

THE SEVENTEENTH SUNDAY AFTER PENTECOST
AT ST. PAUL'S
THE HOLY EUCHARIST, OCTOBER 4, 2025 AT 10.30 AM.



Nebuchadnezzar camp outside Jerusalem; Famine in the city, 1372 version of Petrus Comestor's "Bible Historiale" (manuscript Den Haag, MMW, 10 B 23).

Welcome to St. Paul's!

Whether you come from far or near, we greet you in the name of Jesus Christ! We invite people of all denominations and none to join in our worship together.

Worshipping With Us: Our worship follows the Book of Common Prayer in the pew racks (**BCP**) and authorized supplements, The People's responses are in **bold**. Our music comes from The Hymnal unless noted. "**H-**" is the Hymnal, and "**L-**" is the black-and-red Lift Every Voice and Sing. Links to the online Book of Common Prayer are in **blue**. Explanations of each section are marked with ¶.

Restrooms are located downstairs; please ask for directions.

Please ensure devices are off or set to vibrate. Thank you.

The 17th Sunday after Pentecost

We adorn our worship with the beauty of the church building bequeathed to us, and by our own music. Supported by the organ, all are invited to "make a joyful noise unto the Lord." When we support each other, our own joy is heightened.

The Holy Eucharist

October 5, 2025

Prelude

Instrumental

The Word of God

Opening Hymn

All Creatures of Our god and King (verses 1-4)

H-400

Refrain:

O praise him, O praise him,

Alleluia, alleluia, alleluia!

*1 All creatures of our God and King,
lift up your voices, let us sing:
Alleluia, alleluia!*

*Bright burning sun with golden beams,
pale silver moon that gently gleams,*

*2 Great rushing winds and breezes soft,
you clouds that ride the heavens aloft,
O praise him, Alleluia!*

*Fair rising morn, with praise rejoice,
stars nightly shining, find a voice: [Refrain]*

3 *Swift flowing water, pure and clear,
make music for your Lord to hear,
Alleluia, alleluia!*
*Fire, so intense and fiercely bright,
you give to us both warmth and light, [Refrain]*

4 *Dear mother earth, you day by day
unfold your blessings on our way,
O praise him, Alleluia!*
*All flowers and fruits that in you grow,
let them his glory also show: [Refrain]*

The Acclamation (*standing*)

[BCP p. 355](#)

Presider: Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be his Kingdom, now and for ever, Amen.**

The Collect for Purity

¶ *Please stand as able to sing the*

Song of Praise

Glory to God

S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider: The Lord be with you.

People **And also with you.**

Presider: Let us pray. Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Lamentations 1:1-6

How lonely sits the city
that once was full of people!

How like a widow she has become,
she that was great among the
nations!

She that was a princess among the
provinces
has become a vassal.

She weeps bitterly in
the night,
with tears on her
cheeks;

among all her lovers
she has no one
to comfort her;

all her friends have
dealt
treacherously with her,
they have become her
enemies.

Judah has gone into exile with
suffering
and hard servitude;

she lives now among the nations,
and finds no resting place;

her pursuers have all overtaken her
in the midst of her distress.

The roads to Zion mourn,
for no one comes to the
festivals;

all her gates are desolate,
her priests groan;

her young girls grieve,
and her lot is bitter.

Her foes have become the
masters,
her enemies prosper,
because the LORD has
made her suffer
for the multitude of her
transgressions;

her children have gone
away,
captives before the foe.

From daughter Zion has departed
all her majesty.

Her princes have become like stags
that find no pasture;
they fled without strength
before the pursuer.

*This 1st Reading is from the
Jewish Scriptures, (what we call
the Old Testament,) which is
the Bible that Jesus and the first
disciples knew and read from.*

The Word of the Lord. *People* **Thanks be to God.**

The Response

Super flumina

Psalms 137

¹ By the waters of Babylon we sat down and wept, *
when we remembered you, O Zion.

² As for our harps, we hung them up *
on the trees in the midst of that land.

³ For those who led us away captive asked us for a song,
and our oppressors called for mirth: *
"Sing us one of the songs of Zion."

⁴ How shall we sing the LORD'S song *
upon an alien soil.

⁵ If I forget you, O Jerusalem, *
let my right hand forget its skill.

⁶ Let my tongue cleave to the roof of my mouth
if I do not remember you, *
if I do not set Jerusalem above my highest joy.

⁷ Remember the day of Jerusalem, O LORD,
against the people of Edom, *
who said, "Down with it! down with it!
even to the ground!"

⁸ O Daughter of Babylon, doomed to destruction, *
happy the one who pays you back
for what you have done to us!

⁹ Happy shall he be who takes your little ones, *
and dashes them against the rock!

The Psalms and Canticles are songs from the Hebrew Scriptures that Jesus used and cover every mood of humanity's relationship with God and one another. Anglicans pray the Psalms daily at Morning and Evening Prayer and at nearly all public services.

