

THE SUNDAY EUCHARIST AT ST. PAUL'S
The Nineteenth Sunday after Pentecost
Sunday, September 29, 2024



Haman Begging for Mercy (Esther 7.6-7), oil on oak panel, Pieter Lastmann, 1583-1633.

Welcome to St. Paul's!

Worshipping With Us: Our worship follows the Book of Common Prayer in the pew racks (**BCP**) and authorized supplements, The People's responses are in **bold**. Our music comes from The Hymnal unless noted. Music noted "**S**-" are printed in this bulletin, "**H**-" in the Hymnal, and "**L**-" is the black-and-red Lift Every Voice and Sing. (Music used/ livestreamed with permission under ONE LICENSE #A-719306. All rights reserved.) Links to the online Book of Common Prayer are in **blue**. Hymns are listed on the hymnboard at the front of the church as well as in this bulletin.

Restrooms are located downstairs; please ask for directions.

Please ensure devices are off or set to vibrate. Thank you.

The Holy Eucharist

The Word of God

Prelude

Instrumental

Opening Hymn

Shepherd of Souls, Refresh and Bless

H-343

The Acclamation

[BCP. p. 355](#)

Presider: Blessed be God, Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever, Amen.**

The Collect for Purity

Song of Praise (*sung by all*)

Glory to God

S-278




1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,




on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy on us;




5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Collect of the Day

Presider. O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading *Esther 7:1-6, 9-10; 9:20-22*

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, “What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.” Then Queen Esther answered, “If I have won your favor, O king, and if it pleases the king, let my life be given me-- that is my petition-- and the lives of my people-- that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.” Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has presumed to do this?” Esther said, “A foe and enemy, this wicked Haman!” Then Haman was terrified before the king and the queen.

Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high.” And the king said, “Hang him on that.” So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor. **The Word of the Lord. Thanks be to God.**

The Response Psalm 124 *Nisi quia Dominus*
(*Prayed by all, alternating by half verse.*)

BCP. p. 781

If the Lord had not been on our side, *
let Israel now say;

If the Lord had not been on our side, *
when enemies rose up against us;

Then would they have swallowed us up alive *
in their fierce anger toward us;

Then would the waters have overwhelmed us *
and the torrent gone over us;

Then would the raging waters *
have gone right over us.

Blessed be the Lord! *
he has not given us over to be a prey for their teeth.

We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.

Our help is in the Name of the Lord, *
the maker of heaven and earth.

The New Testament *James 5:13-20*

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins. The Word of the Lord.
Thanks be to God.

Hymn at the Gospel (*stand*) *Before Thy Throne, O God (vss 1-2, then 3-4)* H-574
The Gospel *Mark 9:38-50*

Acclamation before the Gospel: **Glory to you, Lord Christ**

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another." The Gospel of the Lord.

Response after the Gospel **Praise to you, Lord Christ**

Sermon

Fr. Bob

The Nicene Creed

BCP. p. 358

Prayers of the People

As Announced

This Week's Intercessions: (all say the names in **bold**):

We pray for **Sue** Ferguson, **Mary Ann** Meyers, **Rosie** Stephens, **Heather** Durdil, **Stan** Mizerny, **Bob** Hilt, **Jan** Bright, **Sheryl** Patry, **Christy** O'Donnell, **Glenn** Miller, **Zach** Mitchell, and those others who have asked for our prayers, whom we now name, aloud or in our hearts....

We pray for all who have died, especially those others we name aloud or in our hearts....

We pray for an ending to the wars throughout the world, especially in Ukraine, Sudan, and the Middle East, and for an ending to election violence and threats in this nation as well.

We pray in thanksgiving for all your blessings for which we are grateful to you, and those we name, aloud or in our hearts....

We pray for all the residents and visitors of these Bass Islands, especially those we name now, aloud or in our hearts....

We pray for our sister churches of **Mother of Sorrows Put-in-Bay**, **St Paul's Duluth**, **St. Paul's Elkins Park**, **Zion Methodist Kelleys Island**, and **St. Michael's Kelleys Island**.

In the Diocese of Ohio, we pray for: **Anne** our Bishop, **Bob** our priest, and in the **North Central Mission Area**, for the clergy and people of **St. Paul's Church, Norwalk**; **St. Thomas' Church, Port Clinton**; **Grace Church, Sandusky**; and **Old Trinity Church, Tiffin**. We also pray for **Michael** our Presiding Bishop, and for **Sean**, our Presiding-Bishop elect.

And in the Anglican Communion, we pray for **Justin**, Archbishop of Canterbury, and the people and clergy of: **The Church of Pakistan**; **the Diocese of Rio de Janeiro** (Brazil); **the Diocese of Jebba** (Nigeria); **the Diocese of Jerusalem** (Jeru. & the M.E.); **the Diocese of San Joaquin** (The Episcopal Church); **the Diocese of Johannesburg** (S. Africa); and **the Diocese of Jos** (Nigeria).

The Presider will add a concluding prayer.

Confession of Sin

[BCP. p. 360](#)

The Greeting:

Presider: The peace of the Lord be always with you. **And also with you.**

All may greet those close to them with a sign of Christ's peace.

