

**THE SEVENTH SUNDAY OF EASTER AT ST. PAUL'S**  
**The Holy Eucharist, May 18, 2025**



*"The Exorcism of the Slave Girl," Luigi Cochetti, ca. 1857, oil on canvas, the Basilica of St. Paul Outside the Walls in Rome.*



# Welcome to St. Paul's!

*Whether you come from far or near, we greet you in the name of Jesus Christ! We invite people of all denominations and none to join in our worship together.*

**Worshipping With Us:** Our worship follows the Book of Common Prayer in the pew racks (**BCP**) and authorized supplements, The People's responses are in **bold**. Our music comes from The Hymnal unless noted. "**H-**" is the Hymnal, and "**L-**" is the black-and-red Lift Every Voice and Sing. Links to the online Book of Common Prayer are in **blue**. Explanations of each section are marked with ¶.

*Restrooms are located downstairs; please ask for directions.*

*Please ensure devices are off or set to vibrate. Thank you.*

## The Seventh Sunday of Easter

### The Holy Eucharist

June 1, 2025

Prelude

Instrumental

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*We adorn our worship with the beauty of the church building bequeathed to us, and by our own music. Supported by the organ, all are invited to "make a joyful noise unto the Lord." When we support each other, our own joy is heightened.*

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Opening Hymn

*Hail the Day That Sees Him Rise*

H-214

1. *Hail the day that sees him rise, Alleluia!*  
*glorious to his native skies; Alleluia!*  
*Christ, awhile to mortals given, Alleluia!*  
*enters now the highest heaven! Alleluia!*  
2. *There the glorious triumph waits; Alleluia!*  
*lift your heads, eternal gates! Alleluia!*  
*Wide unfold the radiant scene; Alleluia!*  
*take the King of glory in! Alleluia!*

3. *See! he lifts his hands above; Alleluia!*  
*See! he shows the prints of love; Alleluia!*  
*Hark! his gracious lips bestow, Alleluia!*  
*blessings on his Church below. Alleluia!*  
4. *Lord beyond our mortal sight, Alleluia!*  
*raise our hearts to reach thy height, Alleluia!*  
*there thy face unclouded see, Alleluia!*  
*find our heaven of heavens in thee. Alleluia!*

The Easter Acclamation (*standing*)

*Presider:* Alleluia. Christ is risen!

*People* **The Lord is Risen Indeed. Alleluia**

¶Please stand as able to sing the Easter Song of Praise God's Paschal Lamb

WLP 880

*Descant*

3. In Christ we see the first fruits of the dead;

1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead;

The first system of the musical score consists of a vocal line and a piano accompaniment. The vocal line is in G major (one sharp) and 4/4 time. It begins with a descant marked '3.' and continues with three verses. The piano accompaniment is in G major and 4/4 time, featuring a steady bass line and chords in the right hand.

though Ad - am's sin had doomed all flesh to die, in

There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in

The second system of the musical score continues the vocal line and piano accompaniment. The vocal line includes the phrase 'though Ad - am's sin had doomed all flesh to die, in' and a three-part setting of 'There - fore with joy we keep the Eas - ter feast; for - death has no more do - min - ion o - ver him; Through though Ad - am's sin had doomed all flesh to die, in'. The piano accompaniment continues with the same harmonic structure.

Christ's new life shall all be made a - live. Al -

sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!

le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

The musical score is written for voice and piano. The key signature is one sharp (F#), and the time signature is 4/4. The vocal part consists of a single melodic line with lyrics. The piano accompaniment features a steady bass line and chords in the right hand. The score is divided into three systems. The first system contains the main verses. The second system contains the 'Alleluia' refrain. The third system contains three repetitions of the 'Alleluia' refrain. The score ends with a double bar line.

Words: Carl P. Daw, Jr. (B. 1944). Music: Sine Nomine, Ralph Vaughan Williams (1872-1958); desc. Alec Wyton (b. 1921).

## The Word of God

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*The Collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

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*Presider:* The Lord be with you.

*People* **And also with you.**

*Preisder* Let us pray. Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

### The First Reading

*Acts 16:16-34*

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

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*In Eastertide, the First Reading is from the Acts of the Apostles, the record of the sermons, actions, and travels of the first generation of believers.*

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But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his

sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord.

