

**THE SEVENTH SUNDAY AFTER PENTECOST  
AT ST. PAUL'S  
THE HOLY EUCHARIST, JULY 27, 2025 AT 10.30 AM.**



*The Importunate Neighbour, 1895, oil on canvas, by William Holman Hunt, National Gallery of Victoria.*

# ***Welcome to St. Paul's!***

*Whether you come from far or near, we greet you in the name of Jesus Christ! We invite people of all denominations and none to join in our worship together.*

**Worshipping With Us:** Our worship follows the Book of Common Prayer in the pew racks (**BCP**) and authorized supplements, The People's responses are in **bold**. Our music comes from The Hymnal unless noted. "**H-**" is the Hymnal, and "**L-**" is the black-and-red Lift Every Voice and Sing. Links to the online Book of Common Prayer are in **blue**. Explanations of each section are marked with ¶.

*Restrooms are located downstairs; please ask for directions.*

*Please ensure devices are off or set to vibrate. Thank you.*

## ***The Seventh Sunday after Pentecost***

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*We adorn our worship with the beauty of the church building bequeathed to us, and by our own music. Supported by the organ, all are invited to "make a joyful noise unto the Lord." When we support each other, our own joy is heightened.*

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### **The Holy Eucharist**

**July 27, 2025**

Prelude

Instrumental

### **The Word of God**

Opening Hymn

*Thy Kingdom Come*

H-615

*1 "Thy kingdom come!" on bended knee  
the passing ages pray;  
and faithful souls have yearned to see  
on earth that kingdom's day.*

*2 But the slow watches of the night  
not less to God belong;  
and for the everlasting right  
the silent stars are strong.*

*3 And lo, already on the hills  
the flags of dawn appear;  
gird up your loins, ye prophet souls,  
proclaim the day is near:*

*4 the day to whose clear shining light  
all wrong shall stand revealed,  
when justice shall be throned in might,  
and every hurt be healed;*

*5 when knowledge, hand in hand with peace,  
shall walk the earth abroad;  
the day of perfect righteousness,  
the promised day of God.*

The Acclamation (*standing*)

BCP p. 355

*Presider:* Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be his Kingdom, now and for ever, Amen.**

The Collect for Purity

¶ *Please stand as able to sing the*



Song of Praise

*Glory to God*

S-280



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

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*The Collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

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*Presider:* The Lord be with you.

*People* **And also with you.**

*Presider:* Let us pray. O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever..

**Amen.**

<sup>2</sup>When the LORD first spoke through Hosea, the LORD said to Hosea, ‘Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD.’ <sup>3</sup>So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

<sup>4</sup>And the LORD said to him, ‘Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. <sup>5</sup>On that day I will break the bow of Israel in the valley of Jezreel.’

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*This 1<sup>st</sup> Reading is from the Jewish Scriptures, (what we call the Old Testament,) which is the Bible that Jesus and the first disciples knew and read from.*

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<sup>6</sup>She conceived again and bore a daughter. Then the LORD said to him, ‘Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. <sup>7</sup>But I will have pity on the house of Judah, and I will save them by the LORD their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.’

<sup>8</sup>When she had weaned Lo-ruhamah, she conceived and bore a son. <sup>9</sup>Then the LORD said, ‘Name him Lo-ammi, for you are not my people and I am not your God.’

<sup>10</sup>Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, ‘You are not my people’, it shall be said to them, ‘Children of the living God.’

The Word of the Lord. *People* **Thanks be to God.**

The Response

*Benedixisti, Domine*

Psalm 85

<sup>1</sup> You have been gracious to your land, O LORD, \*  
**you have restored the good fortune of Jacob.**

<sup>2</sup> You have forgiven the iniquity of your people \*  
**and blotted out all their sins.**

<sup>3</sup> You have withdrawn all your fury \*  
**and turned yourself from your wrathful indignation.**

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*The Psalms and Canticles are songs from the Hebrew Scriptures that Jesus used and cover every mood of humanity's relationship with God and one another. Anglicans pray the Psalms daily at Morning and Evening Prayer and at nearly all public services.*

