

THE EIGHTEENTH SUNDAY AFTER PENTECOST
AT ST. PAUL'S
THE HOLY EUCHARIST, OCTOBER 12, 2025 AT 10.30 AM.



Christ and the Ten Lepers, 1372, Manuscript Illumination, Master of the Bible of Jean de Sy, active 1355-1380

Welcome to St. Paul's!

Whether you come from far or near, we greet you in the name of Jesus Christ! We invite people of all denominations and none to join in our worship together.

Worshipping With Us: Our worship follows the Book of Common Prayer in the pew racks (**BCP**) and authorized supplements, The People's responses are in **bold**. Our music comes from The Hymnal unless noted. "**H-**" is the Hymnal, and "**L-**" is the black-and-red Lift Every Voice and Sing. Links to the online Book of Common Prayer are in **blue**. Explanations of each section are marked with ¶.

Restrooms are located downstairs; please ask for directions.

Please ensure devices are off or set to vibrate. Thank you.

The 18th Sunday after Pentecost

We adorn our worship with the beauty of the church building bequeathed to us, and by our own music. Supported by the organ, all are invited to "make a joyful noise unto the Lord." When we support each other, our own joy is heightened.

The Holy Eucharist

October 12, 2025

Prelude

Instrumental

The Word of God

Opening Hymn

O For a Thousand Tongues to Sing

H-493

*1 O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!*

*3 Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.*

*2 My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honors of thy Name.*

*4 He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.*

5 Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

The Acclamation (*standing*)

[BCP p. 355](#)

Presider: Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be his Kingdom, now and for ever, Amen.**

The Collect for Purity

¶ *Please stand as able to sing the*

Song of Penitence

Lord Have Mercy

S-102

The musical score is written for a choir or congregation, using a two-staff system (treble and bass clefs). The key signature is one flat (B-flat). The first system of music covers the lyrics: "Ho - ly God, Ho - ly and Might - y,". The second system covers: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The music consists of block chords in the treble staff and single notes in the bass staff, with some melodic movement in the bass line.

Music: Ver. *Hymnal* 1982, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

Presider: The Lord be with you.

People **And also with you.**

The Collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider: Let us pray. Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

This 1st Reading is from the Jewish Scriptures, (what we call the Old Testament,) which is the Bible that Jesus and the first disciples knew and read from.

⁴Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: ⁵Build houses and live in them; plant gardens and eat what they produce. ⁶Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. ⁷But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

The Word of the Lord. *People* **Thanks be to God.**

The Response

Jubilate Deo

Psalm 66.1-11

¹ Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.

² Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe before you.

- ³ All the earth bows down before you, *
sings to you, sings out your Name."
⁴ Come now and see the works of God, *
how wonderful he is in his doing toward all people.
⁵ He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.
⁶ In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.
⁷ Bless our God, you peoples; *
make the voice of his praise to be heard;
⁸ Who holds our souls in life, *
and will not allow our feet to slip.
⁹ For you, O God, have proved us; *
you have tried us just as silver is tried.
¹⁰ You brought us into the snare; *
you laid heavy burdens upon our backs.
¹¹ You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

The Psalms and Canticles are songs from the Hebrew Scriptures that Jesus used and cover every mood of humanity's relationship with God and one another. Anglicans pray the Psalms daily at Morning and Evening Prayer and at nearly all public services.

The Second Reading

2 Timothy 2:8-15

⁸ Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹ for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰ Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹ The saying is sure:

If we have died with him, we will also live with him;
¹² if we endure, we will also reign with him;
if we deny him, he will also deny us;
¹³ if we are faithless, he remains faithful—
for he cannot deny himself.

¹⁴ Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵ Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

The Word of the Lord. **Thanks be to God.**

Hymn at the Gospel

O Bless the Lord, My Soul

H-411

*1 O bless the Lord, my soul!
His grace to thee proclaim!
And all that is within me join
to bless his holy Name!*

*2 O bless the Lord, my soul!
His mercies bear in mind!
Forget not all his benefits!
The Lord to thee is kind.*

*3 He will not always chide;
he will with patience wait;
his wrath is ever slow to rise
and ready to abate.*

The Holy Gospel

Luke 17:11-19

¶ *Please stand as able. Acclamation before the Gospel:*

Glory to you, Lord Christ.

This reading is always from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ.