*People* **Thanks be to God.**

The Response

*Dominus regnavit*

Psalm 97, BCP p. 726

The LORD is King;

let the earth rejoice; \*

**let the multitude of the isles be glad.**

Clouds and darkness are round about him, \*

**righteousness and justice are the foundations of his throne.**

A fire goes before him \*

**and burns up his enemies on every side.**

His lightnings light up the world; \*

**the earth sees it and is afraid.**

The mountains melt like wax at the presence of  
the LORD, \*

**at the presence of the Lord of the whole  
earth.**

The heavens declare his righteousness, \*

**and all the peoples see his glory.**

Confounded be all who worship carved images  
and delight in false gods! \*

**Bow down before him, all you gods.**

Zion hears and is glad, and the cities of Judah rejoice, \*

**because of your judgments, O LORD.**

For you are the LORD,

most high over all the earth; \*

**you are exalted far above all gods.**

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*The Psalms are songs from the  
Hebrew Scriptures that Jesus used  
and cover every mood of  
humanity's relationship with God  
and one another. Anglicans pray  
the Psalms daily at Morning and  
Evening Prayer and at nearly all  
public services.*

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The LORD loves those who hate evil; \*  
**he preserves the lives of his saints  
and delivers them from the hand of the wicked.**

Light has sprung up for the righteous, \*  
**and joyful gladness for those who are truehearted.**

Rejoice in the LORD, you righteous, \*  
**and give thanks to his holy Name.**

## The Second Reading

*Revelation 22:12-14,16-17,20-21*

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work.  
I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

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*This reading, taken from  
the New Testament, is  
typically from a letter  
(epistle) to the early Church,  
the Acts of the Apostles, or  
the Revelation to John.*

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The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints.  
Amen.

The Word of the Lord.

*People* **Thanks be to God.**

Hymn at the Gospel     *See the Conqueror Mounts in Triumph*

H-215



1. *See the Conqueror mounts in triumph;  
see the King in royal state,  
riding on the clouds, his chariot,  
to his heavenly palace gate!  
Hark! the choirs of angel voices  
joyful alleluias sing,  
and the portals high are lifted  
to receive their heavenly King.*

2. *He who on the cross did suffer,  
he who from the grave arose,  
he has vanquished sin and Satan;  
he by death has spoiled his foes.  
While he lifts his hands in blessing,  
he is parted from his friends;  
while their eager eyes behold him,  
he upon the clouds ascends.*

## The Holy Gospel

*John 20.19-31*

¶ *Please stand as able.*

*Acclamation before the Gospel:*

**Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

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*This reading is always from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ.*

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"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them." The Gospel of the Lord.

¶ *Response after the Gospel*

Praise to you, Lord Christ.

3. *Thou has raised our human nature  
on the clouds to God's right hand;  
there we sit in heavenly places,*

*there with thee in glory stand.  
Jesus reigns, adored by angels;  
Man with God is on the throne;  
mighty Lord, in thine ascension  
we by faith behold our own.*

Sermon

The Rev. Robert Solon

The Nicene Creed (*standing as able*)

[BCP p. 358](#)

Prayers of the People

As announced

*Intercessor:* We also pray today for those who have requested our prayers:

**We pray for Sue** Ferguson, **Heather** Durdil, **Zach** Mitchell, **Mary** Solon, **Missi** Kowalski, **Jeanne** Burgess, **Anne** Parker, **Mike** Goebel, **Noreen** Hahn, **Michael John** Przyojski, and those others, whom we now name, aloud or in our hearts....

We pray for all who have died, especially those we call out now in our hearts or aloud.....

We pray for a just ending to war throughout the world, and especially in Gaza, Ukraine, and Sudan.

We pray in thanksgiving for all your blessings that you have bestowed on us, and especially those we call out, aloud or in our hearts....

We pray for all the residents and visitors of these Lake Erie Islands, and those we call out now, in our hearts or aloud....

We pray for **all the members and guests of this parish**, for **Bob** our rector, and for our sister churches of **Mother of Sorrows Put-in-Bay**, **Zion Methodist Kelleys Island**, **St. Michael's Kelleys Island**, **St Paul's Duluth**, **St. Paul's Elkins Park**, and **Our Lady Star of the Sea Pelee Island**.

In the Diocese of Ohio, we pray for: **Anne** our Bishop, and in the **Summit Mission Area**, for **Christ Church Hudson**, **Christ Church Kent**, **St. Timothy's Church**, **Macadonia**, **St. Paul's Church**, **Medina**, **Grace Church ``Ravenna**, and **St. Patrick's Church, Brunswick**.