Announcements, Birthdays, Anniversaries, and Blessings

The Holy Communion

At the Offering

Instrumental

Please support the ministry of St. Paul's with your tithes and offerings.

To give securely online, please scan this QR code:



At the Presentation *Praise God, from whom all blessings flow*

H-380, vs 3

*Praise God from whom all blessings flow; praise him, all creatures here below
Praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost*

The Communion Prayer

Enriching Our Worship #1

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into

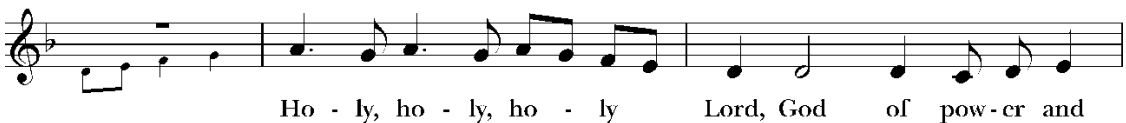
one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Angelic Hymn

Holy Holy Holy

S-129



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on three staves in G major (one sharp) and 4/4 time. It features several triplet markings over groups of three notes. The lyrics are: 'might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. _____'.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Presider: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for

all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us,
 Our Savior Jesus Christ took bread,

and when he had given thanks to
 you, he broke it, and gave it to his

friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you:

This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People: **Christ has died. Christ is risen. Christ will come again.**

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

that with the Blessed Virgin Mary, St. Paul the Apostle our Patron, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Bring us into the everlasting heritage of your daughters and sons,

The Lord's Prayer (*traditional*)

BCP p. 364

At The Breaking of the Bread:

S-169

(The Cantor's part will be sung by a soloist; all then join in at "All")

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

The Communion

All who are baptized and permitted to receive Communion in their own traditions are welcome at the Lord's Supper. Come up to the Altar Rail and stand or kneel. Receive the Bread or gluten-free Host in your hand, and either consume it and drink from the Chalice, or dip the Host into the Chalice when it comes to you. (Ask the Presider if you require gluten-free.) If you wish to receive a blessing instead of Communion, please simply cross your hands over your chest.

Communion Hymn *Take My Life and Let It Be* H-707
(sung as the Altar is cleared)

Prayer after Communion

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth as a people forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

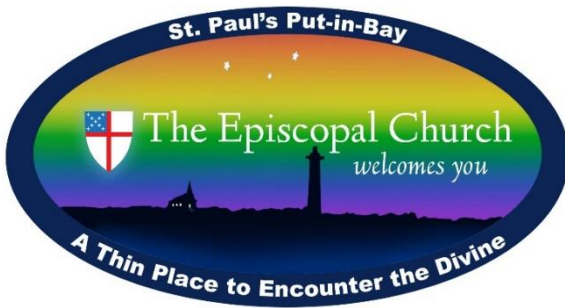
Closing Hymn *God Forth For God* H-347

Dismissal *All respond:* **Thanks be to God!**



Service Schedule	This Sunday Sept. 29	Next Sunday Sept. 29
Altar Guild	Ruth Scarpelli	Ruth Scarpelli
Accompanist	Paula Hubner	Paula Hubner
Reader	Nan Burr	TBA
Intercessor	Sarah Toole	
Eucharistic Minister	Bob White	

Contact Val Chornyak or Fr Bob if interested in a service ministry



ST. PAUL'S EPISCOPAL CHURCH

P.O. Box 248 / 623 Catawba Ave
Put-In-Bay, Ohio 43456
The Rev. Bob Solon, Priest-in-Charge
Office: 419-285-5981
stpaulspib@frontier.com
www.stpaulsputinbay.org
Fr. Bob: 419-285-6809
clergy.stpaulspib@frontier.com

[This Week at St. Paul's](#)

The Church remains open daily for prayer and meditation.

Worship:

9 AM: Christian Formation in the Parish Hall

Sunday 10:30 AM: Holy Eucharist (with music)

Wednesday 6 PM: Prayers for the Nation and World, with Holy Communion

Autumn Office Hours: By appt. – call Fr Bob to arrange a time.

12-Step Groups, in the Parish Hall: Monday 8 AM – AA, Tuesday 7:30 PM – Al-Anon

Thursday 7 PM – AA; Saturday 9 PM – AA

News and Announcements

- The annual Diocesan Convention is November 8-9 in Perrysburg. Thanks to Bob White White, Kira Hubner, and Paula Hubner for their service as delegates this year. To learn more visit the Diocesan website [here](#).
- Fr. Bob will be on vacation from October 13-29.
- To make a flower donation as a memorial for the Altar or the Shrine, please contact Ruth Scarpelli or Fr. Bob. The suggested donation is \$40, but any amount can be offered.
- To be included on our weekly email list, please write your name and email on a card and drop it in the offering plate, or contact Fr. Bob.
- Thanks to a generous gift from a donor, the church exterior will be repainted beginning this week on Wednesday or Thursday.
- The Wednesday service will move to 12 noon for the fall and winter, beginning on November 6.