

**THE FOURTH SUNDAY AFTER PENTECOST AT ST. PAUL'S
THE HOLY EUCHARIST, JULY 6, 2025 AT 10.30 AM.**



*Cornelis Engebrechtsz, Triptych with Naaman bathing in the Jordan, ca. 1520-25
Oil on panel, 59 x 38 (central panel), 59 x 17 (wings)*

Welcome to St. Paul's!

Whether you come from far or near, we greet you in the name of Jesus Christ! We invite people of all denominations and none to join in our worship together.

Worshipping With Us: Our worship follows the Book of Common Prayer in the pew racks (**BCP**) and authorized supplements, The People's responses are in **bold**. Our music comes from The Hymnal unless noted. "**H-**" is the Hymnal, and "**L-**" is the black-and-red Lift Every Voice and Sing. Links to the online Book of Common Prayer are in **blue**. Explanations of each section are marked with ¶.

Restrooms are located downstairs; please ask for directions.

Please ensure devices are off or set to vibrate. Thank you.

The Second Sunday after Pentecost

We adorn our worship with the beauty of the church building bequeathed to us, and by our own music. Supported by the organ, all are invited to "make a joyful noise unto the Lord." When we support each other, our own joy is heightened.

The Holy Eucharist

June 22, 2025

Prelude

Instrumental

The Word of God



¶ *On the first Sunday of the month, we begin with either the Great Litany or the Confession.*

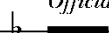
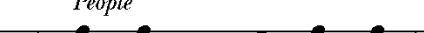
The Great Litany



[BCP p. 148](#)



¶ *(Music for the Litany begins on the next page.)*

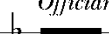
The Officiant at the Litany may be a lay cantor.


Officiant  *People* 
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.


Officiant  *People* 
O God the Son, Redeemer of the world, Have mer - cy up - on us.


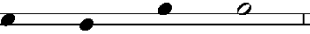
Officiant  *People* 
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.


Officiant  *People* 
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People 
preserve us for ev - er. Spare us, good Lord.

Officiant 
From all evil and wickedness; from sin; from the crafts and assaults of the

 
devil; and from everlast - ing dam - na - tion,

People 
Good Lord, de - liv - er us.

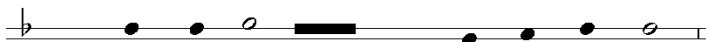
(This same response is sung after the petitions that follow)

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



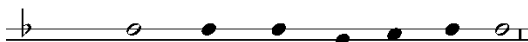
O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

When the litany is sung immediately before the Eucharist, the Litany concludes with the Kyries (which may be sung to any setting), and the Eucharist begins with the Salutation and the Collect of the day.

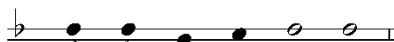
On all other occasions, the Litany continues as follows:



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.



Ky - ri - e e - lei - son.

Chri - ste e - lei - son.

Ky - ri - e e - lei - son.

or

The Collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider: The Lord be with you.

People **And also with you.**

Presider: Let us pray. O God, you have taught us to keep all your commandments by loving you and our neighbor. Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

The 1st Reading is from the Jewish Scriptures, (what we call the Old Testament,) which is the Bible that Jesus and the first disciples knew and read from.

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Word of the Lord.

People **Thanks be to God.**

I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.

O LORD my God, I cried out to you, *
and you restored me to health.

You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.

Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

Weeping may spend the night, *
but joy comes in the morning.

While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."

Then you hid your face, *
and I was filled with fear.

I cried to you, O LORD; *
I pleaded with the Lord, saying,

"What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?

Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."

You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing; *

The Psalms and Canticles are songs from the Hebrew Scriptures that Jesus used and cover every mood of humanity's relationship with God and one another. Anglicans pray the Psalms daily at Morning and Evening Prayer and at nearly all public services.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then,

whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord. *People* **Thanks be to God.**

Hymn at the Gospel

Publish Glad Tidings

H-539

Refrain:

*Publish glad tidings: tidings of peace,
tidings of Jesus, redemption and release.*

*1 O Zion, haste, thy mission high fulfilling,
to tell to all the world that God is Light;
that he who made all nations is not willing
one soul should fail to know his love and might.
[Refrain]*

*2 Proclaim to every people, tongue, and nation
that God, in whom they live and move, is Love;
tell how he stooped to save his lost creation,
and died on earth that all might live above.
[Refrain]*

The Holy Gospel

Luke 10:1-11, 16-20

¶ *Please stand as able. Acclamation before the Gospel:*

Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

This reading is always from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ.

