

# THE DAY OF RESURRECTION: EASTER DAY



# Welcome to St. Paul's!

*Whether you come from far or near, we greet you in the name of Jesus Christ! We invite people of all denominations and none to join in our worship together.*

**Worshipping With Us:** *Our worship follows the Book of Common Prayer in the pew racks (BCP) and authorized supplements, The People's responses are in **bold**. Our music comes from The Hymnal unless noted. Music noted "S-" are printed in this bulletin, "H-" in the Hymnal, and "L-" is the black-and-red Lift Every Voice and Sing. Links to the online Book of Common Prayer are in **blue**. Explanations of each section are marked with ¶. Hymns are listed on the hymnboard at the front of the church as well as in this bulletin.*

*Restrooms are located downstairs; please ask for directions.*

*Please ensure devices are off or set to vibrate. Thank you.*

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## The Sunday of the Resurrection

The Holy Eucharist

April 20, 2025

Prelude

Instrumental

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*The most central symbol of the Resurrection is the Paschal Candle, from the Latin "Pascha," which means "Passover." We extinguished all the lights in the church on Maundy Thursday, and now we symbolically bless and light the New Light of Christ on the first day of week.*

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Lighting of the Paschal Candle

BCP. p. 285

Opening Hymn

*Jesus Christ is Risen Today*

H-207

*1. Jesus Christ is risen today, Alleluia!  
our triumphant holy day, Alleluia!  
who did once, upon the cross, Alleluia!  
suffer to redeem our loss, Alleluia!*

*2. Hymns of praise then let us sing, Alleluia!  
unto Christ, our heavenly King, Alleluia!  
who endured the cross and grave, Alleluia!  
sinners to redeem and save, Alleluia!*

*3. But the pains which he endured, Alleluia!  
our salvation have procured, Alleluia!  
now above the sky he's King, Alleluia!  
where the angels ever sing, Alleluia!*

*4. Sing we to our God above, Alleluia!  
praise eternal as his love, Alleluia!  
praise him, all ye heavenly host, Alleluia!  
Father, Son, and Holy Ghost, Alleluia!*

The Easter Acclamation (*standing*)

*Presider:* Alleluia, Christ is risen!

*People:* **The Lord is Risen Indeed, Alleluia!**

Song of Praise (*all sing*)

Glory to God

S-280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we

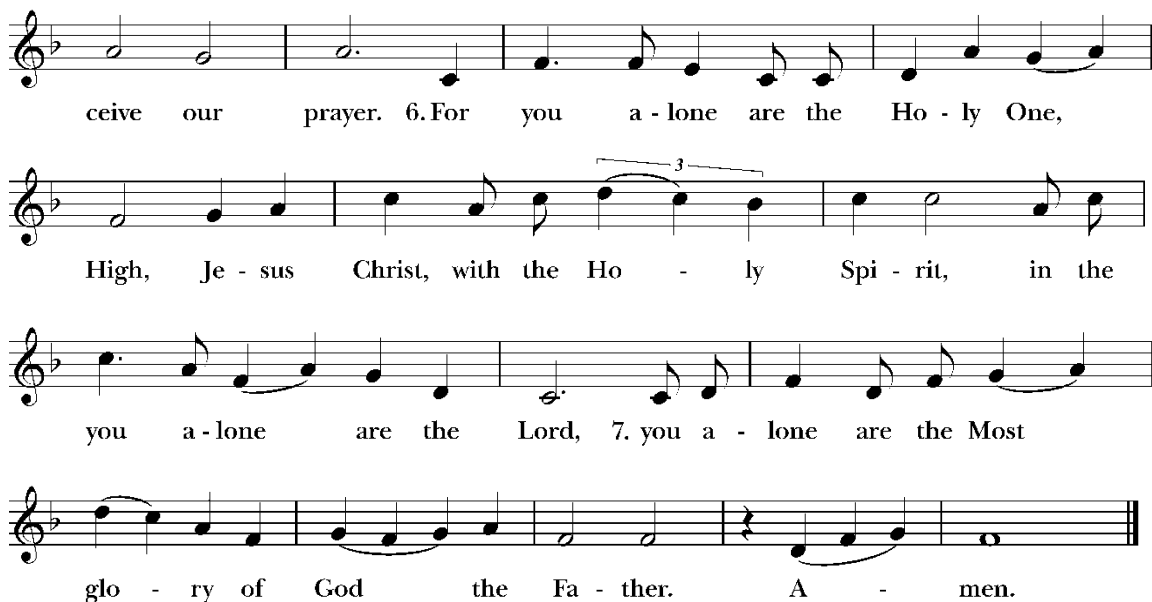
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