The Second Reading

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

*This reading, taken from
the New Testament, is
typically from a letter
(epistle) to the early Church,
the Acts of the Apostles, or
the Revelation to John.*

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The Word of the Lord. **Thanks be to God.**

Hymn at the Gospel

All Things Bright and Beautiful

H-405

Refrain:

*All things bright and beautiful,
all creatures great and small,
all things wise and wonderful,
the Lord God made them all.*

*1 Each little flower that opens,
each little bird that sings,
he made their glowing colors,
he made their tiny wings. [Refrain]*

*2 The purple-headed mountain,
the river running by,
the sunset, and the morning
that brightens up the sky. [Refrain]*

The Holy Gospel

Luke 17:5-10

¶*Please stand as able. Acclamation before the Gospel:*

Glory to you, Lord Christ.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'" The Gospel of the Lord.

This reading is always from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ.

¶ *Response after the Gospel*

Praise to you, Lord Christ

*3 The cold wind in the winter,
the pleasant summer sun,
the ripe fruits in the garden,
he made them every one. [Refrain]*

*4 He gave us eyes to see them,
and lips that we might tell
how great is God Almighty,
who has made all things well. [Refrain]*

Sermon

Fr. Bob

The Nicene Creed (*standing as able*)

[BCP p. 358](#)

Prayers of the People

As announced

Intervessor: We also pray for those who have requested our prayers:

In The Episcopal Church, we pray **for Sean, our Presiding Bishop, and the churchwide staff.** And in the Anglican Communion, we pray for: **Sara, the Archbishop of Canterbury-designate,** and for the people and clergy of: **The Anglican Church of Tanzania; the Diocese of Panama** (C. America); **the Diocese of Pankshin** (Nigeria); **the Diocese of Panrieng** (S. Sudan); **the Diocese of Panyana** (S. Sudan); **the Diocese of Paraguay** (S. America); and **the Diocese of Paraná – Igreja** (Brazil).

In our own Diocese of Ohio, we pray for: **Anne our Bishop, and the Treasurer of the Diocese and Diocesan Staff.**

And in our own parish, we pray for **Sue** Ferguson, **Heather** Durdil, **Mary and Dan** Solon, **Jeanne** Burgess, **Wes** Schwarz, **Sandy** Chance, **Laura** Booker Caviello, **Dave** Frederick, **Zach** Mitchell, and those others whom we now name, aloud or in our hearts....

We pray for **all the members and guests of this parish, for Bob our rector,** and for our sister churches of **St Paul's Duluth, St. Paul's Elkins Park, Our Lady Star of the Sea**

Pelee Island, Mother of Sorrows Put-in-Bay, Zion Methodist Kelleys Island, and St. Michael's Kelleys Island.

We pray for all who have died, especially those we call out now in our hearts or aloud....

We pray for a just ending to war and unrest throughout the world, and especially in Ukraine, Gaza, and in our own nation as well.

We pray in thanksgiving for all your blessings that you have bestowed on us, and especially those we call out, aloud or in our hearts....

We pray for all the residents and visitors of these Lake Erie Islands, and those we call out now, in our hearts or aloud....

For whom else and what else shall we pray today?

¶*The Presider will add a concluding prayer.*

Confession of Sin and Absolution

[BCP p. 360](#)

The Greeting:

Presider:

The peace of the Lord be always with you. **And also with you.**

¶*All may greet those close to them with a sign of peace. Short announcements may follow.*

Having listened to the Word of God, affirmed our faith, prayed for the Church and the world, and shared in the peace, we are prepared for the sacrifice and miracle of the Holy Communion. At the offering, we gratefully offer back to God some of what God has given us, in the money we give, and symbolically in the bread and wine.

The Holy Communion

At the Offering

Instrumental

It requires nearly \$330 a day to keep our church and food pantry open every day. Please support the ministry of St. Paul's with your tithes and offerings. To give securely online, scan this QR code:



At the Presentation

Praise God, from whom all blessings flow

H-380, vs 3

Praise God from whom all blessings flow; praise him, all creatures here below

Praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The musical score is written for two staves, Treble and Bass, in a key of three flats (B-flat, E-flat, A-flat) and 4/4 time. The melody is primarily in the Treble staff, with the Bass staff providing harmonic support. The lyrics are: 'san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The score includes various musical notations such as whole, half, quarter, and eighth notes, rests, and ties. The piece concludes with a double bar line.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

During the Preparation

Jesus, Lamb of God

S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Distribution of Communion

¶ *All who are baptized and permitted to receive Communion in their own traditions are welcome at the Lord's Supper. Come up to the Altar Rail and stand or kneel. We have gluten-free hosts available; just ask the Presider. Receive the Bread or gluten-free Host in your hand, and then consume it, and then drink from the Chalice if you wish. If you wish to receive a blessing instead of Communion, please simply cross your hands over your chest.*

For those who cannot receive the Sacrament today,

you may wish to pray this prayer while Communion is being distributed:

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you with my own faith community, I beseech you to come spiritually into my heart. Strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you live in me, in this life and in the life to come. Amen.