¹¹ On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹² As he entered a village, ten lepers approached him. Keeping their distance, ¹³ they called out, saying, 'Jesus, Master, have mercy on us!' ¹⁴ When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶ He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷ Then Jesus asked, 'Were not ten made clean? But the other nine, where are they?' ¹⁸ Was none of them found to return and give praise to God except this foreigner?' ¹⁹ Then he said to him, 'Get up and go on your way; your faith has made you well.' The Gospel of the Lord.

¶ *Response after the Gospel*

Praise to you, Lord Christ

4 He pardons all thy sins,
prolongs thy feeble breath;
he bealeth thine infirmities
and ransoms thee from death.

5 He clothes thee with his love,
upholds thee with his truth;
and like the eagle he renews
the vigor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy
days:
O bless the Lord, my soul!

Sermon

The Rev. Barbara Reszko

The Nicene Creed (*standing as able*)

[BCP p. 358](#)

Prayers of the People

As announced

Intervessor: We also pray for those who have requested our prayers:

In The Episcopal Church, we pray **for Sean, our Presiding Bishop, and the churchwide staff.** And in the Anglican Communion, we pray for: **Sarah, the Archbishop of Canterbury-designate,** and for the people and clergy of: **The Church of the Province of Uganda; the Diocese of Patheingyi (Myanmar); the Diocese of Patna (N. India); the Diocese of Pelotas (Brazil); the Diocese of Pennsylvania (The Episcopal Church); the Diocese of Central Pennsylvania (The Episcopal Church); and the Diocese of Northwestern Pennsylvania (The Episcopal Church).**

In our own Diocese of Ohio, we pray for: **Anne our Bishop, and in the South Central Mission Area, for St. Matthew's Church, Ashland; Harcourt Parish, Gambier; and Grace Church, Mansfield.**

And in our own parish, we pray for **Sue Ferguson, Heather Durdil, Mary and Dan Solon, Jeanne Burgess, Wes Schwarz, Sandy Chance, Laura Booker Caviello, Dave Frederick, Zach Mitchell,** and those others whom we now name, aloud or in our hearts....

We pray for **all the members and guests of this parish, for Bob our rector, Barbara our guest Deacon,** and for our sister churches of **St. Michael's Kelleys Island, St Paul's Duluth, St. Paul's Elkins Park, Our Lady Star of the Sea Pelee Island, Mother of Sorrows Put-in-Bay, and Zion Methodist Kelleys Island.**

We pray for all who have died, especially those we call out now in our hearts or aloud....

We pray for a just ending to war and unrest throughout the world, and especially in Ukraine, Gaza, and in our own nation as well.

We pray in thanksgiving for all your blessings that you have bestowed on us, and especially those we call out, aloud or in our hearts....

We pray for all the residents and visitors of these Lake Erie Islands, and those we call out now, in our hearts or aloud....

For whom else and what else shall we pray today?

¶*The Presider will add a concluding prayer.*

The Greeting:

Presider:

The peace of the Lord be always with you. **And also with you.**

¶ *All may greet those close to them with a sign of peace. Short announcements may follow.*

Having listened to the Word of God, affirmed our faith, prayed for the Church and the world, and shared in the peace, we are prepared for the sacrifice and miracle of the Holy Communion. At the offering, we gratefully offer back to God some of what God has given us, in the money we give, and symbolically in the bread and wine.

The Holy Communion

At the Offering

Instrumental

It requires nearly \$330 a day to keep our church and food pantry open every day. Please support the ministry of St. Paul's with your tithes and offerings. To give securely online, scan this QR code:



At the Presentation *Praise God, from whom all blessings flow* H-380, vs 3

*Praise God from whom all blessings flow; praise him, all creatures here below
Praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.*

The Great Thanksgiving:

Prayer C

[BCP p. 369](#)

The Song of the Angels

Holy Holy Holy

S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The musical score is written for voice and piano. It consists of three systems of music. The first system contains the lyrics 'in the high - est. Bless - ed is he who comes'. The second system contains 'in the name of the Lord. Ho - san - na'. The third system contains 'in the high - est. Ho - san - na in the high - est.'. The music is in a key of three flats (B-flat, E-flat, A-flat) and a 4/4 time signature. The piano accompaniment features chords and single notes, with some passages featuring a melodic line in the right hand.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The Lord's Prayer (*traditional*)

BCP p. 364

During the Preparation

Jesus, Lamb of God

S-164

Je - sus, Lamb of God: have mer - cy on us.