The musical score is written on seven staves in G major (one sharp) and 4/4 time. It features various musical notations including eighth, quarter, and half notes, rests, and beams. Trills are indicated by a '3' over a group of notes. The lyrics are placed below the corresponding musical phrases.



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## The Word of God

*The Collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The First Reading

*Acts 10:34-43*

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel,



preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

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*This reading is typically from the Old Testament (Hebrew Scriptures) of the Bible, which Jesus knew and from which he often referred or quoted.*

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The Word of the Lord. **Thanks be to God.**

The Response

*Confitemini Domino*

Psalms 118:1-2, 14-24

Give thanks to the Lord, for he is good; \*  
**his mercy endures for ever.**

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*The Psalms are songs from the Hebrew Scriptures that Jesus used and cover every mood of humanity's relationship with God and one another. Anglicans pray the Psalms daily at Morning and Evening Prayer and at nearly all public services.*

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Let Israel now proclaim, \*  
**"His mercy endures for ever."**

The Lord is my strength and my song, \*  
**and he has become my salvation.**

There is a sound of exultation and victory \*  
**in the tents of the righteous:**

"The right hand of the LORD has triumphed! \*  
**the right hand of the LORD is exalted!**

**the right hand of the LORD has triumphed!"**

I shall not die, but live, \*  
**and declare the works of the LORD.**

The LORD has punished me sorely, \*  
**but he did not hand me over to death.**

Open for me the gates of righteousness; \*  
**I will enter them;**  
**I will offer thanks to the LORD.**

"This is the gate of the LORD; \*  
**he who is righteous may enter."**

I will give thanks to you, for you answered me \*  
**and have become my salvation.**

The same stone which the builders rejected \*  
**has become the chief cornerstone.**

This is the LORD'S doing, \*  
**and it is marvelous in our eyes.**

On this day the LORD has acted; \*  
**we will rejoice and be glad in it.**

The Second Reading

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

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*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

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## The Word of the Lord. **Thanks be to God.**

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*The Gospel Hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “Good News”—specifically the “Good News of Jesus.”*

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Hymn at the Gospel

*The Strife is O'er*

H-208

*Alleluia, alleluia, alleluia!*

*1. The strife is o'er, the battle done,  
the victory of life is won;  
the song of triumph has begun.  
Alleluia!*

*2. The powers of death have done their worst,  
but Christ their legions hath dispersed:  
let shout of holy joy outburst.  
Alleluia!*

*3. The three sad days are quickly sped,  
he rises glorious from the dead:  
all glory to our risen Head!  
Alleluia!*

The Holy Gospel

*Luke 24:1-12*

¶*Please stand as able.*

*Acclamation before the Gospel:*

**Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the

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*This reading is always from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ.*

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mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.

¶*Response after the Gospel*

**Praise to you, Lord Christ**

*4. He closed the yawning gates of hell,  
the bars from heaven's high portals fell;  
let hymns of praise his triumphs tell!  
Alleluia!*

*5. Lord! by the stripes which wounded thee,  
from death's dread sting thy servants free,  
that we may live and sing to thee.  
Alleluia!*

*Alleluia, alleluia, alleluia!*

Sermon

The Rev. Robert Solon

Renewal of the Vows of Baptism (*standing*)

[BCP. p. 292](#)

Prayers of the People

As announced

*Intercessor:* We also pray today for those who have requested our prayers:

**We pray for Sue** Ferguson, **Heather** Durdil, **Zach** Mitchell, **Mary** Solon, **Missi** Kowalski, **Jeanne** Burgess, **Anne** Parker, **Mike** Goebel, **Noreen** Hahn, **Michael John** Przyojski, and those others, whom we now name, aloud or in our hearts....