Communion Hymn

Strengthen for Service, Lord

H-312

*1 Strengthen for service, Lord, the hands
that holy things have taken;
let ears that now have heard thy songs
to clamour never waken.*

*2 Lord, may the tongues which 'Holy' sang
keep free from all deceiving;
the eyes which saw thy love be bright,
thy blessed hope perceiving.*

*3 The feet that tread thy holy courts
from light do thou not banish;
the bodies by thy Body fed
with thy new life replenish.*

Prayer after Communion

[BCP pg. 365](#)

The Blessing

Refrain:

*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

*5 All you with mercy in your heart,
forgiving others, take your part,
O sing now: Alleluia!
All you that pain and sorrow bear,
praise God, and cast on him your care: [Refrain]*

*6 And even you, most gentle death,
waiting to hush our final breath,
O praise him, Alleluia!
You lead back home the child of God,
for Christ our Lord that way has trod: [Refrain]*

*7 Let all things their creator bless,
and worship him in humbleness,
O praise him, Alleluia!
Praise God the Father, praise the Son,
and praise the Spirit, Three in One: [Refrain]*

The Dismissal: *Presider:* Let us go forth to love and serve the Lord.

All respond: **Thanks be to God!**

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News and Announcements:

Upcoming Autumn Quiet Days. See our Facebook Page or our website for more information. Pass the word, and remember all are ecumenical so all are welcome.

- Saturday Oct. 11: A Quiet Day for Making Big Decisions
- Saturday November 1: A Quiet Day With All the Saints and Holy Communion.

St. Francis Day Blessing of the Animals - Today, October 5, at 3 PM, in the Labyrinth.

Dedication of the Caldwell Memorial Pavilion: Saturday, October 18 at 1 PM. All are welcome as we formally accept and dedicate the new pavilion in the back yard.

The **2025 Diocesan Convention** is Friday – Saturday, Nov. 14-15 in Wooster, Ohio this year. Thank you to our 2025 delegates Bob White, Ed Hubner, and Amy Huston, for representing us this year.

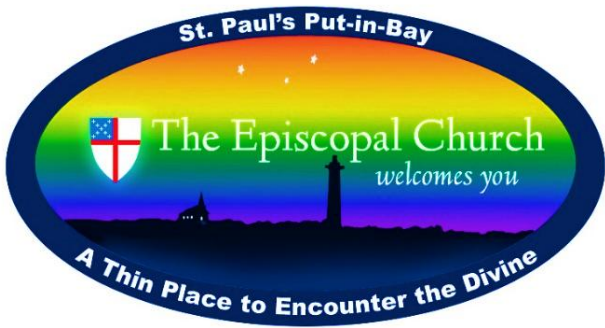
All Saints' Day will be celebrated on Saturday, November 1 (during the Quiet Day) and on Sunday, November 2, with a Festive Brunch after. Please bring hot or cold item to share.

The Community Thanksgiving Dinner will be on Thursday, November 27. If you do not have your own Thanksgiving plans (or you don't want to cook!) come bring a dish and share it with anyone and everyone else in the Parish Hall. More details to come.

St. Paul's is on YouTube! We want to get to one hundred subscribers so we can broadcast directly to YouTube, for those who don't have Facebook readily. Please check us out at: <https://www.youtube.com/@StPaulsPut-in-Bay> (or enter "St Paul's Put in Bay" in the search bar) and remember to Like and Subscribe!

Fresh Flowers for the Altar can be dedicated at any time for any purpose. Please contact Ruth Scarpelli or Fr. Bob to arrange your dedication. The suggested donation is \$40, but any amount can be accepted.





ST. PAUL'S EPISCOPAL CHURCH
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The Rev. Robert (Bob) Solon, Rector
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www.stpaulsputinbay.org
Fr. Bob: 419-285-6809
clergy.stpaulspib@frontier.com

This Week (October 5-11):

Sunday

9 AM: Christian Formation (Parish Hall)
10:30 AM: Holy Eucharist (In the Church)
3 PM: Blessing of the Animals (Labyrinth)

Wednesday

6 pm: Prayers for the Church and the World, with Holy Communion

Autumn Office Hours: By appt. – call Fr Bob to arrange a time.

12-Step Groups, in the Parish Hall: Monday 8 AM – AA, Tuesday 7:30 PM – Al-Anon
Thursday 7 PM – AA; Saturday 9 PM – AA

Service Schedule:

	Sunday, October 5	Sunday, October 12
Musicians	Paula Hubner	Paula Hubner
Reader	TBA	TBA
Intercessor		
Chalicer		