

**THE NINETEENTH SUNDAY AFTER PENTECOST  
AT ST. PAUL'S  
THE HOLY EUCHARIST, OCTOBER 19, 2025 AT 10.30 AM.**



*The Father of a Family Reading the Bible to his Children, oil on canvas, 1755, Jean-Baptist Greuze.*

# *Welcome to St. Paul's!*

*Whether you come from far or near, we greet you in the name of Jesus Christ! We invite people of all denominations and none to join in our worship together.*

**Worshipping With Us:** Our worship follows the Book of Common Prayer in the pew racks (**BCP**) and authorized supplements, The People's responses are in **bold**. Our music comes from The Hymnal unless noted. "**H-**" is the Hymnal, and "**L-**" is the black-and-red Lift Every Voice and Sing. Links to the online Book of Common Prayer are in **blue**. Explanations of each section are marked with ¶.

*Restrooms are located downstairs; please ask for directions.*

*Please ensure devices are off or set to vibrate. Thank you.*

## *The 19th Sunday after Pentecost*

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*We adorn our worship with the beauty of the church building bequeathed to us, and by our own music. Supported by the organ, all are invited to "make a joyful noise unto the Lord." When we support each other, our own joy is heightened.*

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### **The Holy Eucharist**

**October 19, 2025**

Prelude

Instrumental

### **The Word of God**

Opening Hymn

*Book of Books*

H-631

*1 Book of books, our people's strength,  
statesman's, teacher's, hero's treasure,  
bringing freedom, spreading truth,  
shedding light that none can measure:  
wisdom comes to those who know thee,  
all the best we have we owe thee.*

*2 Thank we those who toiled in thought,  
many diverse scrolls completing,  
poets, prophets, scholars, saints,  
each a word from God repeating;  
till they came, who told the story  
of the Word, and showed his glory.*

*3 Praise we God, who hath inspired  
those whose wisdom still directs us;  
praise him for the Word made flesh,  
for the Spirit which protects us.  
Light of knowledge, ever burning,  
shed on us thy deathless learning.*

The Acclamation (*standing*)

[BCP p. 355](#)

*Presider:* Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be his Kingdom, now and for ever, Amen.**

The Collect for Purity

¶ *Please stand as able to sing the*

Song of Penitence

*Lord Have Mercy*

S-102

The musical score is written for a choir or congregation, using a two-staff system (treble and bass clef) with a key signature of one flat (B-flat). The first system contains the lyrics: "Ho - ly God, Ho - ly and Might - y,". The second system contains the lyrics: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The music consists of block chords and simple melodic lines, with some notes beamed together. The score ends with a double bar line.

Music: Ver. *Hymnal* 1982, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

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*The Collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

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*Presider:* The Lord be with you.

*People* **And also with you.**

*Presider:* in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever..**Amen.**

## The First Reading

Jeremiah 31:27-34

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say:

"The parents have eaten sour grapes,  
and the children's teeth are set on edge."

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

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*This 1<sup>st</sup> Reading is from the Jewish Scriptures, (what we call the Old Testament,) which is the Bible that Jesus and the first disciples knew and read from.*

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The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt--a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord. *People* **Thanks be to God.**

The Response

*Quomodo dilexi!*

Psalms 119:97-104

Oh, how I love your law! \*

**all the day long it is in my mind.**

Your commandment has made me wiser than my  
enemies, \*

**and it is always with me.**

I have more understanding than all my teachers, \*

**for your decrees are my study.**

I am wiser than the elders, \*

**because I observe your commandments.**

I restrain my feet from every evil way, \*

**that I may keep your word.**

I do not shrink from your judgments, \*

**because you yourself have taught me.**

How sweet are your words to my taste! \*

**they are sweeter than honey to my mouth.**

Through your commandments I gain understanding; \*

**therefore I hate every lying way.**

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*The Psalms and Canticles are songs from the Hebrew Scriptures that Jesus used and cover every mood of humanity's relationship with God and one another. Anglicans pray the Psalms daily at Morning and Evening Prayer and at nearly all public services.*

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The Second Reading

2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be

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*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

