

SUNDAY WORSHIP AT ST. PAUL'S
The Third Sunday after Pentecost
Sunday, June 29, 2025



Elijah Taken Up in a Chariot of Fire, Giuseppe Angeli, oil on canvas, ca. 1740-1755, National Gallery of Art.

Welcome to St. Paul's!

Whether you come from far or near, we greet you in the name of Jesus Christ! We invite people of all denominations and none to join in our worship together.

Worshipping With Us: Our worship follows the Book of Common Prayer in the pew racks (BCP) and authorized supplements, and The People's responses are in bold. Our music comes from The Hymnal unless noted. "H-" is the Hymnal, and "L-" is the black-and-red Lift Every Voice and Sing. Links to the online Book of Common Prayer are in blue. Explanations of each section are marked with ¶.

Restrooms are located downstairs; please ask for directions.

Please ensure devices are off or set to vibrate. Thank you.

The Third Sunday after Pentecost

Morning Prayer

June 29, 2025

Prelude

Instrumental

Opening Hymn

God of the Prophets

H-359

*1 God of the prophets! Bless the prophets' sons;
Elijah's mantle o'er Elisha cast;
each age its solemn task may claim but once;
make each one nobler, stronger than the last.*

*3 Anoint them priests! Strong intercessors, Lord!
Anoint them with the Spirit of thy Son;
theirs not a jeweled crown, a blood-stained sword;
theirs, by sweet love, for Christ a kingdom won.*

*2 Anoint them prophets! Make their ears attent
to thy divinest speech, their hearts awake
to human need; their lips make eloquent
to gird the right and ev'ry evil break.*

*4 Make them apostles! Heralds of thy cross.
Forth may they go to tell all realms thy grace;
inspired of thee, may they count all but loss,
and stand at last with joy before thy face.*

Confession of Sin

BCP p. 79

The Invitatory and Psalter

Presider: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever, Amen. Alleluia!

The Invitatory Psalm

Venite

BCP p. 82



1. Come, let us sing to the



Lord; _____ let us shout for joy to the Rock of our sal -



va - tion. _____ 2. Let us come be - fore his pres - ence with thanks - giv - ing _____



_____ and raise a loud shout to him with psalms. _____ 3. For the



Lord is a great God, _____ and a great King a - bove all



gods. _____ 4. In his hand are the cav - erns of the earth, _____



_____ and the heights of the hills are his al - so. _____ 5. The

sea is his, for he made it, and his hands have
mold - ed the dry land. 6. Come, let us bow down, and bend the
knee, and kneel be-fore the Lord our Ma - ker. 7. For
he is our God, and we are the peo - ple of his
pas - ture and the sheep of his hand.
Oh, that to - day you would heark-en to his voice!

Music: Jack Noble White (b. 1938). Copyright © 1971 Walton Music Corporation. Used by permission.

The Psalmody *Conserva me, Domine*

Psalm 16, BCP p. 599

(*Prayed by all, alternating by half verse.*)

Protect me, O God, for I take refuge in you; *

**I have said to the LORD, "You are my Lord,
my good above all other."**

All my delight is upon the godly that are in the land, *

upon those who are noble among the people.

But those who run after other gods *

shall have their troubles multiplied.

Their libations of blood I will not offer, *

nor take the names of their gods upon my lips.

O LORD, you are my portion and my cup; *

it is you who uphold my lot.

My boundaries enclose a pleasant land; *

indeed, I have a goodly heritage.

I will bless the LORD who gives me counsel; *

my heart teaches me, night after night.

I have set the LORD always before me; *

because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; *

my body also shall rest in hope.

For you will not abandon me to the grave, *

nor let your holy one see the Pit.

You will show me the path of life; *

in your presence there is fullness of joy,

and in your right hand are pleasures for evermore.

**Glory to the Father, and to the Son, and to the Holy Spirit: as it
was in the beginning, is now, and will be for ever, Amen.**

The Lessons

The First Reading

2 Kings 2:1-2, 6-14

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken

from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over. Here ends the reading.

¶ *After each Lesson, we pray a Canticle as a response to what we just heard.*

The Second Song of Isaiah, Canticle 10 (*said by all, alternating by line*) BCP p. 86

The Second Reading

Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those

who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit. Here ends the reading.

The Song of Zechariah, Canticle 16 (*said by all, alternating by half verse*) BCP. p. 92

The Gospel Reading

Luke 9:51-62

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God." Here ends the reading.

You Are God Canticle 21 (*prayed in unison*) BCP. p. 95

The Apostles' Creed BCP. p. 96

Homily Fr. Bob

The Prayers

The Lord's Prayer (*trad.*) BCP p. 97

The Responses (*Form A*) BCP. p. 97

The Collects

Of the Day: BCP. p. 230

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Of Sunday
Of Mission

BCP. p. 98
BCP. p. 100

The Intercessions: (all say the names in **bold**):

We pray for Sue Ferguson, **Heather** Durdil, **Zach** Mitchell, **Mary** Solon, **Jeanne** Burgess, **Mike** Goebel, **Noreen** Hahn, **Michael John** Przyojski, **Ashley** Dunbar, **Peggy** Degnan, **Kim** Pugh, and those others, whom we now name, aloud or in our hearts....

We pray for all who have died, especially **Phil** Gerstner, and those we call out now in our hearts or aloud....

We pray for a just ending to war and unrest throughout the world, and especially in Iran, Gaza, and Ukraine, and in our own nation as well.

