in Ukraine, the Middle East, Sudan, and in our own nation as well.

We pray for **the members and guests of this parish and the Food Pantry, for our Vestry, for Bob our rector,** and for our sister churches of **Mother of Sorrows Put-in-Bay, St. Michael's and Zion Methodist Kelleys Island; Our Lady Star of the Sea and St. Mary's/Calvary Pelee Island; and St Paul's Duluth and St. Paul's Elkins Park.**

In the Diocese of Ohio, we pray for: **Anne our Bishop,** and for **Christ Church, Kent; St. Hubert's Church, Kirtland Hills; Church of the Ascension, Lakewood, and their surrounding communities.**

In our wider church, we pray for **Sean, our Presiding Bishop,** and in the Anglican Communion, we pray for: **Sarah, the Archbishop of Canterbury,** and for the people and clergy of: **The Episcopal Church in the Philippines, the Diocese of Zanzibar (Tanzania), the Diocese of Zaria (Nigeria), the Diocese of Central Zimbabwe (Central Africa), the Diocese of Ziwa Rukwa (Tanzania), the Diocese of Zonkwa (Nigeria); and the Diocese of Zululand (Southern Africa).**

We give thanks for all your blessings that you have given us, and especially those we name, aloud or in our hearts....

And we pray for ourselves and for our own needs, naming them to God in the silence of our hearts or aloud....

For whom else and what else shall we pray today?

¶*The Presider will add a concluding prayer.*

Confession of Sin and Absolution

[BCP p. 360](#)

The Greeting:

*Presider:* The peace of the Lord be always with you. **And also with you.**

¶*All may greet those close to them with a sign of peace. Short announcements may follow.*

# The Holy Communion

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*In the Great Thanksgiving, we do what Jesus himself asked us to do: we thank God and recall all that God has done for us in the life, death, and resurrection of Christ. In this prayer, often called the Eucharistic Prayer, we recall God's acts of salvation history. The priest prays the Words of Institution over the bread and wine that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine, and we who will receive them.*

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At the Offering

*Instrumental*

*It takes nearly \$130,000 a year, or \$355 a day, to offer the Church and Food Pantry ministries 365 days a year. Please support the ministry of St. Paul's with your tithes and offerings. To give online, Scan this QR code:*



At the Presentation *Praise God, from whom all blessings flow*

H-380, vs 3

*Praise God from whom all blessings flow; praise him, all creatures here below  
Praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.*

The Great Thanksgiving:

Prayer B

[BCP p. 367](#)

The Song of the Angels

*Holy Holy Holy*

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Lord's Prayer (*traditional*)

At the Breaking of the Bread *Christ Our Passover*

S-154

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plain-song*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## Distribution of Communion

*All who are baptized and permitted to receive Communion in their own traditions are welcome at the Lord's Supper. We offer both wheat and gluten-free bread, and both wine and grape juice. Come up to the Altar Rail and stand or kneel. Receive the Bread or gluten-free Host in your hand - ask the Presider if you require gluten-free. Then either consume the Bread and drink from the Chalice, or dip the Host into the Chalice when it comes to you, again asking the minister if you desire the Juice. If you wish to receive a blessing instead of Communion, please simply cross your hands over your chest.*

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*For those who cannot receive the Sacrament today, you may wish to pray this prayer while Communion is being distributed:*

*Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day.*

*Amen.*

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Communion Hymn

*Let Us Break Bread Together*

H-325

*Refrain:*

*When I fall on my knees,  
with my face to the rising sun,  
O Lord, have mercy on me.*

*1 Let us break bread together on our knees;  
let us break bread together on our knees; [Refrain]*

*2 Let us drink wine together on our knees;  
let us drink wine together on our knees; [Refrain]*

*3 Let us praise God together on our knees;  
let us praise God together on our knees; [Refrain]*

Prayer after Communion

[BCP pg. 366](#)

The Pentecost Blessing (After each section, reply **Amen!**)

*1 In Christ there is no East or West,  
in him no South or North,  
but one great fellowship of love  
throughout the whole wide earth.*

*2 Join hands, disciples of the faith,  
whate'er your race may be!  
Who serves my Father as his child  
is surely kin to me.*

*3 In Christ now meet both East and West,  
in him meet South and North,  
all Christly souls are one in him,  
throughout the whole wide earth.*

## Dismissal

*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia!