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<sup>4</sup> Restore us then, O God our Savior; \*  
**let your anger depart from us.**

<sup>5</sup> Will you be displeased with us for ever? \*  
**will you prolong your anger from age to age?**

<sup>6</sup> Will you not give us life again, \*  
**that your people may rejoice in you?**

<sup>7</sup> Show us your mercy, O LORD, \*  
**and grant us your salvation.**

<sup>8</sup> I will listen to what the LORD God is saying, \*  
**for he is speaking peace to his faithful people,  
and to those who turn their hearts to him.**

<sup>9</sup> Truly, his salvation is very near to those who fear him, \*  
**that his glory may dwell in our land.**

<sup>10</sup> Mercy and truth have met together; \*  
**righteousness and peace have kissed each other.**

<sup>11</sup> Truth shall spring up from the earth, \*  
**and righteousness shall look down from heaven.**

<sup>12</sup> The LORD will indeed grant prosperity, \*  
**and our land will yield its increase.**

<sup>13</sup> Righteousness shall go before him, \*  
**and peace shall be a pathway for his feet.**

The Second Reading

Colossians 2.6-19

<sup>6</sup> As you therefore have received Christ Jesus the Lord, continue to live your lives in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup> See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have come to fullness in him, who is the head of every ruler and authority. <sup>11</sup>In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; <sup>12</sup>when you were buried with him in baptism, you were also raised with him through

faith in the power of God, who raised him from the dead. <sup>13</sup> And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, <sup>14</sup> erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. <sup>15</sup> He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

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*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

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<sup>16</sup> Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. <sup>17</sup> These are only a shadow of what is to come, but the substance belongs to Christ. <sup>18</sup> Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, <sup>19</sup> and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

The Word of the Lord. **Thanks be to God.**

Hymn at the Gospel

*Forgive Our Sins As We Forgive*

L-674

*1 "Forgive our sins as we forgive"  
You taught us, Lord, to pray;  
but you alone can grant us grace  
To live the words we say.*

*2 How can your pardon reach and bless  
The unforgiving heart  
That broods on wrongs and will not let  
Old bitterness depart?*

The Holy Gospel

Luke 11.1-13

¶ *Please stand as able. Acclamation before the Gospel:*

**Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' <sup>2</sup> He said to them, 'When you pray, say:

Father, hallowed be your name.

Your kingdom come.

<sup>3</sup> Give us each day our daily bread.



<sup>4</sup> And forgive us our sins,  
for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial.'

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*This reading is always from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ.*

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<sup>5</sup> And he said to them, 'Suppose one of you has a friend, and you go to him at midnight and say to him, "Friend, lend me three loaves of bread; <sup>6</sup> for a friend of mine has arrived, and I have nothing to set before him." <sup>7</sup> And he answers from within, "Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything." <sup>8</sup> I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

<sup>9</sup> 'So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup> For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup> Is there anyone among you who, if your child asks for<sup>[s]</sup> a fish, will give a snake instead of a fish? <sup>12</sup> Or if the child asks for an egg, will give a scorpion? <sup>13</sup> If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

The Gospel of the Lord.

¶ *Response after the Gospel*

**Praise to you, Lord Christ.**

*3 In blazing light your cross reveals  
The truth we dimly knew,  
How small the debts men owe to us,  
How great our debt to you.*

*4 Lord, cleanse the depths within our souls,  
And bid resentment cease;  
then reconciled to God and man,  
our lives will spread your peace.*

Sermon

Fr. Bob

The Nicene Creed (*standing as able*)

BCP p. 358

Prayers of the People

As announced

*Intervenor:* We also pray for those who have requested our prayers:

We pray for **Sue** Ferguson, **Heather** Durdil, **Zach** Mitchell, **Mary** Solon, **Jeanne** Burgess, **Noreen** Hahn, **Michael John** Przyojski, **Ashley** Dunbar, **Kim** Pugh, **Pam** Stephens, **Wes**



Schwarz, **Sandy** Chance, **Laura** Booker Caviello, and those others, whom we now name, aloud or in our hearts....

