

**SUNDAY WORSHIP AT ST. PAUL'S
THE 2ND SUNDAY OF EASTER**



**Thomas & Jesus window, *Sacred Heart Church,
Horseferry Road, London***

Welcome to St. Paul's!

Whether you come from far or near, we greet you in the name of Jesus Christ! We invite people of all denominations and none to join in our worship together.

Worshipping With Us: *Our worship follows the Book of Common Prayer in the pew racks (BCP) and authorized supplements, The People's responses are in **bold**. Links to the online Book of Common Prayer are in **blue**. Explanations of each section are marked with ¶. Hymns are listed on the hymnboard at the front of the church as well as in this bulletin.*

Restrooms are located downstairs; please ask for directions.

Please ensure devices are off or set to vibrate. Thank you.

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The Second Sunday of the Resurrection

The Holy Eucharist

April 12, 2026

¶*Today our service will be spoken to give our musicians a break*

The Easter Acclamation (*standing*)

Presider: Alleluia, Christ is risen!

People: **The Lord is Risen Indeed, Alleluia!**

Christ our Passover *Pascha nostrum*

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Alleluia!

Christ our Passover has been sacrificed for us; *

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, *

but with the unleavened bread of sincerity and truth. Alleluia!

Christ being raised from the dead will never die again; *

death no longer has dominion over him.

The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.
So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia!
Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia!

The Word of God

The Collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Acts 2:14a,22-32

In the Easter Season, the first reading from the Bible is from the Acts of the Apostles, the first generation of Christians.

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite

plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

The Word of the Lord. **Thanks be to God.**

The Response

Conserva me, Domine

Psalm 16

Protect me, O God, for I take refuge in you; *
**I have said to the LORD, "You are my Lord,
my good above all other."**

All my delight is upon the godly that are in the land, *
upon those who are noble among the people.

But those who run after other gods *
shall have their troubles multiplied.

Their libations of blood I will not offer, *
**nor take the names of their gods
upon my lips.**

O LORD, you are my portion and my cup; *
it is you who uphold my lot.

My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

I will bless the LORD who gives me
counsel; *
**my heart teaches me, night after
night.**

I have set the LORD always before me; *
because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

For you will not abandon me to the grave, *
nor let your holy one see the Pit.

You will show me the path of life; *
**in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.**

The Psalms are songs from the Hebrew Scriptures that Jesus used and cover every mood of humanity's relationship with God and one another. Anglicans pray the Psalms daily at Morning and Evening Prayer and at nearly all public services.

The Second Reading

1 Peter 1.3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord. **Thanks be to God.**

.The Holy Gospel

John 20.19-31

¶ *Please stand as able.*

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

This reading is always from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ.

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not

believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

¶*Response after the Gospel*

Praise to you, Lord Christ

Sermon

The Rev. Robert Solon

The Nicene Creed

BCP p. 358

Prayers of the People

As announced

Intercessor: We also pray today for those who have requested our prayers:

We pray for **Sue** Ferguson, **Heather** Durdil, **Jeanne** Burgess, **Zach** Mitchell, **Michele** Johnston, **Smith** Solon, **Keith** Cultice, **Jane** Hemmer, **Cecelia** Rye, **Gloria** Horne, **Jacquelyn** Inman, **Maureen** Kisabet, and any others whom we now name, aloud or in our hearts....

We pray for all who have died, in war and gun violence, those whose memory we honor in our Easter Flower dedications, and any others we remember now, aloud or in the silence of our hearts....

We pray for a just ending to war and unrest throughout the world, and especially in Ukraine, the Middle East, and in our own nation as well.

We give thanks for all your blessings that you have given us, and especially those we name, aloud or in our hearts....

We pray for the members and guests of this parish and the Food Pantry, for our Vestry, for Bob our rector, and for our sister churches of St Paul's Duluth, St. Paul's Elkins Park, Mother of Sorrows Put-in-Bay, St. Michael's Kelleys Island, Our Lady Star of the Sea Pelee Island, and Zion Methodist Kelleys Island.

In the Diocese of Ohio, we pray for: Anne our Bishop, and for St. Paul's Church, Cleveland Heights; Trinity Church, Coshocton, and their surrounding communities.

In our wider church, we pray for Sean, our Presiding Bishop, and in the Anglican Communion, we pray for: Sarah, the Archbishop of Canterbury, and for the people and clergy of: The Anglican Church of Mozambique and Angola, the Diocese Wandj (South Sudan), the Diocese of Wangaratta (Australia), the Diocese of Wanglei (South Sudan), the Diocese of Wanyjok (South Sudan); the Diocese of Warri (Nigeria); and the Diocese of Washington (The Episcopal Church).

And we pray for ourselves and for our own needs, naming them to God in the silence of our hearts or aloud....

