



The Holy Eucharist, Autumn 2023

Worshipping With Us: Our worship follows the Book of Common Prayer (BCP) and authorized supplements, and our music comes from The Hymnal unless noted. Hymns noted "S-" are printed in this bulletin, and "H-" in the Hymnal. and "L-" is the black-and-red Lift Every Voice and Sing. The People's responses are in bold. Links to the online Book of Common Prayer are in blue. Refer to the hymnboard for the actual hymn numbers for each service.

Restrooms are located downstairs; please ask for directions. Please ensure cellphones are off or set to vibrate. Thank you.

The Word of God

Prelude Instrumental
Opening Hymn Hymn #1

The Acclamation (standing)

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever, Amen.

Song of Praise (sung by all) Glory to God







Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect, Lessons & Psalm

Scripture Insert

Response after each lesson: Thanks be to God

Hymn at the Gospel

Hymn #2

Sermon

The Nicene Creed (standing)

BCP. p. 358

Prayers of the People

As Announced

Confession of Sin and Absolution

BCP p. 360

The Greeting:

Presider: The peace of the Lord be always with you. And also with you.

All may greet those close to them with a sign of peace. Short announcements may follow.

The Holy Communion

At the Offering

Instrumental

Please support the ministry of St. Paul's with your tithes and offerings.

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At the Presentation Praise God, from whom all blessings flow

H-380, vs 3

Praise God from whom all blessings flow; praise him, all creatures here below Praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost

The Communion Prayer

Enriching Our Worship #1

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

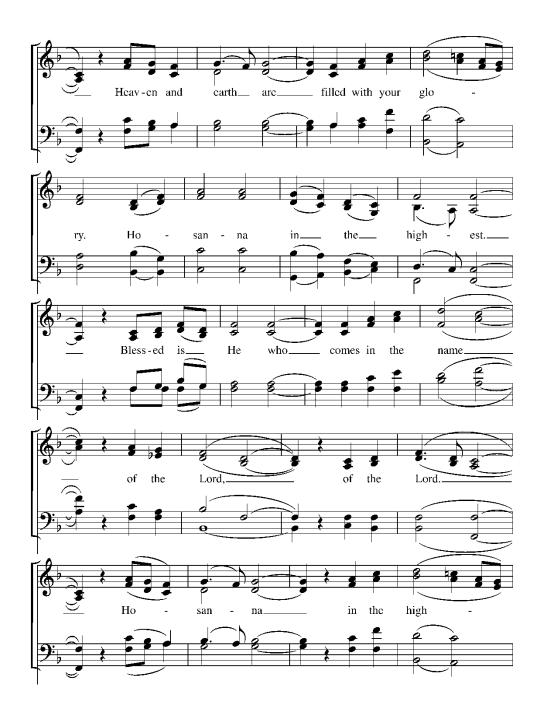
Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

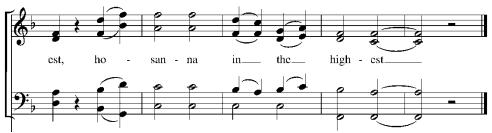
You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):







Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again.

The Presider continues

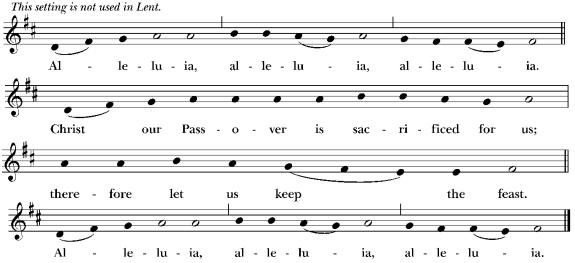
Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with [______ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer (traditional)

At The Breaking of the Bread:



Music: From New Plainsong; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Communion

All who are baptized and permitted to receive Communion in their own traditions are welcome at Our Lord's Table. Come up to the Altar Rail and stand or kneel. Receive the Bread or gluten-free Host in your hand, and either consume it and drink from the Chalice, or dip the Host into the Chalice when it comes to you. (Ask the Presider if you require gluten-

free.) If you wish to receive a blessing instead of Communion, please simply cross your hands over your chest.

The Communion Hymn (sung while all Receive)

Hymn #3

Prayer after Communion

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn Hymn #4

Dismissal All respond: Thanks be to God!

Postlude Instrumental

 $X \times X$

All are welcome to join us in the Undercroft downstairs for refreshments after the service.

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ST. PAUL'S EPISCOPAL CHURCH SERVING THE BASS ISLANDS SINCE 1864 A Thin Place to Encounter the Divine

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