*All respond:* **Thanks be to God, Alleluia, Alleluia!**



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**Service Schedule**

Altar Guild  
Accompanist  
Reader  
Intercessor  
Eucharistic Minister

**Sunday May 24**

Ruth Scarpelli  
Paula Hubner  
Joey Chung  
Candy Baker  
Bob White

**Sunday May 31**

Ruth Scarpelli  
Paula Hubner

*Contact Val Chornyak or Fr Bob if interested in a service ministry*

## **News and Announcements:**

**8 AM Summer Worship** will begin on Sunday May 31 at deRivera Park.

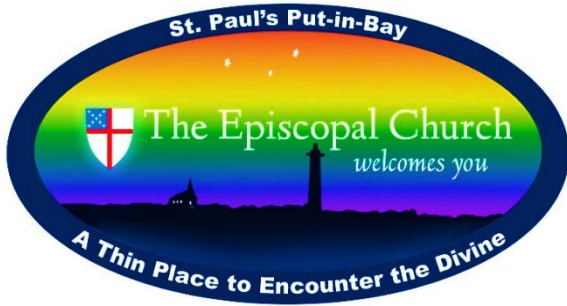
**Founders' Day Treats!** This year we will again be selling strawberry shortcakes and goodies on Saturday, June 6<sup>th</sup> during the Founders' Day festivities. Strawberry Prep and Cutting will be on Friday at 10 AM at the church kitchen, and we will need volunteers at the table at the Church on Saturday from 10 AM till 5 PM. Please contact Kira Hubner or Roberta Scarpelli for details and questions.

**The Bishop Will be Here for a Fun Visitation!** Bishop Ann will participate in the Annual Jeep Invasion to bless the Jeeps as they go by in the Parade. Details to be announced.

**St. Paul's is on YouTube!** We are uploading all our Facebook live videos and are looking into how and if to livestream to both Facebook and Youtube at the same time. We will need at least 50 subscribers in order to livestream directly. Check us out here: <http://www.youtube.com/@StPaulsPut-in-Bay>

**Flowers on the Altar:** If you would like to make a dedication for live flowers for the Altar for any reason, please contact Ruth Scarpelli or Fr. Bob. The suggested donation is \$30, but any amount is fine.

**If you're seeing this on paper,** and want to be on our email list (which we never give out), please contact Fr. Bob.



**ST. PAUL'S EPISCOPAL CHURCH**  
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### **2026-27 Officers and Vestry**

Rector and Chair: The Rev. Robert (Bob) Solon

Senior Warden: Kira Hubner (2027); Junior Warden: Chip Duggan (2029)

Clerk: Sarah Toole (2028)

Val Chornyak (2028) Ruth Scarpelli (2029)

Treasurer: Bob White

Scheduled Meetings:

Tuesday June 16 6.15. PM; Tuesday July 21 6.15 PM

Tuesday August 18 6.15 PM; Tuesday September 15 6.15 PM

*All meetings are in the Church Office and open for anyone to attend.*

[This Week \(May 24-30\):](#)

### **Sunday**

9 AM: Christian Formation in the Parish Hall

10:30 AM: Holy Eucharist in the Church

**Monday:** 8 AM: AA in thr Parish Hall

**Wednesday,** 12 noon: Prayers for the Nation and the World, with Holy  
Communion

**Thursday,** 7 PM: AA in the Parish Hall

**Saturday** 8 AM: AA in the Parish Hall

*Spring Office Hours:* By appt. – call Fr Bob to arrange a time.