

THE SUNDAY EUCHARIST AT ST. PAUL'S
The Sixteenth Sunday after Pentecost
September 1, 2024



The Wisdom of Solomon, from the Book of Hours of Louis d'Orleans, 1490 (vellum) by Colombe, Jean (c.1430-c.93); total:225x155 cm; National Library, St. Petersburg, Russia



Worshipping With Us: Our worship follows the Book of Common Prayer in the pew racks (BCP) and authorized supplements, The People's responses are in **bold**. Our music comes from The Hymnal unless noted. Hymns noted "S-" are printed in this bulletin, and "H-" in the Hymnal, and "L-" is the black-and-red Lift Every Voice and Sing. Links to the online Book of Common Prayer are in [blue](#). Refer to the hymnboard for the actual hymn numbers for each service.

Restrooms are located downstairs; please ask for directions.

Please ensure cellphones are off or set to vibrate. Thank you.

The Word of God

Prelude

Instrumental

Opening Hymn

Thou, Whose Almighty Word

H-371

The Acclamation

[BCP, p. 355](#)

Presider: Blessed be God, Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever, Amen.**

The Collect for Purity

Song of Praise (*sung by all*)

Glory to God

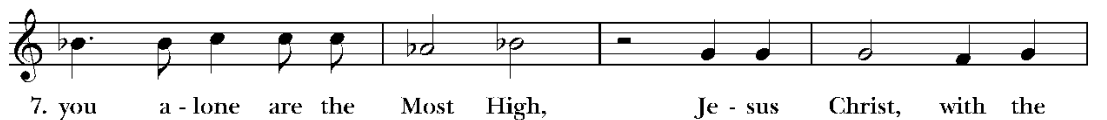
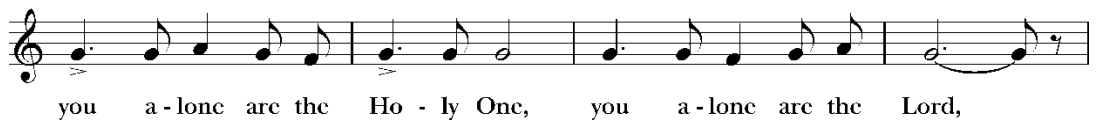
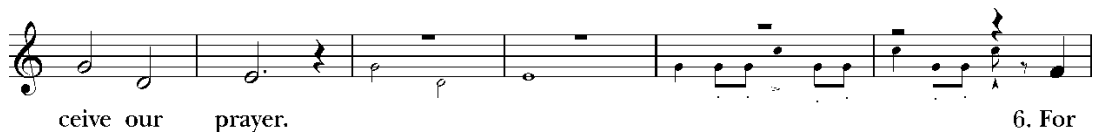
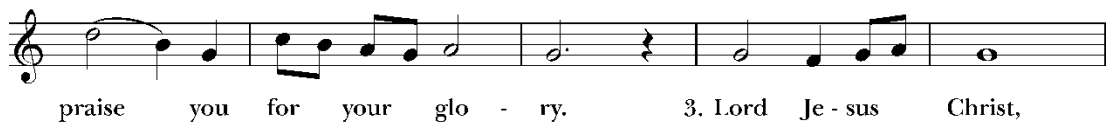
S-278

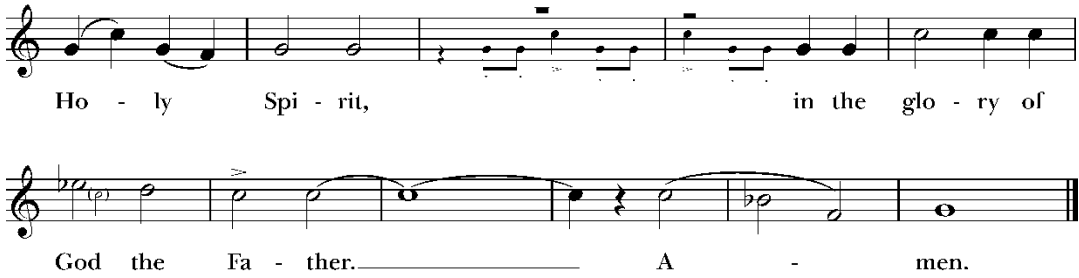


1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -





Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Collect of the Day

Presider. Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading *Proverbs 22:1-2, 8-9, 22-23*

A good name is to be chosen rather than great riches,
and favour is better than silver or gold.
The rich and the poor have this in common:
the Lord is the maker of them all.

