

THE HOLY EUCHARIST AT ST. PAUL'S
The Second Sunday after Epiphany
January 19, 2025



The Wedding at Cana, oil on oak panel, Ambrosius Benson or the Master of Segovia, about 1540 AD.

Welcome to St. Paul's!

Worshipping With Us: *Our worship follows the Book of Common Prayer in the pew racks (BCP) and authorized supplements, The People's responses are in bold. Our music comes from The Hymnal unless noted. Music noted "S-" are printed in this bulletin, "H-" in the Hymnal, and "L-" is the black-and-red Lift Every Voice and Sing. Links to the online Book of Common Prayer are in blue. Hymns are listed on the hymnboard at the front of the church as well as in this bulletin.*

Restrooms are located downstairs; please ask for directions.

Please ensure devices are off or set to vibrate. Thank you.

The Holy Eucharist

The Word of God

Opening Hymn

Blessed Jesus at thy Word

H-440

*1 Blessed Jesus, at thy word
we are gathered all to hear thee;
let our hearts and souls be stirred
now to seek and love and fear thee;
by thy teachings pure and holy,
drawn from earth to love thee solely.*

*2 All our knowledge, sense, and sight
lie in deepest darkness shrouded,
till thy Spirit breaks our night
with the beams of truth unclouded;
thou alone to God canst win us;
thou must work all good within us.*

*3 Gracious Lord, thyself impart!
Light of Light, from God proceeding,
open thou our ears and heart,
help us by thy Spirit's pleading.
Hear the cry thy Church upraises;
bear, and bless our prayers and praises.*

The Acclamation

[BCP. p. 355](#)

Presider: Blessed be God, Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever, Amen.**

The Collect for Purity

Song of Praise

Glory To God

S-280



1. Glo - ry to God in the high - est, and



peace to his peo-ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect (Prayer) of the Day

[BCP. p. 212](#)

Presider: Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The First Reading

Isaiab 62:1-5

For Zion's sake I will not keep silent,
 and for Jerusalem's sake I will not rest,
 until her vindication shines out like the dawn,
 and her salvation like a burning torch.

The nations shall see your vindication,
 and all the kings your glory;
 and you shall be called by a new name
 that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
 and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
 and your land shall no more be termed Desolate;
 but you shall be called My Delight Is in Her,
 and your land Married;
 for the LORD delights in you,
 and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The Word of the Lord. **Thanks be to God.**

The Response *Psalm 36.5-10 Dixit injustus* *BCP p. 632*
(Prayed by all, alternating by half verse.)

Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.

Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.

How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

They feast upon the abundance of your house; *
you give them drink from the river of your delights.

For with you is the well of life, *
and in your light we see light.

Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The New Testament Reading *1 Corinthians 12:1-11*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance

of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord. **Thanks be to God.**

Gospel Hymn

The Song of Ephrem (vs 1-2, then v 3)

Lawson/Beethoven

The Song of Ephrem

Ode to Joy

Words: Annie Lawson (2024)

Paraphrse of Ephrem the Syrian (4th century)

Music: Ludwig von Beethoven (1824)

Be - hold Fire and Spirit with - in the womb that grew you to birth-size
 In your Breadthere dwells your Spi - rit; in your Wine there dwells your Fire
 Humb-lest ri - ver re - pre-sents John: bap - ti - zer, fore - run - ner, who

5

Be - hold Fire and Spirit with - in the riv - er where you were bap-tized
 Won - ders set a - part yet pres - ent, there for our lips to ac-quire
 Like the ri - ver in its small-ness nev - er can com - pare to you.

9

Fire and Spirit in our bap - ti - sm, Fire and Spirit in Bread and Cup Bread
 Your great foot-steps walk on wa - ter; your feet quell the migh - ty deep Yet
 You the Lord of John and Jor - dan, you o'er all the heav'ns en-throned You

13



with Spirit not to be eat - en; Wine with Fire not to drink up.
 you bowed your head to be bap - tized in streams that bare - ly seep.
 to stream and hum - ble ser - vant doffed the glo - ry that you own.

