

THE HOLY EUCHARIST AT ST. PAUL'S
The Twenty-Sixth Sunday after Pentecost
Sunday, November 17, 2024



Hannah Brings Samuel to Eli, Original artist Anton Robert Leinweber, from Hulbert's Story of the Bible, published by The John Winston Company, 1932.

Welcome to St. Paul's!

Worshipping With Us: *Our worship follows the Book of Common Prayer in the pew racks (BCP) and authorized supplements, The People's responses are in bold. Our music comes from The Hymnal unless noted. Music noted "S-" are printed in this bulletin, "H-" in the Hymnal, and "L-" is the black-and-red Lift Every Voice and Sing. Links to the online Book of Common Prayer are in blue. Hymns are listed on the hymnboard at the front of the church as well as in this bulletin.*

Restrooms are located downstairs; please ask for directions.

Please ensure devices are off or set to vibrate. Thank you.

The Holy Eucharist

The Word of God

Prelude

Instrumental

Opening Hymn

O Day of Radiant Gladness

H-48

*1. O day of radiant gladness,
O day of joy and light,
O balm of care and sadness,
most beautiful, most bright;
this day the high and lowly,
through ages joined in tune,
sing, "Holy, holy, holy,"
to the great God Triune.*

*2. This day at the creation,
the light first had its birth;
this day for our salvation
Christ rose from depths of earth;
this day our Lord victorious
the Spirit sent from heaven,
and thus this day most glorious
a triple light was given.*

*3. This day, God's people meeting,
his Holy Scripture bear;
his living presence greeting,
through Bread and Wine made near.
We journey on, believing,
renewed with heavenly might,
from grace more grace receiving
on this blest day of light.*

*4. That light our hope sustaining,
we walk the pilgrim way,
at length our rest attaining,
our endless Sabbath day.
We sing to thee our praises,
O Father, Spirit, Son;
the Church her voice upraises
to thee, blest Three in One.*

The Acclamation

[BCP. p. 355](#)

Presider: Blessed be God, Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever, Amen.**

The Collect for Purity

Song of Petition (*sung by all*)

Lord Have Mercy

S-90



Lord, have mer - cy up - on us. Lord, have mer -



cy up - on us. Lord, have mer - cy up - on us.



Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.



Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.



Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: John Merbecke (1510?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

The Collect (Prayer) of the Day

BCP. p. 236

Presider: Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: “O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the LORD.” The Word of the Lord. **Thanks be to God.**

The Response

The Song of Hannah

1 Samuel 2.1-10

(Prayed by all, alternating by half verse.)

“My heart exults in the LORD;
my strength is exalted in my God.

My mouth derides my enemies,
because I rejoice in my victory.

“There is no Holy One like the LORD,
**no one besides you;
there is no Rock like our God.**

Talk no more so very proudly,
let not arrogance come from your mouth;
for the LORD is a God of knowledge,
and by him actions are weighed.

The bows of the mighty are broken,
but the feeble gird on strength.

Those who were full have hired themselves out for bread,
but those who were hungry are fat with spoil.

The barren has borne seven,
but she who has many children is forlorn.

The LORD kills and brings to life;
he brings down to Sheol and raises up.

The LORD makes poor and makes rich;
he brings low, he also exalts.

He raises up the poor from the dust;
he lifts the needy from the ash heap,
to make them sit with princes
and inherit a seat of honor.

For the pillars of the earth are the LORD's,
and on them he has set the world.

“He will guard the feet of his faithful ones,
but the wicked shall be cut off in darkness;
for not by might does one prevail.

The LORD! His adversaries shall be shattered;
the Most High will thunder in heaven.

The LORD will judge the ends of the earth;
he will give strength to his king,
and exalt the power of his anointed.”