We pray in thanksgiving for all your blessings that you have bestowed on us, and especially those we call out, aloud or in our hearts....

We pray for all the residents and visitors of these Lake Erie Islands, and those we call out now, in our hearts or aloud....

We pray for **all the members and guests of this parish**, for **Bob** our rector, and for our sister churches of **Mother of Sorrows Put-in-Bay**, **Zion Methodist Kelleys Island**, **St. Michael's Kelleys Island**, **St Paul's Duluth**, **St. Paul's Elkins Park**, and **Our Lady Star of the Sea Pelee Island**.

In the Diocese of Ohio, we pray for: **Anne** our Bishop, and our **Clergy Spouses, Partners, Families, and Retired Clergy and Retired Clergy Chaplains**.

In our wider Church, we pray **for Sean, our Presiding Bishop, and the churchwide staff**. And in the Anglican Communion, we pray for: **the election of the next Archbishop of Canterbury**, and for the people and clergy of: **The Church of the Province of Myanmar (Burma)**; **the Diocese of Ndokwa** (Nigeria); **the Diocese of Nebbi** (Uganda); **the Diocese of Nasik** (N. India); **the Diocese of Nasir** (S. Sudan); **the Diocese of Natal** (S. Africa); and **the Area Mission in Navajoland** (The Episcopal Church).

For whom else and what else shall we pray today?

¶*The Presider may adda concluding prayer.*

Announcements, Birthdays, Anniversaries

*'Tis the gift to be simple,
'tis the gift to be free,
'tis the gift to come down
where we ought to be,
and when we find ourselves in the place just right,
'twill be in the valley of love and delight.*

*When true simplicity is gained
to bow and to bend we shan't be ashamed,
to turn, turn, will be our delight
till by turning, turning we come round right.*

*It requires nearly \$330 a day to keep our church and food pantry open every day. Please support the ministry of St. Paul's with your tithes and offerings.
To give securely online, please scan this QR code:*



At the Presentation *Praise God, from whom all blessings flow* H-380, vs 3
*Praise God from whom all blessings flow; praise him, all creatures here below
Praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost*

The General Thanksgiving (*said by all*) BCP p. 101
Closing Hymn *Lead us, Heavenly Father* H-559

*1 Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee,
yet possessing every blessing,
if our God our Father be.*

*2 Savior, breathe forgiveness o'er us;
all our weakness thou dost know;
thou didst tread this earth before us;
thou didst feel its keenest woe;
yet unfearing, persevering,
to thy passion thou didst go.*

*3 Spirit of our God, descending,
fill our hearts with heavenly joy;
love with every passion blending
pleasure that can never cloy;
thus provided, pardoned, guided,
nothing can our peace destroy.*

The Dismissal:

Presider: Let us go forth to love and serve the Lord

People: **Thanks be to God!**



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Service Schedule

Altar Guild
Accompanist
Reader
Intercessor
Eucharistic Minister

This Sunday June 29

Ruth Scarpelli
Paula Hubner
Amy Huston
Mary Ann Meyers

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Next Sunday July 6

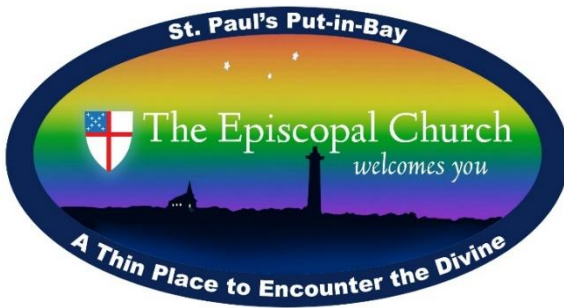
Ruth Scarpelli
Paula Hubner
TBA

Contact Val Chornyak or Fr Bob if interested in a service ministry

News and Announcements

- Help Deliver Summer Meals. St. Paul's has agreed to assist Family Advocacy Center of Port Clinton to deliver summer meals for island children this summer. We're up to 66 children and 26 households so far! Contact Fr. Bob if you would like to assist in this ministry. If you can help on any given Wednesday, please meet at the Jet Express Dock at 10.45 AM. No need to confirm beforehand, but it would be helpful.
- St. Paul's is on YouTube! We are uploading all our Facebook live videos and are looking into how and if to livestream to both Facebook and Youtube at the same time. We will need at least 50 subscribers in order to livestream directly. Check us out here: <http://www.youtube.com/@StPaulsPut-in-Bay>
- Flowers on the Altar: If you would like to make a dedication for live flowers for the Altar for any reason, please contact Ruth Scarpelli or Fr. Bob. The suggested donation is \$30, but any amount is fine.
- If you're seeing this on paper, and want to be on our email list (which we never give out), please contact Fr. Bob.

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ST. PAUL'S EPISCOPAL CHURCH

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This Week (June 29-July 5):

Worship and Formation

Sunday (through Labor Day)

8 AM: Summer Worship at DeRivera Park

9 AM: Christian Formation (Parish Hall)

10:30 AM: Holy Eucharist (In the Church)

6 PM: Summer Eucharist (in the Caldwell Pavilion)

Wednesday 6 PM: Holy Communion for the Feast of SS Peter and Paul

Summer Office Hours: By appt. – call Fr Bob to arrange a time.

12-Step Groups, in the Parish Hall: Monday 8 AM – AA, Tuesday 7:30 PM – Al-Anon

Thursday 7 PM – AA; Saturday 9 PM – AA