Whoever sows injustice will reap calamity,
and the rod of anger will fail.
Those who are generous are blessed,
for they share their bread with the poor.

Do not rob the poor because they are poor,
or crush the afflicted at the gate;
for the Lord pleads their cause
and despoils of life those who despoil them.

The Word of the Lord. **Thanks be to God.**

The Response Psalm 125 *Qui confidunt*
(Prayed by all, alternating by half verse.)

BCP P. 781

Those who trust in the Lord are like Mount Zion, *
which cannot be moved, but stands fast for ever.

The hills stand about Jerusalem; *
**so does the Lord stand round about his people,
from this time forth for evermore.**

The scepter of the wicked shall not hold sway over the land allotted to the just, *
so that the just shall not put their hands to evil.

Show your goodness, O Lord, to those who are good *
and to those who are true of heart.

As for those who turn aside to crooked ways,
**the Lord will lead them away with the evildoers; *
but peace be upon Israel.**

The New Testament *James 2:1-17*

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

The Word of the Lord. **Thanks be to God.**

Hymn at the Gospel (*stand*) *O, For a Thousand Tongues*

H-493

The Gospel *Mark 7:24-37*

Response before the Gospel:

Glory to you, Lord Christ

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

The Gospel of the Lord.

Response after the Gospel

Praise to you, Lord Christ

Sermon

Fr. Bob

The Nicene Creed

BCP. p. 358

Prayers of the People

As Announced

This Week's Intercessions: (*all say the names in bold*):

We pray for **Sue** Ferguson, **Mary Ann** Meyers, **Rosie** Stephens, **Heather** Durdil, **Stan** Mizerny, **Bob** Hilt, **Jan** Bright, **Mella** Clark, **Sheryl** Patry, and those others who have asked for our prayers, whom we now name, aloud or in our hearts....

We pray for all who have died, especially Betty Finkbeiner and Elizabeth Kuemmel Parker, and those others we name aloud or in our hearts....

We pray for an ending to all violence in this nation and throughout the world, and especially the wars in the Middle East, Sudan, and Ukraine.

We pray in thanksgiving for all your blessings for which we are grateful to you, and those we name, aloud or in our hearts....

We pray for all the residents and visitors of these Bass Islands, especially those we name now, aloud or in our hearts....

We pray for our sister churches of **St Paul's Duluth, St. Paul's Elkins Park, Mother of Sorrows Put-in-Bay, Zion Methodist Kelleys Island, and St. Michael's Kelleys Island.**

In the Diocese of Ohio, we pray for: **Anne our Bishop, Bob our priest, and in the Northeast Mission Area: St. Hubert's Church, Kirtland Hills; Church of the Good Shepherd, Lyndhurst; St. Bartholomew's Church, Mayfield Village; St. Andrew Episcopal Church, Mentor; St. James' Church, Painesville; and Grace Church, Willoughby.** We also pray for **Michael our Presiding Bishop, and for Sean, our Presiding-Bishop elect.**

And in the Anglican Communion, we pray for **Justin, Archbishop of Canterbury,** and the people and clergy of: **The Church of the Province of Myanmar (Burma); the Diocese of Ilesa (Nigeria); the Diocese of Ilesa Southwest (Nigeria); the Diocese of North East India (N. India); the Diocese of Northern Indiana (The Episcopal Church [TEC]); the Diocese of Indianapolis (TEC); and the Diocese of Inhambane (Mozam. & Anglola).** For whom and for what else shall we pray today?

The Presider will add a concluding prayer.

Confession of Sin

[BCP. p. 360](#)

The Greeting:

Presider. The peace of the Lord be always with you. **And also with you.**

All may greet those close to them with a sign of Christ's peace.