We pray for all who have died, especially those we call out now in our hearts or aloud.....

We pray for a just ending to war throughout the world, and especially in the Middle East, Ukraine, and Sudan.

We pray in thanksgiving for all your blessings that you have given us, and especially those we call out, aloud or in our hearts....

We pray for all the residents and visitors of these Lake Erie Islands, and those we call out now, in our hearts or aloud....

We pray for **all the members and guests of this parish**, for **Bob** our priest, and for our sister churches of **Mother of Sorrows Put-in-Bay**, **Zion Methodist Kelleys Island**, **St. Michael's Kelleys Island**, **St Paul's Duluth**, **St. Paul's Elkins Park**, and **Our Lady Star of the Sea Pelee Island**.



In the Diocese of Ohio, we pray for: **Anne our Bishop, and in the South Central Mission Area, for St. Matthew's Church, Ashland; Harcourt Parish, Gambier; and Grace Church, Mansfield.**

In our wider Church, we pray **for Sean, our Presiding Bishop, and the churchwide staff.** And in the Anglican Communion, we pray **for the election of the next Archbishop of Canterbury,** and the people and clergy of: **The Anglican Church of Hong Kong, the Diocese of Mbeere (Kenya); the Diocese of Mbashe (S. Africa); the Diocese of Meath and Kildare (Ireland); the Diocese of Medak (S. India); the Diocese of Central Melanesia (Melanesia); and the Diocese of Melbourne (Australia).**

For whom else and what else shall we pray today?

¶*The Presider will add a concluding prayer.*

Confession of Sin and Absolution

[BCP p. 360](#)

The Greeting:

*Presider:* The peace of the Lord be always with you. **And also with you.**

¶*All may greet those close to them with a sign of peace. Short announcements may follow.*

## The Holy Communion

At the Offering

*Special Music*

*Please support the ministry of St. Paul's with your tithes and offerings.*

*To give online, Scan this QR code:*



At the Presentation

*Praise God, from whom all blessings flow*

 3

*Praise God from whom all blessings flow; praise him, all creatures here below*

*Praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost*

The Great Thanksgiving:

Prayer B

[BCP p. 367](#)

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*In the Great Thanksgiving, we do what Jesus himself asked us to do: we thank God and recall all that God has done for us in the life, death, and resurrection of Christ. In this prayer, often called the Eucharistic Prayer, we recall God's acts of salvation history. The priest prays the Words of Institution over the bread and wine that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine, and we who will receive them.*

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# The Song of the Angels

*Holy Holy Holy*

S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

## The Lord's Prayer (*traditional*)

### At The Breaking of the Bread

*Presider* Alleluia, Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast, Alleluia!**

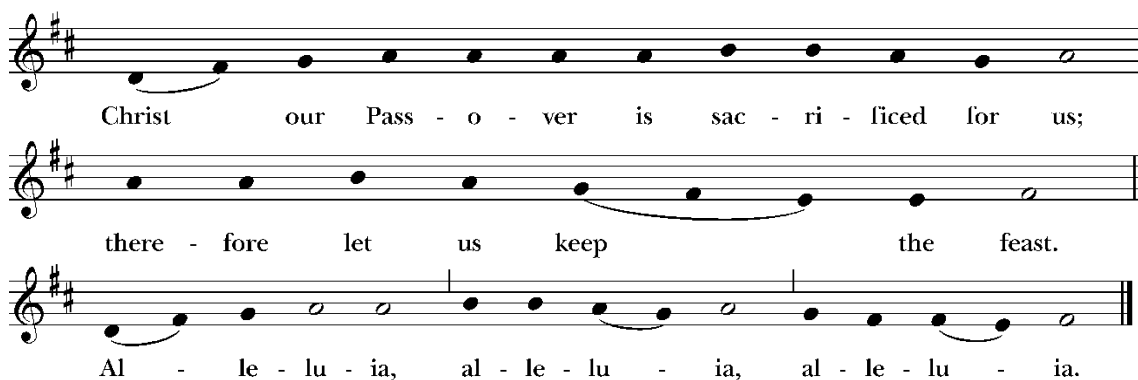
### During the Preparation

*Christ Our Passover*

S-154

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## Distribution of Communion