The New Testament Reading

Hebrews 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them
after those days, says the Lord:
I will put my laws in their hearts,
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching. The Word of the Lord. **Thanks be to God.**

Hymn at the Gospel (*stand*) *O God of Every Nation (vs 1-2, then 3-4)*

H-607

*1 O God of every nation,
of every race and land,
redeem the whole creation
with your almighty hand;
where hate and fear divide us
and bitter threats are hurled,
in love and mercy guide us
and heal our strife-torn world.*

*2 From search for wealth and power
and scorn of truth and right,
from trust in bombs that shower
destruction through the night,
from pride of race and nation
and blindness to your way,
deliver every nation,
eternal God, we pray!*

The Gospel *Mark 13.1-8*

Acclamation before the Gospel: **Glory to you, Lord Christ**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’

and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Response after the Gospel **Praise to you, Lord Christ**

*3 Lord, strengthen all who labor
that we may find release
from fear of rattling saber,
from dread of war's increase;
when hope and courage falter,
your still small voice be heard;
with faith that none can alter,
your servants undergird.*

*4 Keep bright in us the vision
of days when war shall cease,
when hatred and division
give way to love and peace,
till dawns the morning glorious
when truth and justice reign
and Christ shall rule victorious
o'er all the world's domain.*

Sermon

Fr. Bob

The Nicene Creed

[BCP. p. 358](#)

Prayers of the People

As Announced

This Week's Intercessions: *(all say the names in bold):*

We pray for **Sue** Ferguson, **Rosie** Stephens, **Heather** Durdil, **Stan** Mizerny, **Jan** Bright, **Glenn** Miller, **Zach** Mitchell, **Mary** Solon, **Missi** Kowalski, **Jeanne** Burgess, and those others who have asked for our prayers, whom we now name, aloud or in our hearts....

We pray for all who have died, especially **Sheryl** Patry, **James** Engel, and those others we name now....

We pray for an ending to war throughout the world, and especially in Ukraine, Sudan, and the Middle East.

We pray in thanksgiving for all your blessings that you have given us, and especially those we name, aloud or in our hearts....

We pray for all the residents and visitors of these Lake Erie Islands, and those we name now, aloud or in our hearts....

We pray for **all the members and guests of this parish, for Bob our priest,** and for our sister churches of **Mother of Sorrows Put-in-Bay, St Paul's Duluth, St. Paul's Elkins Park, Zion Methodist Kelleys Island, St. Michael's Kelleys Island, and Our Lady, Star of the Sea, Pelee Island.**

In the Diocese of Ohio, we pray for: **Anne our Bishop; Sean, our Presiding Bishop, and for our Standing Committee, Diocesan Council, and Regional Disciplinary Board.**

And in the Anglican Communion, we pray for **Justin, Archbishop of Canterbury**, and the people and clergy of: **The Anglican Church of Southern Africa; the Diocese of Kigali** (Rwanda); **the Diocese of Kigeme** (Rwanda); **the Diocese of Kigezi** (Uganda); **the Diocese of North Kigezi** (Uganda); **the Diocese of Kilmore, Elphin and Ardagh** (Ireland); and **the Diocese of Kimberley and Kuruman** (S. Africa).

For whom else and what else shall we pray today?

The Presider will add a concluding prayer.

Confession of Sin

[BCP. p. 360](#)

The Greeting:

Presider. The peace of the Lord be always with you. **And also with you.**

All may greet those close to them with a sign of Christ's peace.

Announcements, Birthdays, Anniversaries, and Blessings

The Holy Communion

At the Offering

Instrumental

Please support the ministry of St. Paul's with your tithes and offerings.

To give securely online, please scan this QR code:



At the Presentation *Praise God, from whom all blessings flow*

H-380, vs 3

*Praise God from whom all blessings flow; praise him, all creatures here below
Praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost*

The Communion Prayer

Prayer C

[BCP p. 370](#)

The Angelic Hymn

Holy Holy Holy

S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

...Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer (*traditional*)

BCP p. 364

At The Breaking of the Bread:

S-169

(The Cantor's part will be sung by a soloist; all then join in at "All")

Cantor or Choir
 My flesh is food in - deed, and my blood is drink in -
 deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My
 flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

The Communion

All who are baptized and permitted to receive Communion in their own traditions are welcome at the Lord's Supper. Come up to the Altar Rail and stand or kneel. Receive the Bread or gluten-free Host in your hand, and either consume it and drink from the Chalice, or dip the Host into the Chalice when it comes to you. (Ask the Presider if you require gluten-free.) If you wish to receive a blessing instead of Communion, please simply cross your hands over your chest.