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of

the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.

¶*Response after the Gospel*

Praise to you, Lord Christ.

Refrain:

*Publish glad tidings: tidings of peace,
tidings of Jesus, redemption and release.*

*3 Send heralds forth to bear the message glorious;
give of thy wealth to speed them on their way;
pour out thy soul for them in prayer victorious
till God shall bring his kingdom's joyful day.
[Refrain]*

*4 He comes again! O Zion, ere thou meet him,
make known to every heart his saving grace;
let none whom he hath ransomed fail to greet him,
through thy neglect, unfit to see his face. [Refrain]*

Sermon

The Rector

The Nicene Creed (*standing as able*)

[BCP p. 358](#)

¶*When the liturgy begins with the Great Litany, the formal Prayers of the People are omitted.*

The Intercessions:

Intervessor: We pray today for those who have requested our prayers:

We pray for Sue Ferguson, Heather Durdil, Zach Mitchell, Mary Solon, Jeanne Burgess, Mike Goebel, Noreen Hahn, Michael John Przyowski, Ashley Dunbar, Peggy Degnan, Kim Pugh, and those others, whom we now name, aloud or in our hearts....

We pray for all who have died, especially those we call out now in our hearts or aloud....

We pray for a just ending to war and unrest throughout the world, and especially in Iran, Gaza, and Ukraine, and in our own nation as well.

We pray in thanksgiving for all your blessings that you have bestowed on us, and especially those we call out, aloud or in our hearts....

We pray for all the residents and visitors of these Lake Erie Islands, and those we call out now, in our hearts or aloud....

We pray for **all the members and guests of this parish, for Bob our rector,** and for our sister churches of **, Zion Methodist Kelleys Island, St. Michael's Kelleys Island, St Paul's Duluth, St. Paul's Elkins Park, Our Lady Star of the Sea Pelee Island. And Mother of Sorrows Put-in-Bay**

In the Diocese of Ohio, we pray for: **Anne our Bishop, and the Diocesan staff.**

In our wider Church, we pray **for Sean, our Presiding Bishop, and the churchwide staff.**

And in the Anglican Communion, we pray for: **the election of the next Archbishop of Canterbury**, and for the people and clergy of: **The Anglican Church of Nigeria; the Diocese of Nebraska** (The Episcopal Church [TEC]); **the Diocese of Nelson** (Aotearoa, New Zealand and Polynesia); **the Diocese of Nevada** (TEC); **the Diocese of New Bussa** (Nigeria); **the Diocese of New Guinea Islands** (Papua New Guinea); and **the Diocese of New Hampshire** (TEC).

For whom else and what else shall we pray today?

¶ *The Presider will add a concluding prayer.*

Confession of Sin and Absolution

[BCP p. 360](#)

The Greeting:

Presider: The peace of the Lord be always with you. **And also with you.**

¶ *All may greet those close to them with a sign of peace. Short announcements may follow.*

The Holy Communion

Having listened to the Word of God, affirmed our faith, prayed for the Church and the world, and shared in the peace, we are prepared for the sacrifice and miracle of the Holy Communion. At the offering, we gratefully offer back to God some of what God has given us, in the money we give, and symbolically in the bread and wine.

At the Offering

Instrumental

To give online, Scan this QR code:



At the Presentation

Praise God, from whom all blessings flow

H-380, vs 3

Praise God from whom all blessings flow; praise him, all creatures here below

Praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.

In the Great Thanksgiving, we do what Jesus himself asked us to do: we thank God and recall all that God has done for us in the life, death, and resurrection of Christ. In this prayer, often called the Eucharistic Prayer, we recall God's acts of salvation history. The priest prays the Words of Institution over the bread and wine that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine, and we who will receive them.