The Gospel Reading *John 2.1-11*

Acclamation before the Gospel: **Glory to you, Lord Christ**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. The Gospel of the Lord.

Response after the Gospel **Praise to you, Lord Christ**

Sermon The Rev. Robert Solon

The Nicene Creed (*standing as able*) [BCP Pg. 358](#)

The Prayers of the People As Announced

We pray especially for those who have asked for our prayers.

We pray for Sue Ferguson, **Heather** Durdil, **Stan** Mizerny, **Jan** Bright, **Zach** Mitchell, **Mary** Solon, **Missi** Kowalski, **Jeanne** Burgess, **Amy** Huston, **Anne** Parker, and those others, whom we now name, aloud or in our hearts....

We pray for all who have died, especially in war and the Los Angeles fires, and those we name now in our hearts or aloud....

We pray for an ending to war throughout the world, and especially in Ukraine, Africa, and the Middle East.

We pray in thanksgiving for all your blessings that you have given us, and especially those we name, aloud or in our hearts....

We pray for all the residents and visitors of these Lake Erie Islands, and those we name now, aloud or in our hearts....

We pray for **all the members and guests of this parish, for Bob our priest**, and for our sister churches of **Our Lady Star of the Sea, Pelee Island, Mother of Sorrows Put-in-Bay, Zion Methodist Kelleys Island, St. Michael's Kelleys Island, St Paul's Duluth, and St. Paul's Elkins Park.**

In the Diocese of Ohio, we pray for: **Anne our Bishop; and in the Central East Mission Area, for the people and clergy of Trinity Church, Alliance; St. Mark's Church, Canton; St. Paul's Church, Canton; and Trinity Church, Coshocton**

In our own Church, we pray **for Sean, our Presiding Bishop.** And in the Anglican Communion, we pray **for the election of the next Archbishop of Canterbury**, and the people and clergy of: **The Church in the Province of the West Indies; the Diocese of Lesotho** (S. Africa); **the Diocese of Lexington** (The Episcopal Church); **the Diocese of Liberia** (W. Africa); **the Diocese of Lichfield** (England); **the Diocese of Lincoln** (England); **and the Diocese of Litoral Ecuador** (The Episcopal Church).

For whom else and what else shall we pray today?

The Presider will add a concluding prayer.

Confession of Sin

[BCP p. 360](#)

The Greeting

Presider: The peace of the Lord be always with you.

People **And also with you.**

All may greet those close to them with a sign of peace. Short announcements may follow. An offering is then taken up.

The Holy Communion

At the Offering

Please support the ministry of St. Paul's with your tithes and offerings.

To give online, Scan this QR code:



At the Presentation

Praise God, from whom all blessings flow

H-380, vs 3

*Praise God from whom all blessings flow; praise him, all creatures here below
Praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.*

The Eucharistic Prayer:

Prayer B

[BCP p. 367](#)

The Angelic Hymn

Holy Holy Holy

S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Lord's Prayer (*traditional*)

BCP p. 364

At The Breaking of the Bread:

S-154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Reception of Communion

All who are baptized and permitted to receive Communion in their own traditions are welcome at the Lord's Supper. Come up to the Altar Rail and stand or kneel. Receive the Bread or gluten-free Host in your hand, and either consume it and drink from the Chalice, or dip the Host into the Chalice when it comes to you. (Ask the Presider if you require gluten-free.) If you wish to receive a blessing instead of Communion, please simply cross your hands over your chest.