We pray for all who have died, especially those we call out now in our hearts or aloud....

We pray for a just ending to war and unrest throughout the world, and especially in Ukraine, Gaza, and in our own nation as well.

We pray in thanksgiving for all your blessings that you have bestowed on us, and especially those we call out, aloud or in our hearts....

In the Church throughout the world, we pray **for Sean, our Presiding Bishop, and the churchwide staff.** And in the Anglican Communion, we pray for: **the election of the next Archbishop of Canterbury,** and for the people and clergy of: **The Anglican Church of Papua New Guinea; the Diocese of Niassa** (Mozambique & Angola); **the Diocese of Nicaragua** (Central America); **the Diocese on the Niger** (Nigeria); **the Diocese of Niger Delta** (Nigeria); **the Diocese of Niger Delta North** (Nigeria); and **the Diocese of Niger Delta West** (Niger).

In the Diocese of Ohio, we pray for: **Anne our Bishop, and in the Central East Mission Area, for St. Timothy's Church, Massillon; Trinity Church, New Philadelphia; Church of Our Saviour, Salem; and New Life Episcopal Church, Uniontown**

And we pray for **all the members and guests of this parish, for Bob our rector,** and for our sister churches of **St. Michael's Kelleys Island, St Paul's Duluth, St. Paul's Elkins Park, Our Lady Star of the Sea Pelee Island, Mother of Sorrows Put-in-Bay, and Zion Methodist Kelleys Island.**

We pray for all the residents and visitors of these Lake Erie Islands, and those we call out now, in our hearts or aloud....

For whom else and what else shall we pray today?

¶*The Presider will add a concluding prayer.*

Confession of Sin and Absolution

BCP p. 360

The Greeting:

*Presider:*

The peace of the Lord be always with you. **And also with you.**

¶*All may greet those close to them with a sign of peace. Short announcements may follow.*

# The Holy Communion

*Having listened to the Word of God, affirmed our faith, prayed for the Church and the world, and shared in the peace, we are prepared for the sacrifice and miracle of the Holy Communion. At the offering, we gratefully offer back to God some of what God has given us, in the money we give, and symbolically in the bread and wine.*

At the Offering

*Instrumental*

*It requires nearly \$330 a day to keep our church and food pantry open every day. Please support the ministry of St. Paul's with your tithes and offerings. To give securely online, scan this QR code:*



At the Presentation

*Praise God, from whom all blessings flow*

H-380, vs 3

*Praise God from whom all blessings flow; praise him, all creatures here below  
Praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.*

The Great Thanksgiving:

Prayer A

BCP p. 361

The Song of the Angels

*Holy Holy Holy*

S-130

The musical score is written for two staves, Treble and Bass clef, in a key with two flats (B-flat and E-flat). The melody is primarily in the Treble clef, with the Bass clef providing a harmonic accompaniment. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord,". The word "might," is followed by a long horizontal line, indicating a sustained note or a pause in the melody. The score consists of two systems of music, each with two staves. The first system covers the first line of lyrics, and the second system covers the second line. The music is written in a simple, accessible style, suitable for congregational singing.

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The Lord's Prayer (*traditional*)

BCP p. 364

During the Preparation

*Jesus, Lamb of God*

S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#). The first system has the lyrics 'Je - sus, re - deem - er, re - deem - er of the world:'. The second system has the lyrics 'give us your peace, give us your peace.' The music is written in a simple, hymn-like style with block chords and moving lines.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

## Distribution of Communion

¶ *All who are baptized and permitted to receive Communion in their own traditions are welcome at the Lord's Supper. Come up to the Altar Rail and stand or kneel. We have gluten-free hosts available; just ask the Presider. Receive the Bread or gluten-free Host in your hand, and then consume it, and then drink from the Chalice if you wish. If you wish to receive a blessing instead of Communion, please simply cross your hands over your chest.*

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## ***For those who cannot receive the Sacrament today,***