The Great Thanksgiving:

Prayer A

BCP p. 361

The Song of the Angels

Holy Holy Holy

S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

During the Preparation

Jesus, Lamb of God

S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Distribution of Communion

¶ *All who are baptized and permitted to receive Communion in their own traditions are welcome at the Lord's Supper. Come up to the Altar Rail and stand or kneel. We have gluten-free hosts available; just ask the Presider. Receive the Bread or gluten-free Host in your hand, and then consume it, and then drink from the Chalice if you wish. If you wish to receive a blessing instead of Communion, please simply cross your hands over your chest.*

Communion Hymn

Eat This Bread (Repeat until Communion is complete)

For those who cannot receive the Sacrament today,

you may wish to pray this prayer while Communion is being distributed:

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you with my own faith community, I beseech you to come spiritually into my heart. Strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you live in me, in this life and in the life to come. Amen.

Eat This Bread *Jesus Christ, Bread of Life*

Refrain

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp). The first system is the Refrain, consisting of two lines of music. The lyrics for the first line are: "Eat this bread, drink this cup, come to me and nev - er be hun - gry." The lyrics for the second line are: "OR Je - sus Christ, bread of life, those who come to you will not hun - ger." The second system also consists of two lines of music. The lyrics for the first line are: "Eat this bread, drink this cup, trust in me and you will not thirst." The lyrics for the second line are: "Je - sus Christ, ris - en Lord, those who trust in you will not thirst." The music is simple, using mostly quarter and eighth notes with some rests.

"Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst."
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

¶The Blessing

from the 1928 *Book of Common Prayer*

Closing Hymn

The National Hymn

H-718

*1 God of our fathers, whose almighty hand
leads forth in beauty all the starry band
of shining worlds in splendor through the skies,
our grateful songs before thy throne arise.*

*2 Thy love divine hath led us in the past,
in this free land by thee our lot is cast;
be thou our ruler, guardian, guide, and stay,
thy word our law, thy paths our chosen way.*

*3 From war's alarms, from deadly pestilence,
be thy strong arm our ever sure defense;
thy true religion in our hearts increase,
thy bounteous goodness nourish us in peace.*

*4 Refresh thy people on their toilsome way,
lead us from night to never-ending day;
fill all our lives with love and grace divine,
and glory, laud, and praise be ever thine.*

The Dismissal

Presider: Let us go forth to love and serve the Lord.

All respond: **Thanks be to God!**

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News and Announcements

Help Deliver Summer Meals. St. Paul's has agreed to assist Family Advocacy Center of Port Clinton to deliver summer meals for island children this summer. We're up to 66 children and 26 households. Contact Fr. Bob if you would like to assist in this ministry. If you can help on any given Wednesday, please meet at the Jet Express Dock at 10.45 AM. No need to confirm beforehand, but it would be helpful.

Vacation Bible School will be offered in the mornings of August 4-8. Mark your calendars – kindergarten through 6th grade, and 7-9th grade helpers are welcome. More details soon!

The 6 PM Sunday Summer Service has been suspended until further notice. The 8 AM service at DeRivera Park continues through at least Labor Day.



ST. PAUL'S EPISCOPAL CHURCH

P.O. Box 248 / 623 Catawba Ave, Put-In-Bay, Ohio 43456

The Rev. Robert (Bob) Solon, Rector

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Fr. Bob: 419-285-6809

clergy.stpaulspib@frontier.com

This Week (July 6-11):

Worship and Formation

Sunday (through Labor Day)

8 AM: Summer Worship at DeRivera Park

9 AM: Christian Formation (Parish Hall)

10:30 AM: Holy Eucharist (In the Church)

Wednesday: Prayers for the Nation and the World, with Holy Communion

Summer Office Hours: By appt. – call Fr Bob to arrange a time.

12-Step Groups, in the Parish Hall: Monday 8 AM – AA, Tuesday 7:30 PM – Al-Anon

Thursday 7 PM – AA; Saturday 9 PM – AA

Service Schedule:

	Sunday, July 6	Sunday, July 13
Musicians	Paula Hubner	Paula Hubner
Reader	Amy Huston	Candy Baker
Intercessor	Mary Ann Meyers	Amy Huston
Chalicer	Candy Baker	Bob White

¶ *Contact Val Chornyak or Fr. Bob if you're interested in a worship ministry.*