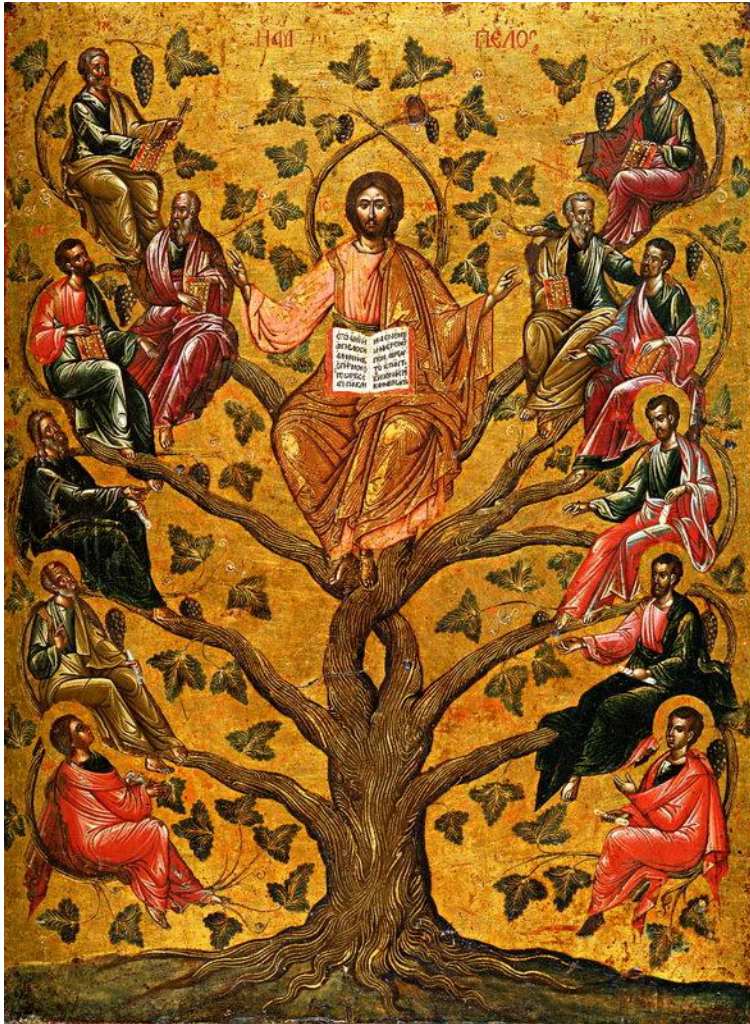


**THE TENTH SUNDAY AFTER PENTECOST
AT ST. PAUL'S
THE HOLY EUCHARIST, AUGUST 17, 2025 AT 10.30 AM.**



Jesus the True Vine, traditional Eastern Orthodox icon, Byzantine, 16th Century.

Welcome to St. Paul's!

*Whether you come from far or near, we greet you in the name of Jesus Christ!
We invite people of all denominations and none to join in our worship
together.*

Worshipping With Us: Our worship follows the Book of Common Prayer in the pew racks (**BCP**) and authorized supplements, The People's responses are in **bold**. Our music comes from The Hymnal unless noted. "**H-**" is the Hymnal, and "**L-**" is the black-and-red Lift Every Voice and Sing. Links to the online Book of Common Prayer are in **blue**.
Explanations of each section are marked with ¶.

Restrooms are located downstairs; please ask for directions.

Please ensure devices are off or set to vibrate. Thank you.

We adorn our worship with the beauty of the church building bequeathed to us, and by our own music. Supported by the organ, all are invited to "make a joyful noise unto the Lord." When we support each other, our own joy is heightened.

The Tenth Sunday after Pentecost

The Holy Eucharist

August 10, 2025

Prelude

Instrumental

The Word of God

Opening Hymn

Holy God, we praise Thy Name (vss 1-4)

H-366

*1. Holy God, we praise thy name!
Lord of all, we bow before thee!
All on Earth thy sceptre claim,
All in Heav'n above adore thee;
Infinite thy vast domain,
Everlasting is thy reign.*

*2. Hark! the loud celestial hymn
Angel choirs above are raising!
Cherubim and seraphim,
In unceasing chorus praising,
Fill the heav'ns with sweet accord;
Holy, holy, holy, Lord!*

3. Lo! the apostolic train
 Join thy sacred name to hallow!
 Prophets swell the loud refrain,
 And the white-robed martyrs follow,
 And from morn to set of sun,
 Through the Church the song goes on.

4. Holy Father, holy Son,
 Holy Spirit, Three we name thee,
 Though in essence only one,
 Undivided God we claim thee;
 And adoring bend the knee,
 While we own the mystery.