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persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The Word of the Lord. **Thanks be to God.**

Hymn at the Gospel

*Sweet Hour of Prayer*

L-178

*1 Sweet hour of prayer, sweet hour of prayer,  
That calls me from a world of care,  
And bids me at my Father's throne  
Make all my wants and wishes known.  
In seasons of distress and grief  
My soul has often found relief.  
And oft escaped the tempter's snare  
By thy return, sweet hour of prayer.*

*2 Sweet hour of prayer, sweet hour of prayer,  
Thy wings shall my petition bear  
To Him whose truth and faithfulness  
Engage the waiting soul to bless;  
And since He bids me seek His face,  
Believe His word and trust His grace.  
I'll cast on Him my ev'ry care,  
And wait for thee, sweet hour of prayer.*

The Holy Gospel

Luke 18:1-8

¶ *Please stand as able. Acclamation before the Gospel:*

**Glory to you, Lord Christ.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord.

*3 Sweet hour of prayer, sweet hour of prayer,  
May I thy consolation share,  
Till from Mount Pisgah's lofty height  
I view my home and take my flight:  
This robe of flesh I'll drop, and rise  
To seize the everlasting prize.  
And shout, while passing through the air,  
"Farewell, farewell, sweet hour of prayer!"*

Sermon

The Rev. Barbara Reszko

The Nicene Creed (*standing as able*)

[BCP p. 358](#)

Prayers of the People

As announced

*Intervenor:* We also pray for those who have requested our prayers:

And in our own parish, we pray for **Sue** Ferguson, **Heather** Durdil, **Mary and Dan** Solon, **Jeanne** Burgess, **Wes** Schwarz, **Sandy** Chance, **Laura** Booker Caviello, **Dave** Frederick, **Zach** Mitchell, **Russell** Brohl II, and those others whom we now name, aloud or in our hearts....

We pray for **all the members and guests of this parish**, for **Bob** our rector, **Barbara** our guest **Deacon**, and for our sister churches of **St. Michael's Kelleys Island**, **St Paul's Duluth**, **St. Paul's Elkins Park**, **Our Lady Star of the Sea Pelee Island**, **Mother of Sorrows Put-in-Bay**, and **Zion Methodist Kelleys Island**.

In our own Diocese of Ohio, we pray for: **Anne** our **Bishop**, and in the **South Central Mission Area**, for **St. Paul's Church**, **Mount Vernon**; **St. Mark's Church**, **Shelby**; and **St. James' Church**, **Wooster**

In The Episcopal Church, we pray for **Sean**, our **Presiding Bishop**, and the churchwide **staff**. And in the Anglican Communion, we pray for: **Sarah**, the **Archbishop of Canterbury-designate**, and for the people and clergy of: **The Episcopal Church (US)**; the **Diocese of Perth** (Australia); the **Diocese of Peru** (S. America); the **Diocese of Peshawar** (Pakistan); the **Diocese of Peterborough** (England); the **Diocese of Central Philippines** (Philippines); and the **Diocese of North Central Philippines** (Philippines).

We pray for all who have died, especially by gun violence, and those we call out now in our hearts or aloud....

We pray for a just ending to war and unrest throughout the world, and especially in Ukraine, Gaza, and in our own nation as well.



We pray in thanksgiving for all your blessings that you have bestowed on us, and especially those we call out, aloud or in our hearts....

We pray for all the residents and visitors of these Lake Erie Islands, and those we call out now, in our hearts or aloud....

For whom else and what else shall we pray today?

¶*The Presider will add a concluding prayer.*

Confession of Sin and Absolution

[BCP p. 360](#)

The Greeting:

*Presider:*

The peace of the Lord be always with you. **And also with you.**

¶*All may greet those close to them with a sign of peace. Short announcements may follow.*

## The Holy Communion

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*Having listened to the Word of God, affirmed our faith, prayed for the Church and the world, and shared in the peace, we are prepared for the sacrifice and miracle of the Holy Communion. At the offering, we gratefully offer back to God some of what God has given us, in the money we give, and symbolically in the bread and wine.*