In our wider Church, we pray for **Sean**, our **Presiding Bishop**, and the **churchwide staff**. And in the Anglican Communion, we pray for: **the election of the next Archbishop of Canterbury**, and for the people and clergy of: **The Anglican Church of Korea**; **the Diocese of Mount Kilimanjaro** (Tanzania); **the Diocese of Mpumalanga** (S. Africa); **the Diocese of Mpwapwa** (Tanzania); **the**

**Diocese of Mthatha** (S. Africa); **the Diocese of Muhabura** (Uganda); and **the Diocese of Mukono** (Uganda).

For whom else and what else shall we pray today?

¶*The Presider will add a concluding prayer.*

Confession of Sin and Absolution

[BCP p. 360](#)

The Greeting:

*Presider:*

The peace of the Lord be always with you. **And also with you.**

¶*All may greet those close to them with a sign of peace. Short announcements may follow.*

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*Having listened to the Word of God, affirmed our faith, prayed for the Church and the world, and shared in the peace, we are prepared for the sacrifice and miracle of the Holy Communion. At the offering, we gratefully offer back to God some of what God has given us, in the money we give, and symbolically in the bread and wine.*

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## **The Holy Communion**

At the Offering

*Instrumental*

*To give online, Scan this QR code:*



At the Presentation

*Praise God, from whom all blessings flow*

H-380, vs 3

*Praise God from whom all blessings flow; praise him, all creatures here below*

*Praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.*

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*In the Great Thanksgiving, we do what Jesus himself asked us to do: we thank God and recall all that God has done for us in the life, death, and resurrection of Christ. In this prayer, often called the Eucharistic Prayer, we recall God's acts of salvation history. The priest prays the Words of Institution over the bread and wine that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine, and we who will receive them.*

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The Great Thanksgiving:

Prayer B

[BCP p. 367](#)

The Song of the Angels

*Holy Holy Holy*

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Lord's Prayer (*traditional*)

During the Preparation

*Christ Our Passover*

S-154

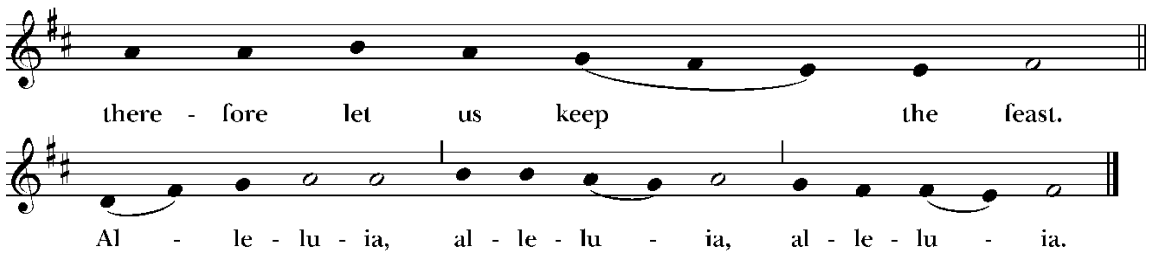
*This setting is not used in Lent.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Christ our Pass - o - ver is sac - ri - ficed for us;



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## Distribution of Communion

¶ *All who are baptized and permitted to receive Communion in their own traditions are welcome at the Lord's Supper. Come up to the Altar Rail and stand or kneel. We have gluten-free hosts available; just ask the Presider. Receive the Bread or gluten-free Host in your hand, and either consume it and then drink from the Chalice, or dip the Bread or Host into the Chalice when it comes to you. If you wish to receive a blessing instead of Communion, please simply cross your hands over your chest.*

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***For those who cannot receive the Sacrament today,***  
*you may wish to pray this prayer while Communion is being distributed:*

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you with my own faith community, I beseech you to come spiritually into my heart. Strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you live in me, in this life and in the life to come. Amen.*

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## Communion Hymn

### *At the Lamb's High Feast*

H-174

*1. At the Lamb's high feast we sing  
 praise to our victorious King,  
 who hath washed us in the tide  
 flowing from his pierced side;  
 praise we him, whose love divine  
 gives his sacred Blood for wine,  
 gives his Body for the feast,  
 Christ the victim, Christ the priest.*

*2. Where the Paschal blood is poured,  
 death's dark angel sheathes his sword;  
 Israel's hosts triumphant go  
 through the wave that drowns the foe.  
 Praise we Christ, whose blood was shed,  
 Paschal victim, Paschal bread;  
 with sincerity and love  
 eat we manna from above.*

3. *Mighty victim from on high,  
hell's fierce powers beneath thee lie;  
thou hast conquered in the fight,  
thou hast brought us life and light:  
now no more can death appall,  
now no more the grave enthrall;  
thou hast opened paradise,  
and in thee thy saints shall rise.*