*you may wish to pray this prayer while Communion is being distributed:*

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you with my own faith community, I beseech you to come spiritually into my heart. Strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you live in me, in this life and in the life to come. Amen.*

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## Eat This Bread

### *Jesus Christ, Bread of Life*

*Refrain*

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”  
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

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Prayer after Communion

[BCP pg. 365](#)

The Blessing

from the 1928 *Book of Common Prayer*

Closing Hymn

*Seek Ye First (twice through completely, as a round)*

H-711

*1 Seek ye first the kingdom of God,  
And its righteousness  
And all these things shall be added unto you  
Alleluia, Alleluia*

*2 Ask, and it shall be given unto you,  
Seek, and ye shall find  
Knock, and the door shall be opened unto you;  
Alleluia, Alleluia.*

*Alleluia, Alleluia, Alleluia**Alleluia, Alleluia, Alleluia*

The Dismissal

*Presider:* Let us go forth to love and serve the Lord.

*All respond:*   **Thanks be to God!**

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**Help Deliver Summer Meals.** St. Paul's has agreed to assist Family Advocacy Center of Port Clinton to deliver summer meals for island children this summer. We're up to 66 children and 26 households. Contact Fr. Bob if you would like to assist in this ministry. If you can help on any given Wednesday, please meet at the Jet Express Dock at 10.45 AM. No need to confirm beforehand, but it would be helpful.

**Vacation Bible School** will be offered in the mornings of August 4-8. Mark your calendars – kindergarten through 6<sup>th</sup> grade, and 7-9<sup>th</sup> grade helpers are welcome. More details soon!

**St. Paul's is on YouTube!** We are uploading all our Facebook live videos and are looking into how and if to livestream to both Facebook and Youtube at the same time. We will need at least 50 subscribers in order to livestream directly. Check us out here:

<http://www.youtube.com/@StPaulsPut-in-Bay>

**Flowers on the Altar:** If you would like to make a dedication for live flowers for the Altar for any reason, please contact Ruth Scarpelli or Fr. Bob. The suggested donation is \$30, but any amount is fine.

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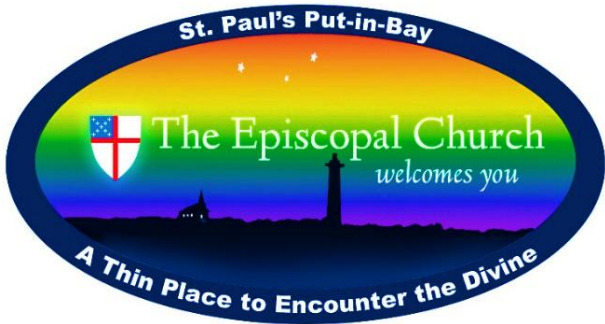
*Music used/livestreamed with permission under ONE LICENSE #A-719306. All rights reserved.*

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### Service Schedule:

	<b>Sunday, July 27</b>	<b>Sunday, August 3</b>
<b>Musicians</b>	Paula Hubner	Paula Hubner
<b>Reader</b>	Amy Huston	
<b>Intercessor</b>	Mary Ann Meyers	
<b>Chalicer</b>	Valerie Chornyak	





## ST. PAUL'S EPISCOPAL CHURCH

P.O. Box 248 / 623 Catawba Ave, Put-In-Bay, Ohio 43456

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[clergy.stpaulspib@frontier.com](mailto:clergy.stpaulspib@frontier.com)

### **This Week (July 27-August 3):**

#### Sunday

8 AM: Summer Worship at DeRivera Park

9 AM: Christian Formation (Parish Hall)

10:30 AM: Holy Eucharist (In the Church)

#### Wednesday

10.45 AM: Grocery distribution, Jet Express Dock

6 PM: Prayers for the Nation and the World, with Holy Communion

*Summer Office Hours:* By appt. – call Fr Bob to arrange a time.

*12-Step Groups, in the Parish Hall:* Monday 8 AM – AA, Tuesday 7:30 PM – Al-Anon

Thursday 7 PM – AA; Saturday 9 PM – AA