¶ *All who are baptized and permitted to receive Communion in their own traditions are welcome at the Lord's Supper. Come up to the Altar Rail and stand or kneel. We have gluten-free hosts available; just ask the Presider. Receive the Bread or gluten-free Host in your hand, and either consume it and then drink from the Chalice, or dip the Bread or Host into the Chalice when it comes to you. If you wish to receive a blessing instead of Communion, please simply cross your hands over your chest.*

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*For those who cannot receive the Sacrament today, you may wish to pray this prayer while Communion is being distributed:*

*Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen.*

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## Communion Hymn

## *At the Lamb's High Feast*

H-174

*1. At the Lamb's high feast we sing  
praise to our victorious King,  
who hath washed us in the tide  
flowing from his pierced side;  
praise we him, whose love divine  
gives his sacred Blood for wine,  
gives his Body for the feast,  
Christ the victim, Christ the priest.*

*2. Where the Paschal blood is poured,  
death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
through the wave that drowns the foe.  
Praise we Christ, whose blood was shed,  
Paschal victim, Paschal bread;  
with sincerity and love  
eat we manna from above.*

*3. Mighty victim from on high,  
hell's fierce powers beneath thee lie;  
thou hast conquered in the fight,  
thou hast brought us life and light:  
now no more can death appall,  
now no more the grave enthrall;  
thou hast opened paradise,  
and in thee thy saints shall rise.*

*4. Easter triumph, Easter joy,  
these alone do sin destroy.  
From sin's power do thou set free  
souls newborn, O Lord, in thee.  
Hymns of glory, songs of praise,  
Father, unto thee we raise:  
risen Lord, all praise to thee  
with the Spirit ever be.*

Prayer after Communion

[BCP pg. 366](#)

The Easter Blessing (After each section, reply **Amen!**)

Closing Hymn

*The Day of Resurrection*

H-210

*1. The day of resurrection!  
Earth, tell it out abroad;  
the Passover of gladness,  
the Passover of God.  
From death to life eternal,  
from earth unto the sky,  
our Christ hath brought us over,  
with hymns of victory.*

*2. Our hearts be pure from evil,  
that we may see aright  
the Lord in rays eternal  
of resurrection light;  
and, listening to his accents,  
may hear so calm and plain  
his own "All hail!" and, bearing,  
may raise the victor strain*

*3. Now let the heavens be joyful,  
let earth her song begin,  
the round world keep high triumph,  
and all that is therein;  
let all things seen and unseen  
their notes in gladness blend,  
for Christ the Lord hath risen,  
our joy that hath no end.*

Dismissal

*All respond:*   **Thanks be to God, Alleluia, Alleluia!**



## News and Announcements

**Celebration of New Ministry:** Bishop Anne Jolly will be with us on Thursday, May 29, at 5 PM, the Feast of the Ascension of our Lord, to celebrate with us as we formally institute Fr. Bob as Rector of St. Paul's. There will be a light reception afterward. Please spread the word and mark your calendars for this very special event.

**The parish has an immediate opening for a bookkeeper,** 3-5 hours a week. The job description is on the parish website. Please spread the word.