The Acclamation (*standing*)

[BCP p. 355](#)

Presider: Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be his Kingdom, now and for ever, Amen.**

The Collect for Purity

¶Please stand as able to sing the

Song of Praise

Glory to God

S-280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider: The Lord be with you.

People **And also with you.**

Presider: Let us pray. Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.. **Amen.**

The First Reading

Isaiah 5.1-7

5 Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.

² He dug it and cleared it of stones,
and planted it with choice vines;
he built a watch-tower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild
grapes.

³ And now, inhabitants of
Jerusalem
and people of Judah,
judge between me
and my vineyard.

⁴ What more was there to
do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

⁵ And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.

⁶ I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briers
and thorns;

I will also command the
clouds

that they rain no rain
upon it.

⁷ For the vineyard of
the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;

he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

*This 1st Reading is from the
Jewish Scriptures, (what we call
the Old Testament,) which is
the Bible that Jesus and the first
disciples knew and read from.*

The Word of the Lord. *People* **Thanks be to God.**

The Response

Deus deorum

Psalm 50:1-8, 23-24

*The Psalms and Canticles are songs
from the Hebrew Scriptures that
Jesus used and cover every mood of
humanity's relationship with God
and one another. Anglicans pray the
Psalms daily at Morning and
Evening Prayer and at nearly all
public services.*

¹ Hear, O Shepherd of Israel, leading Joseph like
a flock; *

**shine forth, you that are enthroned upon the
cherubim.**

² In the presence of Ephraim, Benjamin, and
Manasseh, *

stir up your strength and come to help us.

⁸ You have brought a vine out of Egypt; *

you cast out the nations and planted it.

⁹ You prepared the ground for it; *

it took root and filled the land.

¹⁰ The mountains were covered by its shadow *

and the towering cedar trees by its boughs.

¹¹ You stretched out its tendrils to the Sea *

and its branches to the River.

¹² Why have you broken down its wall, *

so that all who pass by pluck off its grapes?

¹³ The wild boar of the forest has ravaged it, *

and the beasts of the field have grazed upon it.

¹⁴ Turn now, O God of hosts, look down from heaven;

behold and tend this vine; *

preserve what your right hand has planted.

¹⁵ They burn it with fire like rubbish; *

at the rebuke of your countenance let them perish.

¹⁶ Let your hand be upon the man of your right hand, *

the son of man you have made so strong for yourself.

¹⁷ And so will we never turn away from you; *

give us life, that we may call upon your Name.

¹⁸ Restore us, O LORD God of hosts; *

show the light of your countenance, and we shall be saved.

The Second Reading

Hebrews 11:1-3, 8-16

²⁹ By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰ By faith the walls of Jericho fell after they had been encircled for seven days. ³¹ By faith Rahab the prostitute did not perish with those who were disobedient,^[a] because she had received the spies in peace.

³² And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— ³³ who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴ quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. ³⁵ Women received their dead by resurrection. Others were

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶ Others suffered mocking and flogging, and even chains and imprisonment. ³⁷ They were stoned to death, they were sawn in two,^[b] they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— ³⁸ of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

³⁹ Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰ since God had provided something better so that they would not, without us, be made perfect.

12 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely,^[c] and let us run with perseverance the race that is set before us, ² looking to Jesus the pioneer and perfecter of our faith, who for the sake of^[d] the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord. **Thanks be to God.**

Hymn at the Gospel

How Firm a Foundation

H-633

*1 How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you that for refuge to Jesus have fled?*

*2 "Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to
stand,
upheld by my righteous, omnipotent hand.*

*3 "When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless,
and sanctify to thee thy deepest distress.*

The Holy Gospel

Luke 12.32-40

¶*Please stand as able. Acclamation before the Gospel:*

Glory to you, Lord Christ.

⁴⁹ Jesus said to the disciples, 'I came to bring fire to the earth, and how I wish it were already kindled! ⁵⁰ I have a baptism with which to be baptized, and what stress I am under until it is completed! ⁵¹ Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵² From now on, five in one household will be divided, three against two and two against three; ⁵³ they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.'

This reading is always from one of the four Gospels (Matthen, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ.

⁵⁴ He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. ⁵⁵ And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. ⁵⁶ You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

The Gospel of the Lord.

¶*Response after the Gospel*

Praise to you, Lord Christ.

*4 "When through fiery trials thy pathway shall lie,
my grace, all sufficient, shall be thy supply;
the flame shall not hurt thee; I only design
thy dross to consume, and thy gold to refine.*

*5 "The soul that to Jesus hath fled for repose,
I will not, I will not desert to its foes;
that soul, though all hell shall endeavor to shake,
I'll never, no, never, no, never forsake.*

Sermon

Fr. Bob

The Nicene Creed (*standing as able*)

[BCP p. 358](#)

Prayers of the People

As announced

Intercessor: We also pray for those who have requested our prayers:

In The Episcopal Church, we pray **for Sean, our Presiding Bishop, and the churchwide staff.** And in the Anglican Communion, we pray for: **the election of the next Archbishop of Canterbury**, and for the people and clergy of: **The Scottish Episcopal Church; the Diocese of Southern Nyanza** (Uganda); **the Diocese of Nzara** (S. Sudan); **the Diocese of Del Occidental** (Mexico); **the Diocese of Offa** (Nigeria); **the Diocese of Ogbaru** (Nigeria); and **the Diocese of Ogbia** (Nigeria).