Announcements

The Holy Communion

At the Offering

Please support the ministry of St. Paul's with your tithes and offerings.

To give securely online, please scan this QR code:

Instrumental



*Praise God from whom all blessings flow; praise him, all creatures here below
Praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost*

The Communion Prayer

Enriching Our Worship #1

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into

one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Angelic Hymn

Holy Holy Holy

S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who

The musical notation consists of three staves of music in G major, 4/4 time. The first staff contains the melody for the first line of lyrics. The second and third staves contain the melody for the second and third lines of lyrics, respectively. The melody is simple and melodic, with some triplets indicated by a '3' over a bracket.



comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Presider: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for

all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had

Therefore we proclaim the mystery of faith:

Presider and People: **Christ has died. Christ is risen. Christ will come again.**

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

that with the Blessed Virgin Mary, St. Paul the Apostle our Patron, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Bring us into the everlasting heritage of your daughters and sons,

The Lord's Prayer (*traditional*)

BCP p. 364

At The Breaking of the Bread:

S-169

(The Cantor's part will be sung by a soloist; all then join in at "All")

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *All* My Lord. *2 Cantor or Choir* Those who eat my

flesh and drink my blood dwell in me and I in them. *All* My



flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

The Communion

All who are baptized and permitted to receive Communion in their own traditions are welcome at Our Lord's Table. Come up to the Altar Rail and stand or kneel. Receive the Bread or gluten-free Host in your hand, and either consume it and drink from the Chalice, or dip the Host into the Chalice when it comes to you. (Ask the Presider if you require gluten-free.) If you wish to receive a blessing instead of Communion, please simply cross your hands over your chest.

Communion Hymn *Take my life* H-707
(sung as the Altar is cleared)

Prayer after Communion

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Closing Hymn *Thine Arm, O Lord* H-567

Dismissal *All respond:* **Thanks be to God!**



ST. PAUL'S EPISCOPAL CHURCH

A THIN PLACE TO ENCOUNTER THE DIVINE

P.O. Box 248 / 623 Catawba Ave, Put-In-Bay, Ohio 43456

The Rev. Robert (Bob) Solon, Priest-in-Charge

Office: 419-285-5981 stpaulspib@frontier.com www.stpaulsputinbay.org

Fr. Bob: 419-285-6809 clergy.stpaulspib@frontier.com

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Service Schedule

Altar Guild
Accompanist
Ushers
Reader
Intercessor
Eucharistic Minister

This Sunday Sept. 8

Ruth Scarpelli
Paula Hubner
Wes and Candy Baker
Amy Huston
May Ann Meyers
Val Chornyak

Next Sunday Sept. 15

Ruth Scarpelli
Paula Hubner
Wes and Candy Baker
Nan Burr
Mary Ann Meyers
Candy Baker

Contact Val Chornyak or Fr Bob if interested in a service ministry

[This Week at St. Paul's](#)

The Church remains open daily for prayer and meditation.

Worship:

Sunday 8 AM: Holy Eucharist (said)

9 AM: Christian Formation in the undercroft

Sunday 10:30 AM: Holy Eucharist (with music)

Sunday 2 PM: Funeral Service for Betty Finkbeiner

Wednesday 6 PM: Holy Eucharist for Holy Cross Day

Summer Office Hours: By appt. – call Fr Bob to arrange a time.

12-Step Groups, in the Undercroft: Monday 8 AM – AA, Tuesday 7:30 PM – Al-Anon
Thursday 7 PM – AA; Saturday 9 PM – AA

News and Announcements

- A memorial service for Betty Finkbeiner will be offered here on Sunday, September 8 at 2 PM, followed by interment and a reception back at the church afterward. All are welcome.
- All are invited for the unveiling of the Elizabeth (Kuemmel) Parker Memorial on Thursday, September 12 at 11 AM, at the Jet Express dock.
- The annual Diocesan Convention is November 8-9 in Perrysburg. If interested in attending as a delegate from St. Paul's, please contact Fr. Bob or any Vestry member.
- To make a flower donation as a memorial, please contact Ruth Scarpelli or Fr. Bob. The suggested donation is \$40, but any amount can be offered.