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At the Offering

*Instrumental*

*It requires nearly \$330 a day to keep our church and food pantry open every day. Please support the ministry of St. Paul's with your tithes and offerings. To give securely online, scan this QR code:*

At the Presentation

*Praise God, from whom all blessings flow*

H-380, vs 3

*Praise God from whom all blessings flow; praise him, all creatures here below*

*Praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.*



The Great Thanksgiving:

Prayer C

[BCP p. 369](#)

The Song of the Angels

*Holy Holy Holy*

S-130



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The musical score is written for two staves, Treble and Bass, in a key of B-flat major (two flats) and 4/4 time. The lyrics are: "san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The melody is primarily in the Treble staff, with the Bass staff providing harmonic support. The score is divided into four systems, each with two staves. The lyrics are placed below the corresponding staves. The music features a variety of note values, including quarter, eighth, and half notes, as well as rests. The final system ends with a double bar line.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The Lord's Prayer (*traditional*)

BCP p. 364

During the Preparation

*Jesus, Lamb of God*

S-164

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation for the Lord's Prayer. It consists of a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us."

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation. The melody continues in the treble staff, and the bass staff continues the accompaniment. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation. The melody continues in the treble staff, and the bass staff continues the accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:"

give us your peace, give us your peace.

The fourth system of musical notation. The melody continues in the treble staff, and the bass staff continues the accompaniment. The lyrics are: "give us your peace, give us your peace."

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

## Distribution of Communion

¶ *All who are baptized and permitted to receive Communion in their own traditions are welcome at the Lord's Supper. Come up to the Altar Rail and stand or kneel. We have gluten-free hosts available; just ask the Presider. Receive the Bread or gluten-free Host in your hand, and then consume it, and then drink from the Chalice if you wish. If you wish to receive a blessing instead of Communion, please simply cross your hands over your chest.*

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## ***For those who cannot receive the Sacrament today,***

*you may wish to pray this prayer while Communion is being distributed:*

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you with my own faith community, I beseech you to come spiritually into my heart. Strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you live in me, in this life and in the life to come. Amen.*

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## Communion Hymn

## *Strengthen for Service, Lord*

H-312

*1 Strengthen for service, Lord, the hands  
that holy things have taken;  
let ears that now have heard thy songs  
to clamour never waken.*

*2 Lord, may the tongues which 'Holy' sang  
keep free from all deceiving;  
the eyes which saw thy love be bright,  
thy blessed hope perceiving.*

*3 The feet that tread thy holy courts  
from light do thou not banish;  
the bodies by thy Body fed  
with thy new life replenish.*

## Prayer after Communion

[BCP pg. 365](#)

## The Blessing

*1 Thou, whose almighty word  
chaos and darkness heard,  
and took their flight;  
hear us, we humbly pray,  
and, where the Gospel day  
sheds not its glorious ray,  
let there be light!*

*2 Thou who didst come to bring  
on thy redeeming wing  
healing and sight,  
health to the sick in mind,  
sight to the inly blind,  
now to all humankind,  
let there be light!*

*3 Spirit of truth and love,  
lifegiving holy Dove,  
speed forth thy flight!  
Move on the waters' face  
bearing the gifts of grace,  
and, in earth's darkest place,  
let there be light!*

*4 Holy and blessed Three,  
glorious Trinity,  
wisdom, love, might;  
boundless as ocean's tide,  
rolling in fullest pride,  
through the world far and wide,  
let there be light!*

The Dismissal: Let us go forth to love and serve the Lord.

*All respond:*   **Thanks be to God!**

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## News and Announcements:

**The Flowers on the Altar** are given to the glory of God and in memory of Marguerite “Tommie” Thompson Caldwell, by her family.

**Upcoming Autumn Quiet Days.** See our Facebook Page or our website for more information. Pass the word, and remember all are ecumenical so all are welcome.

- Saturday November 1: A Quiet Day With All the Saints and Holy Communion.

The **2025 Diocesan Convention** is Friday – Saturday, Nov. 14-15 in Wooster, Ohio this year. Thank you to our 2025 delegates Bob White, Ed Hubner, and Amy Huston, for representing us this year.

