



The Holy Eucharist, Epiphanytide 2024

Worshipping With Us: *Our worship follows the Book of Common Prayer (BCP) and authorized supplements, The People's responses are in **bold**. Our music comes from The Hymnal unless noted. Hymns noted "S-" are printed in this bulletin, and "H-" in the Hymnal, and "L-" is the black-and-red Lift Every Voice and Sing. Links to the online Book of Common Prayer are in **blue**. Refer to the hymnboard for the actual hymn numbers for each service.*

Restrooms are located downstairs; please ask for directions.

Please ensure cellphones are off or set to vibrate. Thank you.

The Word of God

Prelude

Instrumental

Opening Hymn

Hymn #1

The Acclamation (*standing*)

Presider: Blessed be God, Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever, Amen.**

Song of Praise (*sung by all*)

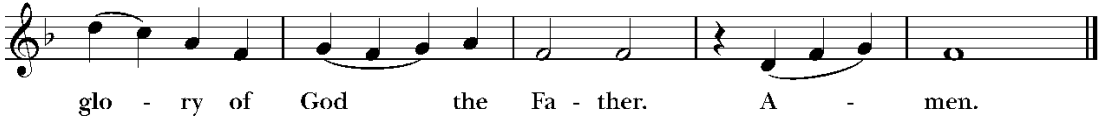
Glory To God

S-280



1. Glo - ry to God in the high - est, and

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Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect, Lessons & Psalm Scripture Insert

Response after each lesson: **Thanks be to God**

Hymn at the Gospel Hymn #2

Sermon

The Nicene Creed (*standing*) [BCP, p. 358](#)

Prayers of the People As Announced

Confession of Sin and Absolution [BCP, p. 360](#)

The Greeting:

Presider: The peace of the Lord be always with you. **And also with you.**

All may greet those close to them with a sign of peace. Short announcements may follow.

The Holy Communion

At the Offering Instrumental

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At the Presentation *Praise God, from whom all blessings flow* H-380, vs 3

*Praise God from whom all blessings flow; praise him, all creatures here below
Praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost*

...Therefore we praise you....who forever sing this hymn to proclaim the glory of your Name:

The Angelic Hymn

Holy Holy Holy

S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant continues: We give thanks to you, O Lord....

...By him, and with him and in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and for ever, **Amen**

The Lord's Prayer (*traditional*)

BCP p. 364

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Communion

All who are baptized and permitted to receive Communion in their own traditions are welcome at Our Lord's Table. Come up to the Altar Rail and stand or kneel. Receive the Bread or gluten-free Host in your hand, and either consume it and drink from the Chalice, or dip the Host into the Chalice when it comes to you. (Ask the Presider if you require gluten-free.) If you wish to receive a blessing instead of Communion, please simply cross your hands over your chest.

The Communion Hymn (*sung while all Receive*)

Hymn #3

Prayer after Communion

BCP. p. 366

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Closing Hymn

Hymn #4

Dismissal

All respond:

Thanks be to God!

Postlude

Instrumental

✘ ✘ ✘

All are welcome to join us in the Undercroft downstairs for refreshments after the service.

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The Epiphany Proclamation 2024

While a day like Christmas is fixed in our minds and on the calendars on December 25th, many of the important feasts of the Church year move, based upon the date that Easter is set. Easter changes each year moving to the Sunday after the "Paschal Full Moon," and can fall between March 22 and April 25.

In ancient times before calendars were common, most people did not know the dates for the upcoming Liturgical year. On Epiphany Sunday, the upcoming dates were "proclaimed" after the gospel or after communion in this way:

Dear friends, the glory of our God has shone upon us, and shall ever be manifest among us, until the day of the return of the Anointed One.

Through the rhythms of times and seasons let us celebrate the mysteries of salvation.

Let us recall the year's liturgical culmination, the *Easter Triduum of Jesus the Christ*: his last supper, his crucifixion, his burial, and his rising, celebrated between the evening of the Twenty-eighth day of March and the evening of the Thirtieth day of March, Easter Sunday being on the Thirty-first day of March.

Each Easter -- as on each Sunday -- the Holy Church makes present the great and saving deed by which Jesus has forever conquered sin and death. From Easter then are reckoned all the days we keep holy.

Ash Wednesday, the beginning of Lent, will occur on the Fourteenth day of February.

The *Ascension of Jesus the Christ* will be commemorated on Thursday, the Ninth day of May.

Pentecost, joyful conclusion of the season of Easter, will be celebrated on the Nineteenth day of May.

And, this year the *First Sunday of Advent* will be on the First day of December.

Likewise the pilgrim Church proclaims the Passover of the Anointed One in the feasts of the holy Mother of God, in the feasts of the Apostles and Saints, and in the commemoration of the faithful departed.

To Jesus Christ the Anointed One, who was, who is, and who is to come, God of time and history, be endless praise, for ever and ever. **Amen.**



ST. PAUL'S EPISCOPAL CHURCH

A THIN PLACE TO ENCOUNTER THE DIVINE

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