Communion Hymn *Lord God, You Now Have Set Your Servant Free* H-499

- This is the hour of banquet and of song;
this is the heavenly table spread for me;
here let me feast, and feasting, still prolong
the brief, bright hour of fellowship with thee.*
- Too soon we rise; we go our several ways;
the feast, though not the love, is past and gone,
the Bread and Wine consumed: yet all our days
thou still art here with us—our Shield and Sun.*
- Feast after feast thus comes and passes by,
yet, passing, points to the glad feast above,
giving us foretaste of the festal joy,
the Lamb's great marriage feast of bliss and love.*

Prayer After Communion

BCP pg. 366

The Epiphany Blessing (*After each portion, reply **Amen!***)

Closing Hymn

Songs of Thankfulness and Praise

H-135

*1 Songs of thankfulness and praise,
Jesus, Lord, to you we raise,
manifested by the star
to the Magi from afar,
branch of royal David's stem,
in your birth at Bethlehem.
Anthems be to you addressed,
God in man made manifest.*

*2 Manifest at Jordan's stream,
Prophet, Priest, and King supreme,
and at Cana, wedding guest,
in your Godhead manifest;
manifest in pow'r divine,
changing water into wine.
Anthems be to you addressed,
God in man made manifest.*

*3 Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill:
Anthems be to you addressed,
God in man made manifest.*

*4 Manifest on mountain height
Shining in resplendent light
Where disciples filled with awe
Thy transfigured glory saw
When from there thou ledest them
Steadfast to Jerusalem
Cross and Easter Day attest
God in man made manifest*

Dismissal: Let us Go forth to love and serve Lord. *People* **Thanks be to God!**

Postlude

Instrumental



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Service Schedule

This Sunday Jan. 19

Next Sunday Jan. 26

Accompanist

Paula Hubner

Paula Hubner

Reader

Ed Hubner

Bob white

Intercessor

Sarah Toole

Kira Hubner

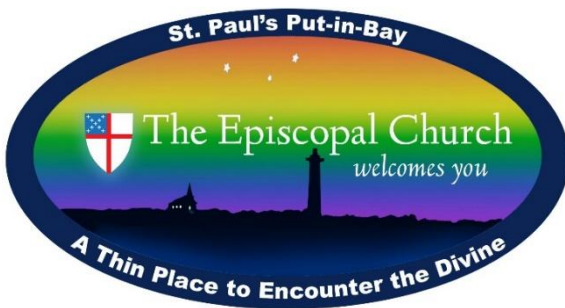
Eucharistic Minister

Bob White

Val Chornyak

Contact Val Chornyak or Fr Bob if interested in a service ministry





ST. PAUL'S EPISCOPAL CHURCH

P.O. Box 248 / 623 Catawba Ave
Put-In-Bay, Ohio 43456
The Rev. Bob Solon, Rector-Elect
Office: 419-285-5981
stpaulspib@frontier.com
www.stpaulsputinbay.org
Fr. Bob: 419-285-6809
clergy.stpaulspib@frontier.com

[This Week at St. Paul's](#)

The Church remains open daily for prayer and meditation.

Worship:

Sunday 9 AM: Christian Formation in the Parish Hall

Sunday 10:30 AM: Holy Eucharist with hymns

Wednesday 12 noon: Prayers for the Nation and the World, with
Communion

Winter Office Hours: By appt. – call Fr Bob to arrange a time.

12-Step Groups, in the Parish Hall: Monday 8 AM – AA, Tuesday 7:30 PM – Al-Anon
Thursday 7 PM – AA; Saturday 8 AM – AA

News and Announcements

- Poinsettias may be picked up any time in the Parish Hall, even if you did not donate for one.
- The 2025 Annual Meeting will be on Sunday, January 26 as part of the 10:30 AM service. Three Vestry seats will be up for election. The following members have been nominated for the Vestry: Val Chornyak, Ruth Scarpelli, and Sarah Toole. We will conduct the elections after the Nicene Creed and install the new Vestry members just before Holy Communion. There will be a presentation on the budget and other items with time for Q&A after the worship service as usual in the Parish Hall.
- The 2025 Winter Convocation is January 31-Feb. 1 in Huron Ohio. All sorts of activities for all ages are planned, and childcare is also provided. Details and registration are available on the [Diocese of Ohio Website](#).