This block contains the first line of musical notation for the Lord's Prayer. It features a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us."

Je - sus, bear - er of our sins: have mer - cy on us.

This block contains the second line of musical notation. The melody continues in the treble staff, and the bass staff continues the accompaniment. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world:

This block contains the third line of musical notation. The melody continues in the treble staff, and the bass staff continues the accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:"

give us your peace, give us your peace.

This block contains the fourth line of musical notation, which concludes the piece with a double bar line. The melody continues in the treble staff, and the bass staff continues the accompaniment. The lyrics are: "give us your peace, give us your peace."

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Distribution of Communion

¶ *All who are baptized and permitted to receive Communion in their own traditions are welcome at the Lord's Supper. Come up to the Altar Rail and stand or kneel. We have gluten-free hosts available; just ask the Presider. Receive the Bread or gluten-free Host in your hand, and then consume it, and then drink from the Chalice if you wish. If you wish to receive a blessing instead of Communion, please simply cross your hands over your chest.*

For those who cannot receive the Sacrament today,

you may wish to pray this prayer while Communion is being distributed:

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you with my own faith community, I beseech you to come spiritually into my heart. Strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you live in me, in this life and in the life to come. Amen.

Communion Hymn

Strengthen for Service, Lord

H-312

*1 Strengthen for service, Lord, the hands
that holy things have taken;
let ears that now have heard thy songs
to clamour never waken.*

*2 Lord, may the tongues which 'Holy' sang
keep free from all deceiving;
the eyes which saw thy love be bright,
thy blessed hope perceiving.*

*3 The feet that tread thy holy courts
from light do thou not banish;
the bodies by thy Body fed
with thy new life replenish.*

Prayer after Communion

[BCP pg. 365](#)

The Blessing

*1 Praise to the Lord, the Almighty, the King of creation;
O my soul, praise Him, for he is thy health and salvation:
Join the great throng,
Psaltery, organ, and song,
Sounding in glad adoration.*

*2 Praise to the Lord; over all things he gloriously reigneth:
Borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen
How all thou needest hath been
Granted in what he ordaineth?*

*3 Praise to the Lord, who doth prosper thy way and defend thee;
Surely his goodness and mercy shall ever attend thee;
Ponder anew
What the Almighty can do,
Who with his love doth befriend thee.*

*4 Praise to the Lord! O let all that is in me adore him!
All that hath breath come now with praises before him!
Let the "Amen"
Sound from his people again
Gladly for ever adore him.*

The Dismissal: *The Deacon:* Let us go forth to love and serve the Lord.
All respond: **Thanks be to God!**



Music used/livestreamed with permission under ONE LICENSE #A-719306. All rights reserved.



News and Announcements:

Upcoming Autumn Quiet Days. See our Facebook Page or our website for more information. Pass the word, and remember all are ecumenical so all are welcome.

- Saturday November 1: A Quiet Day With All the Saints and Holy Communion.

The Captian Alfred Parker Park will be rededicated today at 12 noon. All are welcome to attend.

Dedication of the Caldwell Memorial Pavilion: Saturday, October 18 at 1 PM. All are welcome as we formally accept and dedicate the new pavilion in the back yard.

The **2025 Diocesan Convention** is Friday – Saturday, Nov. 14-15 in Wooster, Ohio this year. Thank you to our 2025 delegates Bob White, Ed Hubner, and Amy Huston, for representing us this year.

All Saints' Day will be celebrated on Saturday, November 1 (during the Quiet Day) and on Sunday, November 2, with a Festive Brunch after. Please bring hot or cold item to share.