Communion Hymn

Thou, Who at thy First Eucharist

H-315

*1. Thou, who at thy first Eucharist didst pray
 that all thy Church might be for ever one,
 grant us at every Eucharist to say
 with longing heart and soul, "Thy will be done."
 O may we all one bread, one body be,
 through this blest sacrament of unity.*

*2. For all thy Church, O Lord, we intercede;
 make thou our sad divisions soon to cease;
 draw us the nearer each to each, we plead,
 by drawing all to thee, O Prince of Peace;
 thus may we all one bread, one body be,
 through this blest sacrament of unity.*

*3. So, Lord, at length when sacraments shall cease,
 may we be one with all thy Church above,
 one with thy saints in one unbroken peace,
 one with thy saints in one unbounded love;
 more blessed still, in peace and love to be
 one with the Trinity in Unity.*

Prayer after Communion

[BCP p. 365](#)

The Blessing

1 O *Christ, the Word Incarnate,*
 O *Wisdom from on high,*
 O *Truth, unchanged, unchanging,*
 O *Light of our dark sky;*
we praise thee for the radiance
that from the scripture's page,
a lantern to our footsteps,
shines on from age to age.

The Church from our dear Master
received the word divine,
and still that light is lifted
o'er all the earth to shine.
It is the chart and compass
that o'er life's surging sea,
mid mists and rocks and quicksands,
still guides, O Christ, to thee.

3 O *make thy Church, dear Savior,*
a lamp of purest gold,
to bear before the nations
thy true light as of old;
 O *teach thy wandering pilgrims*
by this their path to trace,
till, clouds and darkness ended,
they see thee face to face.

Dismissal

*All respond:***Thanks be to God!**

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**Service Schedule**

Altar Guild
 Accompanist
 Reader
 Intercessor
 Eucharistic Minister

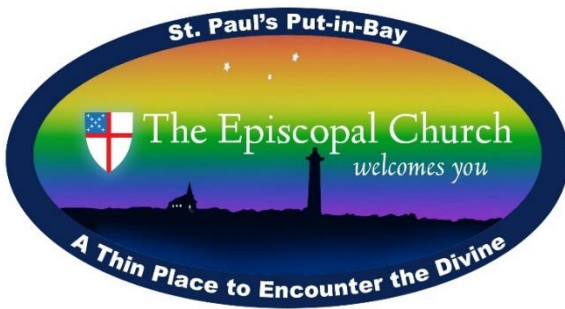
This Sunday Nov. 17

Melinda McCann
 Mary Steunenburg
 Bob White
 Sarah Toole
 Val Chornyak

Next Sunday Nov. 24

Melinda McCann
 Mary Steunenburg
 Julene Market
 Kira Hubner
 Val Chornyak

Contact Val Chornyak or Fr Bob if interested in a service ministry



ST. PAUL'S EPISCOPAL CHURCH

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[This Week at St. Paul's](#)

The Church remains open daily for prayer and meditation.

Worship:

Sunday 9 AM: Christian Formation in the Parish Hall

Sunday 10:30 AM: Holy Eucharist with hymns

Wednesday 12 noon: Prayers for the Nation and World, with Holy Communion

Autumn Office Hours: By appt. – call Fr Bob to arrange a time.

12-Step Groups, in the Parish Hall: Monday 8 AM – AA, Tuesday 7:30 PM – Al-Anon

Thursday 7 PM – AA; Saturday 8 AM – AA

News and Announcements

- The Ecumenical Thanksgiving Service will be offered at Mother of Sorrows Church on Monday, November 25, 2024 at 7 PM, with a reception following.
- Flower dedications for the Altar or the Shrine of St. Paul-on-the-Island may be made at any time. Please contact Ruth Scarpelli or Fr. Bob. The suggested donation is \$40, but any amount is welcome.
- Please contact Fr. Bob if you are not receiving the weekly Flocknote email and would like to. We'll need an email address or a mobile number, or both.
- We will be offering required training for Worship Leader, Eucharistic Minister, and Eucharistic Visitors. A planning meeting is anticipated for next Sunday the 17th at coffee hour. All are welcome to attend to see what the training will require and when we can schedule it. Contact Fr. Bob with any questions.