**All Saints’ Day** will be celebrated on Saturday, November 1 (during the Quiet Day) and on Sunday, November 2, with a Festive Brunch after. Please bring hot or cold item to share.

**The Ecumenical Thanksgiving Service** will be on Tuesday, November 25<sup>th</sup> at 7pm at Mother of Sorrows Church.

**The Community Thanksgiving** Dinner will be on Thursday, November 27. If you do not have your own Thanksgiving plans (or you don’t want to cook!) come bring a dish and share it with anyone and everyone else in the Parish Hall. More details to come.

**St. Paul’s is on YouTube!** We want to get to one hundred subscribers so we can broadcast directly to YouTube, for those who don’t have Facebook readily. Please check us out at: <https://www.youtube.com/@StPaulsPut-in-Bay> (or enter “St Paul’s Put in Bay” in the search bar) and remember to Like and Subscribe!

**Fresh Flowers for the Altar** can be dedicated at any time for any purpose. Please contact Ruth Scarpelli or Fr. Bob to arrange your dedication. The suggested donation is \$40, but any amount can be accepted.



## *What's a Quiet Day?*

A Quiet day (or morning or afternoon) is a time of personal retreat from one's regular schedule. It's a time to put down the phone and the music and take time – in as much quiet as possible – for one self. Generally it consists of a series of short quiet times interspersed with brief reflections from the retreat leader and time to check in with others. The All Saints' Quiet Day tentative schedule looks like this:

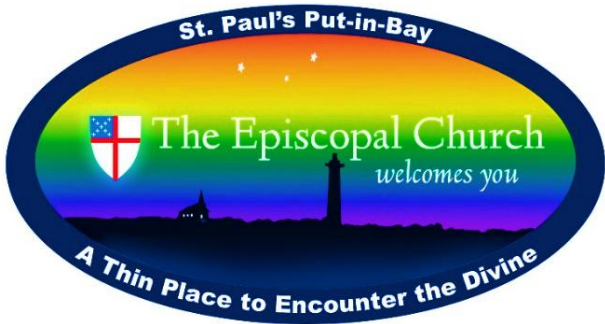
|             |                                 |
|-------------|---------------------------------|
| 8.30 – 9 AM | Gather in the Parish Hall       |
| 9 AM        | Introduction and Morning Prayer |
| 9.30 AM     | First Reflection                |
| 10.15       | Second Reflection               |
| 11.15       | Third Reflection                |
| 12.15 PM    | Lunch (in silence if all agree) |
| 1 PM        | Fourth Reflection               |
| 2.15 PM     | Fifth Reflection                |
| 3.30        | Sixth Reflection                |
| 4.30 PM     | Evening Prayer                  |

Fr. Bob will be available for individual prayer and consultation during quiet times on request.

You are welcome to spend just a morning or afternoon with us, with lunch if you wish.

**Please register by Tuesday October 28** if you plan to attend any portion of the Quiet Day.





## ST. PAUL'S EPISCOPAL CHURCH

P.O. Box 248 / 623 Catawba Ave, Put-In-Bay, Ohio 43456

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### This Week (October 19-25):

#### Sunday

9 AM: Christian Formation (Parish Hall)

10:30 AM: Holy Eucharist (In the Church)

#### Wednesday

6 pm: Prayers for the Church and the World, with Holy Communion

*Autumn Office Hours:* By appt. – call Fr Bob to arrange a time.

*12-Step Groups, in the Parish Hall:* Monday 8 AM – AA, Tuesday 7:30 PM – Al-Anon

Thursday 7 PM – AA; Saturday 9 PM – AA

### **Service Schedule:**

|                    | <b>Sunday, October 19</b> | <b>Sunday, October 26</b> |
|--------------------|---------------------------|---------------------------|
| <b>Musicians</b>   | Paula Hubner              | Paula Hubner              |
| <b>Reader</b>      | Candy Baker               | Amy Huston                |
| <b>Intercessor</b> | Mary Ann Meyers           | May Ann Meyers            |
| <b>Chalicerist</b> | Val Chornyak              | Bob White                 |

*Contact Val Chornyak or Fr. Bob if interested in a worship ministry.*