In the Diocese of Ohio, we pray for: **Anne our Bishop, and in the Cuyahoga Mission Area, for Trinity Cathedral, Cleveland; St. Paul's Church, Cleveland Heights; Church of the Ascension, Lakewood; St. Peter's Church, Lakewood; All Saints Church, Parma; Christ Church, Shaker Heights; and Advent Church, Westlake.**

And in our own parish, we pray for **Sue** Ferguson, **Heather** Durdil, **Mary and Dan** Solon, **Jeanne** Burgess, **Michael John** Przyborski, **Wes** Schwarz, **Sandy** Chance, **Laura** Booker Caviello, **Mary Ann** McCann, **Kat** Holscott, and those others whom we now name, aloud or in our hearts....

We pray for **all the members and guests of this parish, for Bob our rector**, and for our sister churches of **St Paul's Duluth, St. Paul's Elkins Park, Our Lady Star of the Sea Pelee Island, Mother of Sorrows Put-in-Bay, Zion Methodist Kelleys Island, and St. Michael's Kelleys Island.**

We pray for all who have died, especially those we call out now in our hearts or aloud....

We pray for a just ending to war and unrest throughout the world, and especially in Ukraine, Gaza, and in our own nation as well.

We pray in thanksgiving for all your blessings that you have bestowed on us, and especially those we call out, aloud or in our hearts....

We pray for all the residents and visitors of these Lake Erie Islands, and those we call out now, in our hearts or aloud....

For whom else and what else shall we pray today?

¶*The Presider will add a concluding prayer.*

Confession of Sin and Absolution

[BCP p. 360](#)

The Greeting:

Presider.

The peace of the Lord be always with you. **And also with you.**

¶*All may greet those close to them with a sign of peace. Short announcements may follow.*

The Holy Communion

Having listened to the Word of God, affirmed our faith, prayed for the Church and the world, and shared in the peace, we are prepared for the sacrifice and miracle of the Holy Communion. At the offering, we gratefully offer back to God some of what God has given us, in the money we give, and symbolically in the bread and wine.

At the Offering

Instrumental

It requires nearly \$330 a day to keep our church and food pantry open every day. Please support the ministry of St. Paul's with your tithes and offerings. To give securely online, scan this QR code:



At the Presentation *Praise God, from whom all blessings flow*

H-380, vs 3

Praise God from whom all blessings flow; praise him, all creatures here below

Praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.

The Great Thanksgiving:

Prayer A

[BCP p. 361](#)

The Song of the Angels

Holy Holy Holy

S-130

The musical score is written for two voices, Treble and Bass, in a key of three flats (B-flat major or D-flat minor) and 4/4 time. It consists of three systems of staves. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are'. The melody is simple and hymn-like, with many whole and half notes. There are several measures with rests, indicated by a 'z' symbol. The score is printed in black ink on a white background.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

This musical score is for a two-part setting. The top part is in treble clef and the bottom part is in bass clef. Both parts are in B-flat major (two flats) and 4/4 time. The melody is simple and homophonic, with the lyrics 'in the high - est. Ho - san - na in the high - est.' written below the notes.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The Lord's Prayer (*traditional*)

[BCP p. 364](#)

During the Preparation *Jesus, Lamb of God*

S-164

Je - sus, Lamb of God: have mer - cy on us.

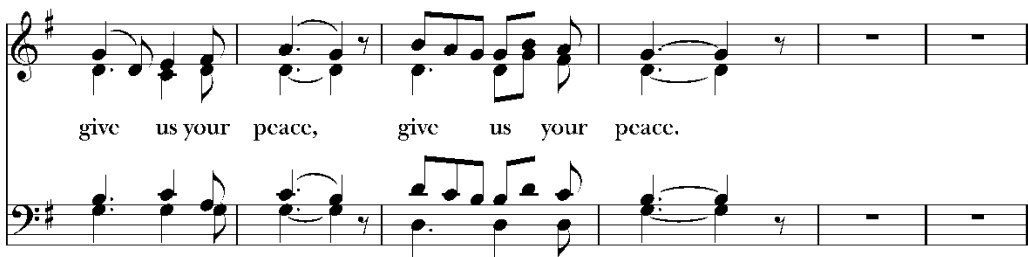
This musical score is for a two-part setting of 'Jesus, Lamb of God'. The top part is in treble clef and the bottom part is in bass clef. Both parts are in D major (two sharps) and 4/4 time. The melody is simple and homophonic, with the lyrics 'Je - sus, Lamb of God: have mer - cy on us.' written below the notes.