4. *Easter triumph, Easter joy,  
these alone do sin destroy.  
From sin's power do thou set free  
souls newborn, O Lord, in thee.  
Hymns of glory, songs of praise,  
Father, unto thee we raise:  
risen Lord, all praise to thee  
with the Spirit ever be.*

Prayer after Communion

[BCP pg. 366](#)

¶ *The Ascension Blessing (after each section, reply **Amen!**)*

Closing Hymn

*Crown Him With Many Crowns*

H-494

1 *Crown him with many crowns,  
the Lamb upon his throne;  
Hark! how the heavenly anthem drowns  
all music but its own;  
awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless King  
through all eternity.*

2 *Crown him the Son of God  
before the worlds began,  
and ye, who tread where he hath trod,  
crown him the Son of man;  
who every grief hath known  
that wrings the human breast,  
and takes and bears them for his own,  
that all in him may rest.*

3 *Crown him the Lord of life,  
who triumphed over the grave,  
and rose victorious in the strife  
for those he came to save;  
his glories now we sing  
who died, and rose on high,  
who died, eternal life to bring,  
and lives that death may die.*

4 *Crown him of lords the Lord,  
who over all doth reign,  
who once on earth, the incarnate Word,  
for ransomed sinners slain,  
now lives in realms of light,  
where saints with angels sing  
their songs before him day and night,  
their God, Redeemer, King.*

*5 Crown him the Lord of heaven,  
enthroned in worlds above;  
crown him the King, to whom is given,  
the wondrous name of Love.  
Crown him with many crowns,  
as thrones before him fall,  
crown him, ye kings, with many crowns,  
for he is King of all.*

The Dismissal

*Rector* Let us go forth to love and serve the Lord, Alleluia, Alleluia.

*All respond:*   **Thanks be to God, Alleluia, Alleluia.**



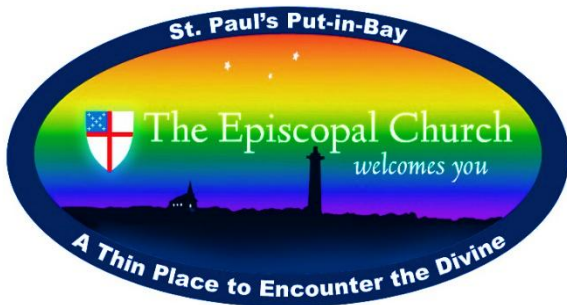
### **News and Announcements**

**Help Deliver Summer Meals.** St. Paul's has agreed to assist Family Advocacy Center of Port Clinton to deliver summer meals for island children this summer. We're up to 60 children and 26 households so far! Contact Fr. Bob if you would like to assist in this ministry. Copies of the flyer are in the vestibule and the parish hall, and have been distributed to all students at the school. Please help spread the word!

**Founders' Day Treats!** This year we will again be selling strawberry shortcakes and goodies on June 14<sup>th</sup> at the Founders' Day festivities. Watch for more details from Kira Hubner and Roberta Scarpelli.

**St. Paul's is on YouTube!** We are uploading all our Facebook live videos and are looking into how and if to livestream to both Facebook and Youtube at the same time. We will need at least 50 subscribers in order to livestream directly. Check us out here.

<http://www.youtube.com/@StPaulsPut-in-Bay>



## ST. PAUL'S EPISCOPAL CHURCH

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### This Week (June 1-8):

#### *Worship and Formation*

#### Sunday, June 1 (through Labor Day)

8 AM: Summer Worship at DeRivera Park

9 AM: Christian Formation (Parish Hall)

10:30 AM: Holy Eucharist (In the Church)

6 PM: Summer Eucharist (in the Caldwell Pavilion)

Wednesday: Prayers for the Nation and World, with Holy Communion

*Summer Office Hours*: By appt. – call Fr Bob to arrange a time.

*12-Step Groups, in the Parish Hall*: Monday 8 AM – AA, Tuesday 7:30 PM – Al-Anon  
Thursday 7 PM – AA; Saturday 9 PM – AA

### **Service Schedule:**

	<b>Sunday, May 25</b>	<b>Sunday, June 1</b>
<b>Musicians</b>	Paula Hubner	Paula Hubner
<b>Reader</b>	Candy Baker	Nan Burr
<b>Intercessor</b>	Mary Ann Meyers	Bob White
<b>Chalicerist</b>	Bob White	Candy Baker