For whom else and what else shall we pray today?

¶*The Presider will add a concluding prayer.*

Confession of Sin and Absolution

[BCP p. 360](#)

The Greeting:

Presider. The peace of the Lord be always with you. **And also with you.**

¶*All may greet those close to them with a sign of peace. Short announcements may follow.*

The Holy Communion

At the Offering

Instrumental

Please support the ministry of St. Paul's with your tithes and offerings.

In the Great Thanksgiving, we do what Jesus himself asked us to do: we thank God and recall all that God has done for us in the life, death, and resurrection of Christ. In this prayer, often called the Eucharistic Prayer, we recall God's acts of salvation history. The priest prays the Words of Institution over the bread and wine that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine, and we who will receive them.

To give online, Scan this QR code:



At the Presentation *Praise God, from whom all blessings flow*

H-380, vs 3

*Praise God from whom all blessings flow; praise him, all creatures here below
Praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost*

The Great Thanksgiving: Prayer B

[BCP p. 367](#)

The Lord's Prayer (*traditional*)

At the Breaking of the Bread

Celebrant: Alleluia, Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast, Alleluia.**

Distribution of Communion

All who are baptized and permitted to receive Communion in their own traditions are welcome at the Lord's Supper. We offer both wheat and gluten-free bread, and both wine and grape juice. Come up to the Altar Rail and stand or kneel. Receive the Bread or gluten-free Host in your hand - ask the Presider if you require gluten-free. Then either consume the Bread and drink from the Chalice, or dip the Host into the Chalice when it comes to you, again asking the minister if you desire the Juice. If you wish to receive a blessing instead of Communion, please simply cross your hands over your chest.

For those who cannot receive the Sacrament today, you may wish to pray this prayer while Communion is being distributed:

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day.
Amen.

Prayer after Communion

[BCP pg. 366](#)

The Easter Blessing (After each section, reply **Amen!**)

Dismissal

Celebrant: Let us go forth in the Name of Christ, Alleluia, Alleluia!

All respond: **Thanks be to God, Alleluia, Alleluia!**

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News and Announcements

- Fr Bob will be on vacation from April 17 through April 30. We will worship with Morning Prayer from the *Book of Common Prayer* on April 19 and April 26. For pastoral emergencies please call 419-258-6809, and for ordinary parish business please contact Senior Warden Kira Hubner at 702-787-7568.
- The 2026 Annual Meeting will be on Sunday, May 10 after the 1030 Service. We will elect 2 members to the Vestry to a 3-year term, and receive reports about our finances and activities in 2025. A light breakfast will be served. Please plan to attend.
- If you wish to be on our weekly email/text blast, please contact Fr. Bob. We will need an email address or a phone number that can receive texts.
- The Wednesday noon service continues this week.
- The Vestry will meet on Thursday April 16 at 6 PM in the Office. All are welcome.

Service Schedule

Altar Guild
Accompanist
Reader Amy Huston
Intercessor
Eucharistic Minister

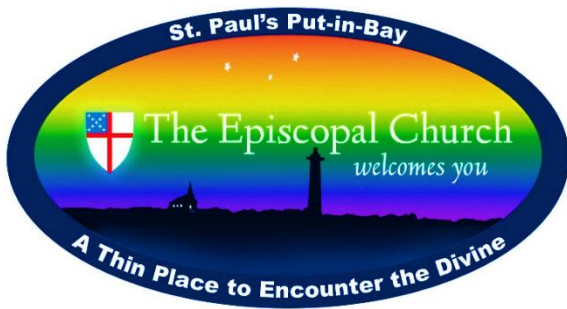
Sunday April 12

Ruth Scarpelli
Paula Hubner

Sunday April 19

Ruth Scarpelli
Paula Hubner

Contact Val Chornyak or Fr Bob if interested in a service ministry



ST. PAUL'S EPISCOPAL CHURCH
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www.stpaulsputinbay.org
Fr. Bob: 419-285-6809
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2026 Officers and Vestry

Rector: The Rev. Robert (Bob) Solon
Senior Warden and Clerk: Kira Hubner (2027) Treasurer: Bob White
Sarah Toole (2028) Val Chornyak (2028)
Marc Burr, Affiliate member (2026)
Nan Burr, Affiliate member (2026)

[This Week \(April 12-19\):](#)

Worship and Formation

Sunday, April 12

9 AM: Christian Formation in the Parish Hall
10:30 AM: Festive Holy Eucharist

Sunday, April 19

9 AM: Christian Formation in the Parish Hall
10:30 AM: Morning Prayer

Spring Office Hours: By appt. – call Fr Bob to arrange a time.

12-Step Groups, in the Parish Hall: Monday 8 AM – AA, Tuesday 7:30 PM – Al-Anon
Thursday 7 PM – AA; Saturday 8 AM – AA