Je - sus, bear - er of our sins: have mer - cy on us.

This musical score is for a two-part setting of 'Jesus, bear - er of our sins: have mer - cy on us'. The top part is in treble clef and the bottom part is in bass clef. Both parts are in D major (two sharps) and 4/4 time. The melody is simple and homophonic, with the lyrics 'Je - sus, bear - er of our sins: have mer - cy on us.' written below the notes.

Je - sus, re - deem - er, re - deem - er of the world:

This musical score is for a two-part setting of 'Jesus, re - deem - er, re - deem - er of the world:'. The top part is in treble clef and the bottom part is in bass clef. Both parts are in D major (two sharps) and 4/4 time. The melody is simple and homophonic, with the lyrics 'Je - sus, re - deem - er, re - deem - er of the world:' written below the notes.



Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Distribution of Communion

¶ *All who are baptized and permitted to receive Communion in their own traditions are welcome at the Lord's Supper. Come up to the Altar Rail and stand or kneel. We have gluten-free hosts available; just ask the Presider. Receive the Bread or gluten-free Host in your hand, and then consume it, and then drink from the Chalice if you wish. If you wish to receive a blessing instead of Communion, please simply cross your hands over your chest.*

For those who cannot receive the Sacrament today,

you may wish to pray this prayer while Communion is being distributed:

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you with my own faith community, I beseech you to come spiritually into my heart. Strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you live in me, in this life and in the life to come. Amen.

Eat This Bread

Jesus Christ, Bread of Life

Refrain

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

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Prayer after Communion

[BCP pg. 365](#)

The Blessing

from the UK 1928 *Book of Common Prayer*

Closing Hymn

Holy God We Praise Thy Name (vss. 5-7)

H-366

*5 Christ, thou art our glorious King,
Son of God enthroned in splendor;
But deliverance to bring,
Thou all honors didst surrender;
And wast of a virgin born
Humbly on that blessed morn.*

*6 Thou didst take the sting from death,
Sonn of God, as Savior given;
On the cross thy dying breath
Opened wide the realm of heaven.
In the glory of that land
Thou art set at God's right hand.*

*As our judge thou wilt appear
Savior, who hast died to win us.*

*Help thy servants, drawing near,
Lord renew our hearts within us.
Grant that with thy saints we may
Dwell in everlasting day.*

The Dismissal: *Presider*: Let us go forth to love and serve the Lord.

All respond: **Thanks be to God!**

✠ ✠ ✠

Help Deliver Summer Meals. The last week of grocery service is Wednesday, August 20. If you can help, please be at the Jet Express dock by 10.45 AM on Wednesday.

Fr Bob Will Be on Vacation from August 18 through September 3 or 4. The Rev. Keith Owen will be taking our services on August 24 and August 31 as part of a pulpit swap with Chapel of the Transfiguration in Whitefield N.H. Please call 419-285-6809 with any pastoral emergencies or Sr. Warden Kira Hubner at 702-787-7568 with regular parish business during this time.

Upcoming Autumn Quiet Days. See our Facebook Page or our website for more information. Pass the word, and remember all are ecumenical so all are welcome.

- Saturday Sept 13: A Quiet Day for the Season of Creation
- Saturday Oct. 11: A Quiet Day for Making Big Decisions
- Saturday November 1: A Quiet Day With All the Saints and Holy Communion.

The **2025 Diocesan Convention** is Friday – Saturday, Nov. 14-15 in Wooster, Ohio this year. If you are interested in participating in the governance of the entire Diocese, please contact Fr. Bob or Kira Hubner. The Vestry will elect our representatives in September.

✠ ✠ ✠

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ST. PAUL'S EPISCOPAL CHURCH

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Fr. Bob: 419-285-6809

clergy.stpaulspib@frontier.com

This Week (August 17-23):

Sunday

8 AM: Summer Worship at DeRivera Park

9 AM: Christian Formation (Parish Hall)

10:30 AM: Holy Eucharist (In the Church)

Tuesday

10.45 AM: Grocery distribution, Mother of Sorrows

Summer Office Hours: By appt. – call Fr Bob to arrange a time.

12-Step Groups, in the Parish Hall: Monday 8 AM – AA, Tuesday 7:30 PM – Al-Anon
Thursday 7 PM – AA; Saturday 9 PM – AA

Service Schedule:

Musicians

Reader

Intercessor

Chalicer

Sunday, August 17

Paula Hubner

Candy Baker

Candy Baker

Val Chornyak

Sunday, August 24

Paula Hubner

Bob White

Mary Ann Meyers

Val Chornyak