**Spring clean-up** will be on Saturday May 3 beginning at 9 AM. More details soon!



### Service Schedule:

	<b>Easter Sunday, April 20</b>	<b>Sunday, April 27</b>
<b>Altar Guild</b>	Ruth Scarpelli	Ruth Scarpelli
<b>Musicians</b>	Paula Hubner & Mary Steunenberg Debby Parker	Paula Hubner
<b>Reader</b>	Kira Hubner	Kira Hubner
<b>Intercessor</b>	Ed Hubner	Amy Huston
<b>Chalicerist</b>	Bob White	Val Chornyak



**ALLELUIA! CHRIST IS RISEN!**  
**THE LORD IS RISEN INDEED! ALLELUIA!**

*How to Live out your Eastertide Feast*



- **Come to the Feast** at St. Paul's on Sundays at 10:30 AM, and as often as you can whenever worship is scheduled.
- **Pray the Easter Prayer** "Christ Our Passover" every day (opp. Page)
- **Use your best** - whatever it is - to celebrate your Feast at home, every day for the Fifty Days

*Do these things every day until The Feast of Pentecost - the 50th Day - on June 8,  
and you will indeed begin to live Easter in your life!*

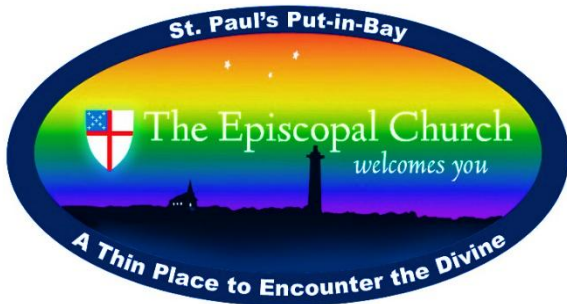
**ALLELUIA! CHRIST IS RISEN!  
THE LORD IS RISEN INDEED! ALLELUIA!**

Alleluia! Alleluia! Alleluia!  
Christ our Passover has been sacrificed for us;  
therefore let us keep the feast,  
Not with the old leaven,  
the leaven of malice and wickedness,  
but with the unleavened bread of sincerity and truth. Alleluia!

Christ being raised from the dead will never die again;  
death no longer has dominion over him.  
The death that he dies, he died to sin, once for all;  
But the life he lives, he lives for God.  
So also consider yourselves dead to sin,  
And alive to God in Jesus Christ our Lord. Alleluia!

Christ is risen from the dead, \*  
the first fruits of those who have fallen asleep.  
For since by a man came death,  
by a man has come also the resurrection of the dead.  
For as in Adam all die,  
So also in Christ shall all be made alive.  
Alleluia! Alleluia! Alleluia!

*(The Book of Common Prayer p. 83)*



**ST. PAUL'S EPISCOPAL CHURCH**  
P.O. Box 248 / 623 Catawba Ave, Put-In-  
Bay, Ohio 43456  
The Rev. Robert (Bob) Solon, Rector  
Office: 419-285-5981  
[stpaulspib@frontier.com](mailto:stpaulspib@frontier.com)  
[www.stpaulsputinbay.org](http://www.stpaulsputinbay.org)  
Fr. Bob: 419-285-6809  
[clergy.stpaulspib@frontier.com](mailto:clergy.stpaulspib@frontier.com)

### **2025 Officers and Vestry**

Rector: The Rev. Robert (Bob) Solon  
Senior Warden and Clerk: Kira Hubner (2027) Treasurer: Bob White  
Sarah Toole (2028) Val Chornyak (2028)  
Marc Burr, Affiliate member (2026)  
Nan Burr, Affiliate member (2026)

### [This Week \(April 20-27\):](#)

#### *Worship and Formation*

#### **Sunday, April 20**

7:15 AM: Easter Sunrise Service at Oak Point State Park  
10:30 AM: Festive Holy Eucharist  
6 PM: Easter Evening Eucharist at the Caldwell Pavilion

Monday – Saturday at 12 noon: Easter Week Worship

#### **Sunday, April 27**

9 AM: Christian Formation  
10:30 AM: Holy Eucharist

*Spring Office Hours:* By appt. – call Fr Bob to arrange a time.

*12-Step Groups, in the Parish Hall:* Monday 8 AM – AA, Tuesday 7:30 PM – Al-Anon  
Thursday 7 PM – AA; Saturday 8 AM – AA