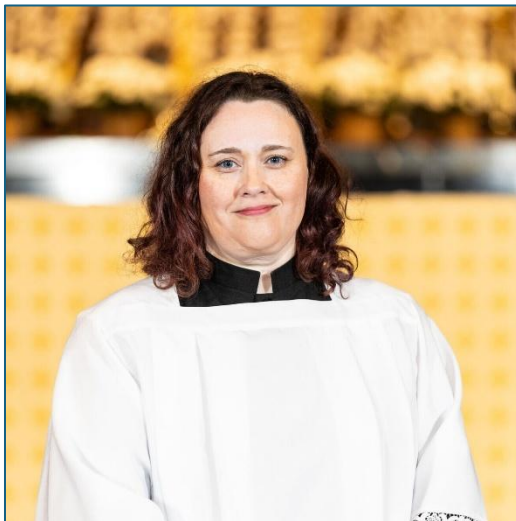
The Community Thanksgiving Dinner will be on Thursday, November 27. If you do not have your own Thanksgiving plans (or you don't want to cook!) come bring a dish and share it with anyone and everyone else in the Parish Hall. More details to come.

St. Paul's is on YouTube! We want to get to one hundred subscribers so we can broadcast directly to YouTube, for those who don't have Facebook readily. Please check us out at: <https://www.youtube.com/@StPaulsPut-in-Bay> (or enter "St Paul's Put in Bay" in the search bar) and remember to Like and Subscribe!

Fresh Flowers for the Altar can be dedicated at any time for any purpose. Please contact Ruth Scarpelli or Fr. Bob to arrange your dedication. The suggested donation is \$40, but any amount can be accepted.



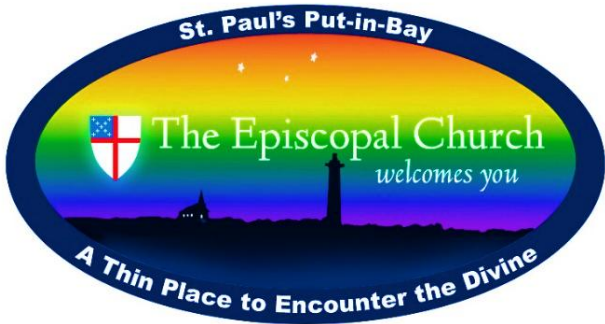
WE WELCOME THE REV. BARBARA RESZKO TO ST. PAUL'S TODAY



The Rev. Barb Reszko is a lifelong Episcopalian with Master's degrees in Social Work and Divinity from the University of Chicago and the Lutheran School of Theology at Chicago. With 15 years of experience as a trauma-focused mental health therapist, she recently earned a Diploma in Anglican Studies from Bexley Seabury. Barb lives in Toledo, Ohio with her husband, two cats, and a dog, and her adult daughter resides nearby. She enjoys guitar lessons, singing, and will balance her work as a therapist with service to the church.

The Bishop has appointed Deacon Barb as a Regional Deacon for six months. This new role is a faithful step forward in how we live out our ministry in the Diocese of Ohio, especially the servant leadership to which our deacons are called.

The Regional Deacon's ministry is rooted in building relationships by spending time in community, listening with compassion, and reflecting deeply on what it means to serve in Jesus' name. Barb is working with faith communities and local partners in the North Central Mission Area to help us see and respond to the needs, concerns, and hopes of the world around us. Some examples include serving with Old Trinity, Tiffin and its new Community Kitchen and supporting lay-led outreach at St. Paul's, Bellevue.



ST. PAUL'S EPISCOPAL CHURCH

P.O. Box 248 / 623 Catawba Ave, Put-In-Bay, Ohio 43456

The Rev. Robert (Bob) Solon, Rector

Office: 419-285-5981

stpaulspib@frontier.com

www.stpaulsputinbay.org

Fr. Bob: 419-285-6809

clergy.stpaulspib@frontier.com

This Week (October 12-18):

Sunday

9 AM: Christian Formation (Parish Hall)

10:30 AM: Holy Eucharist (In the Church)

12 Noon: Rededication of the Alred Parker Park

Wednesday

6 pm: Prayers for the Church and the World, with Holy Communion

Autumn Office Hours: By appt. – call Fr Bob to arrange a time.

12-Step Groups, in the Parish Hall: Monday 8 AM – AA, Tuesday 7:30 PM – Al-Anon
Thursday 7 PM – AA; Saturday 9 PM – AA

Service Schedule:

	Sunday, October 12	Sunday, October 19
Musicians	Paula Hubner	Paula Hubner
Reader	Amy Huston	Candy Baker
Intercessor	Mary Ann Meyers	May Ann Meyers
Chalicerist	Val Chornyak	Val Chornyak

Contact Val Chornyak or Fr. Bob if interested in a worship ministry.